

12th Sunday after Pentecost
Lay Led Worship Service
With Communion
August 16, 2026
10:30 AM
Holy Communion
ELW Setting 4



MOUNT ZION LUTHERAN CHURCH
2164 MOUNT ZION ROAD + YORK, PENNSYLVANIA 17406
www.mtzionnyork.org + www.facebook.com/mountzionnyorkpa

Greeting/Announcements – Brian Hinderer

Peace

L: The peace of the Lord be with you always.

C: And also with you.

L: Let us share God's peace.

The assembly is invited to spread God's peace in whatever way is most comfortable:
peace sign, fist bump, elbow bump, air kiss, prayer hands with a bow, heart hands, etc.

Prelude

How Can I Keep From Singing

arr. L. Smith

Karl Mincemoyer, organ

*Confession and Forgiveness

L: Blessed be the holy Trinity, † one God,
whose compassion endures forever.

C: Amen.

L: Let us confess our sin to God.

L: Compassionate God,

C: we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

L: Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.

C: Amen.

*Opening Hymn

Oh For a Thousand Tongues to Sing

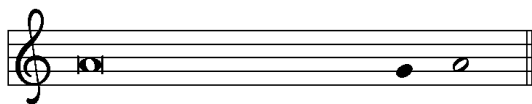
ELW 886

*Apostolic Greeting

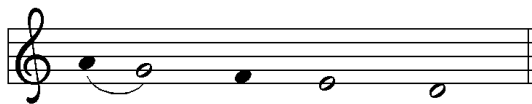
L: The grace of our Lord Jesus Christ, the love of God, and the communion of the
Holy Spirit be with you all.

C: And also with you.

*Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



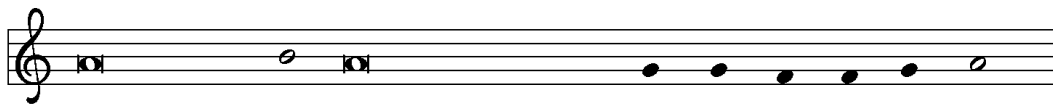
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

*Hymn of Praise



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

*Prayer of the Day

A: Let us pray...God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

C: Amen.

The Lessons

First Lesson: *Isaiah 56:1; 6-8*

Lector: A reading from Isaiah:

¹ Thus says the Lord:

Maintain justice, and do what is right,
for soon my salvation will come
and my deliverance be revealed.

⁶ And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the Sabbath and do not profane it
and hold fast my covenant—

⁷ these I will bring to my holy mountain
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar,
for my house shall be called a house of prayer
for all peoples.

⁸ Thus says the Lord God,
who gathers the outcasts of Israel:
I will gather others to them
besides those already gathered.

Lector: Word of God, Word of Life.

C: Thanks be to God.

Psalm: *Psalm 67*

Lector: We will now read the psalm responsively:

¹ May God be merciful to us and bless us;
may the light of God's face shine upon us.

² **Let your way be known upon earth,
your saving health among all nations.**

³ Let the peoples praise you, O God;
let all the peoples praise you.

- ⁴ **Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the nations on
Earth.**
- ⁵ Let the peoples praise you, O God;
let all the peoples praise you.
- ⁶ **The earth has brought forth its increase;
God, our own God, has blessed us.**
- ⁷ May God give us blessing,
and may all the ends of the earth stand in awe.

Second Lesson: *Romans 11:1-2a, 29-32*

Lector: A reading from Romans:

Paul writes: ¹ I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a} God has not rejected his people whom he foreknew.

²⁹ For the gifts and the calling of God are irrevocable. ³⁰ Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹ so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. ³² For God has imprisoned all in disobedience so that he may be merciful to all.

L: Word of God, Word of Life.

C: Thanks be to God.

* GOSPEL: *Matthew 15: 10-28*



L: The Holy Gospel according to St. Matthew, the 15th chapter.

C: Glory to you, O Lord.

¹⁰ Jesus called the crowd to him and said to them, "Listen and understand:¹¹ it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹² Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³ He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴ Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." ¹⁵ But Peter said to him, "Explain

this parable to us.” ¹⁶ Then he said, “Are you also still without understanding? ¹⁷ Do you not see that whatever goes into the mouth enters the stomach and goes out into the sewer? ¹⁸ But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹ For out of the heart come evil intentions, murder, adultery, sexual immorality, theft, false witness, slander. ²⁰ These are what defile a person, but to eat with unwashed hands does not defile.”

²¹ Jesus left that place and went away to the district of Tyre and Sidon. ²² Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” ²³ But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” ²⁴ He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵ But she came and knelt before him, saying, “Lord, help me.” ²⁶ He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷ She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸ Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed from that moment.

L: The Gospel of the Lord

C: Praise to you, O Christ.

Gospel Message

*Hymn of the Day

Healer of Our Every Ill

ELW 612

*Apostles’ Creed

A: Let us confess our faith together with the Apostles’ Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only son our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of the Church**

A: With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

A: For believers around the world who stream to your holy mountain, that all be united in faith and harmony in the body of Christ. Let your church on earth be a witness to the beloved community of your heavenly kingdom. Merciful God,

C: receive our prayer.

A: For your wondrous creation, that it thrives and flourishes as you intend. Raise up wise stewards to defend the natural world against carelessness and destruction. Safeguard endangered species and their habitats. Merciful God,

C: receive our prayer.

A: For the nations of the world and all in authority, that they heed the cry of the outcast and ensure care for the most vulnerable. Give wisdom to leaders of countries, congregations, and communities, that they lead and serve justly. Merciful God,

C: receive our prayer.

A: For all who are lonely, grieving, or struggling with chronic pain, that they find comfort, community, and hope. Send relief to all who struggle with illness of any kind especially....., the shut-in members of our congregation, all who are on our prayer list, and the ones we name in our hearts. Merciful God,

C: receive our prayer.

A: For this congregation, for visitors and those new to this faith community, that all may recognize the presence of Christ in each new face. Draw this community together in love and strengthen it in unwavering faith. Merciful God,

C: receive our prayer.

A: For the saints before us whose work is done, that their faithful example continues to direct your church. May their witness remind us that your gifts and calling are irrevocable, whether in life or death. Merciful God,

C: receive our prayer.

A: Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

C: Amen.

Offering

At this time we give thanks for the members of Mount Zion who are able to give financially to further our mission of spreading the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.

How Beautiful are the Feet of Them

G.F.Handel/C.Sergisson

Karl Mincemoyer, organ

Scan here to give
electronically to
Mount Zion



* Offertory Hymn

Let the Vineyards be Fruitful

Musical notation for the Offertory Hymn 'Let the Vineyards be Fruitful'. The hymn is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: 'Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be fed with the bread of life. Gath - er the hopes and the dreams of all; u - nite them with the prayers we of - fer now. Grace our ta - ble with your pres - ence, and give us a fore - taste of the feast to come.'

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of

bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be

fed with the bread of life. Gath - er the hopes and the dreams of all; u -

nite them with the prayers we of - fer now. Grace our ta - ble with your

pres - ence, and give us a fore - taste of the feast to come.

*Offertory Prayer

A: Let us pray. Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.

C: Amen

L: Peace to you from our Lord Jesus Christ.

L: When our congregation gathered for the celebration of Holy Communion, we heard again the story of God's mighty acts and of the love shown us in the death and resurrection of our Lord Jesus Christ.

With thanksgiving we remembered that "in the night in which he was betrayed, he took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

We were given assurance of our Lord's presence through the gift of his Holy Spirit. Now I bring to you this same bread of life and this same cup of blessing, that you may be strengthened through your participation in the body of Christ.

L: Let us pray: ... Lord God, in a wonderful Sacrament you have left us a memorial of your suffering and death. May this Sacrament of our body and blood so work in us that the way we live will proclaim the redemption you have brought; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen

L: Jesus said, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst." (John 6:35)

The Lord's Prayer

L: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*Invitation to Communion

L: The Kingdom of Heaven has come near.

Come, share in the feast!

C: Thanks be to God!

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Communion Meal

We ask that anyone unable to approach the altar for communion please stay seated and notify the usher.

The pastor and assistants will gladly come down to give communion to those who remain seated.

Hymns during distribution:

**O Christ, the Healer
One Bread, One Body**

**ELW 610
ELW 496**

*Post Communion Blessing and Prayer

L: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

C: Amen.

Benediction

L: Creator, Redeemer, Sustainer,
✠ one God, bless, heal, and hold you today and always.

C: Amen.

Sending Hymn

My Faith Looks Up to Thee

ELW 759

Dismissal

A: The Kingdom of Heaven has come near. Hear the good news and be transformed!

C: Thanks be to God!

Postlude

Azmon

arr. J.Biersch

Karl Mincemoyer, organ

This Week at Mt Zion

Sunday August 16
Sunday August 23
8/17 – 8/23

Council Meeting 11:45
Worship with Holy Communion
Pastor will be on vacation. Please call
the office for any emergencies.

Assisting Today in Worship

Celebrant	Brian Hinderer
Lector	Beth Hollingworth
Lay Assistant	Merris Harvey
Communion Assistant	Beth Hollingworth
Ushers	Ellen Gibb & Kollene Stauffer
Cashier	Jessica Nolt
Camera	Jessica Nolt

ABOUT TODAY'S THEME: In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

ABOUT TODAY'S LESSONS:

First Lesson: *The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.*

Second Lesson: *God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.*

Gospel Lesson: *Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.*

Mt. Zion Prayer List

Continue to pray for Ed Ackerman, Jerry Arnold, Mary Barker, Ray & Kathy Blose, Rosalie Bowman, Ted Brown, Jason Crowley, Gerri Deller, Tom Demler, Layla Esteves, James Ewing, Patti Feichtel, Scott Frederick, Linda Grone, Tonia Grothey, Audrey Heffermehl, Glen Heffermehl, Ruth Hoak, Carol Johnson, Gary Jones, Gene Krisukas, Winnie Kowolik, Kelly Lehr, Heather Luchka, Bob Lyon, Fran Marple, Amy Martzall, Holly Mitchell, Bruce Myers, Mike Neal, Deborah Overly, Julie Rehman, Ben Renner, Kathy Rinaca, Carrie Roman, Tracey Sands, Tom Shaffer, Anthony Shaw, Rick Shreve, Herb Stauffer, Chad Sterling, Cody Sterling, Bud Stevens, Carol Stickles, Steve Thompson, Marvin Timmons, Jace Valenti, Kay Waltemire, Bonnie & Robert Warren, Dodie Weaver, Ben Zenlinski, Diane Zerbe, and the shut-in members of our congregation: Mary Sue Bottstein, Joan Brenner, Joseph Bruggeman, Dudley Fink, Lonnie Ginter, Gloriann Green, Jeannie & Bill Grove, Bob Hoffheins, Lou Ann Leibensperger, Norma Jean Seigman, Maxine & Larry Shaffer, Bud & Vickie Stevens.

Announcements

Welcome Visitor: We thank you for visiting our church family. Please fill out a visitor card and sign our guest register found in the narthex.

Large Print Worship Bulletins are available for those in need of larger print. Ask an usher if you would like one.

We ask that anyone unable to approach the altar during communion stay seated and notify the usher. The Pastor will gladly come down and give communion.

Volunteer Opportunities: Please pick up the Volunteer Opportunities information sheet and prayerfully consider how you can participate in the life of Mt. Zion.

The Altar Flowers: One vase was given by Pastor Debbie in memory of Brandon Shearer. One vase was given by Kathie & John Boop in honor of Rachel Boop's birthday.

Altar Flowers: These beautiful arrangements are provided every Sunday (except Lent and Advent) by sponsors from our congregation. There is a sign-up sheet on the bulletin board in the narthex. Sponsors can take arrangements home after the service. Please remember to take a white slip when you sign up and return it with your payment to the office or place in the offering plate.

175th Anniversary – Please send your Mt Zion memories to mtzion175th@gmail.com. We would like a sentence or two from everyone!

Picnic – September 27 at 10:30 in John Rudy Park, White Pine & Red Pine pavilions. Worship with Mt Zion UCC followed by food and fellowship. Please sign up on the bulletin board.

Financial Snapshot for August 11, 2026

FULTON BANK

Administration	\$ 388.93
Pastor's Discretionary	\$ 809.11
Sound System	\$ 1,295.00
<i>5 year Commercial Loan @ Fulton Bank \$20,000 at 8.77%</i>	
<i>payments made on the 1st \$ 414.36 Balance \$ 16,566.08</i>	
Roof Fund	\$ 262.00
Memorial @ .02%	\$ 1,520.23
Special Needs	\$ 19,859.56
Received \$30,000 from York County Community Fund	
Used as of 8/11 \$ 11,000	
Rental Checking	\$ 2,960.42

CITIZENS BANK

Business Checking	\$ 100.00
Business Money Market @.02%	\$ 878.37
8 mo CD @ 3.7% Matures 9/26	\$ 50,930.50

Envelope offering August 09, 2026 \$ 3,285

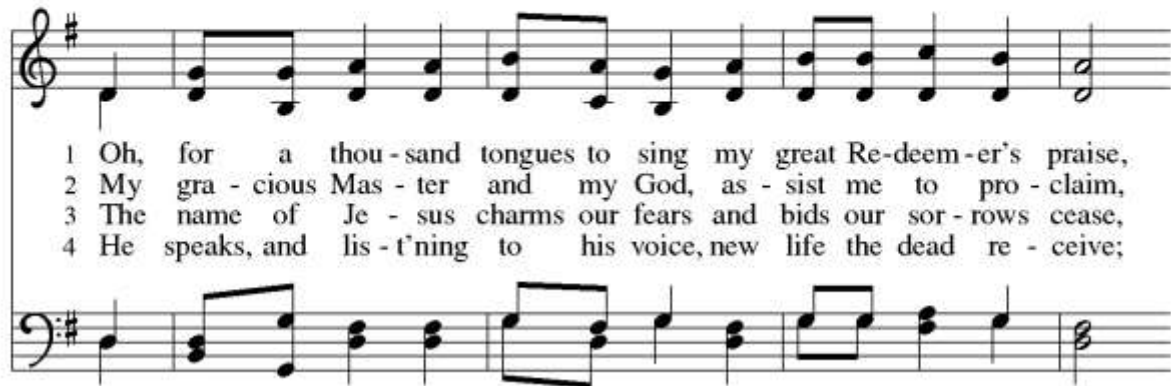
Bills paid but not yet cleared bank July	\$ 3,128.66 Paid
Bills for 08/02 to 08/09	\$ 5,719.44 Paid
Bills 08/10 to 08/16	\$ 3,959.67
Bills 08/17 to 08/23	\$ 5,525.00
Includes full payroll	
Bills 08/24 to 08/31	\$ 4,353.89
TOTAL AUGUST	\$ 19,558.00 = \$ 6,519.34 each Sunday

Food Pantry balances as of 8/09: donations \$235 Expenses \$926.80 leaving a balance \$ 749.09

SINCE WE ARE NOT PROCEEDING WITH ANY ROOF REPAIR,
THERE IS NO NEED TO CONTRIBUTE TO THE ROOF FUND ANYMORE.

If you have any questions, please feel free to contact
Kathy Swords, Treasurer at mtzionyorktreasurer@gmail.com.
or call at 717-503-0527 (cell)

Oh, for a Thousand Tongues to Sing



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
 3 The name of Je-sus charms our fears and bids our sor-rows cease,
 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
 to spread through all the earth a-broad the hon-ors of your name.
 sings mu-sic in the sin-ner's ears, brings life and health and peace.
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

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Healer of Our Every Ill

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

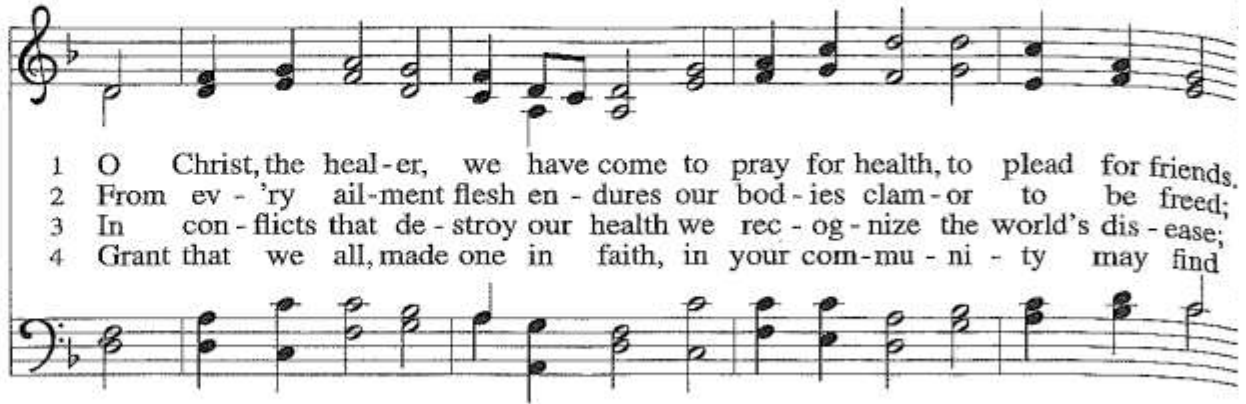
Refrain



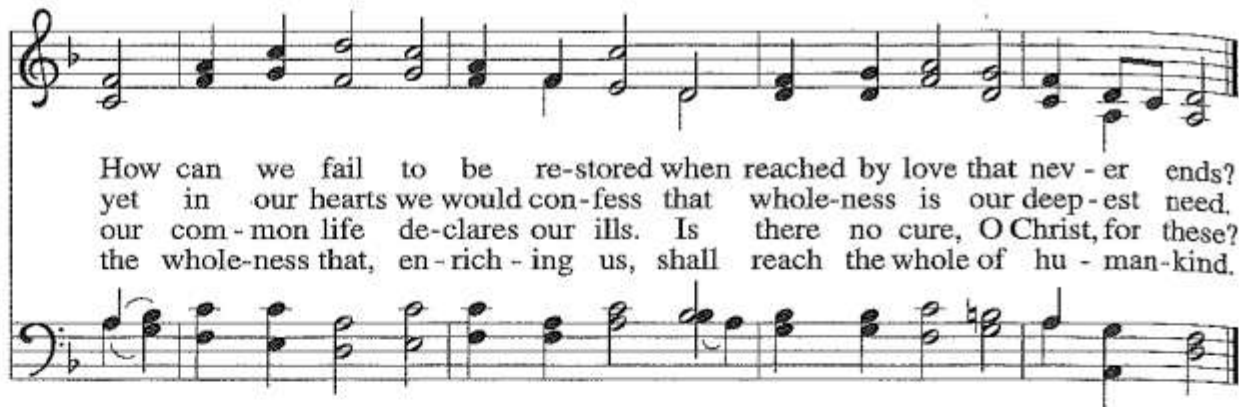
peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing, give us all your vi - sion, God of love.
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

HEALING

610 O Christ, the Healer, We Have Come



1 O Christ, the heal-er, we have come to pray for health, to plead for friends,
 2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;
 3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
 4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re-stored when reached by love that nev - er ends?
 yet in our hearts we would con-fess that whole-ness is our deep - est need,
 our com - mon life de-clares our ills. Is there no cure, O Christ, for these?
 the whole-ness that, en-rich - ing us, shall reach the whole of hu - man-kind.

One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or	Jew,	ser - vant	or	free,
2	Man - y	the	gifts,	man - y	the	works,
3	Grain for	the	fields,	scat-tered	and	grown,

Refrain



wom - an	or	man,	no	more.
one in	the	Lord	of	all.
gath - ered	to	one	for	all.

My Faith Looks Up to Thee

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread and griefs a - round me spread,
 4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, oh, may my
 be thou my guide; bid dark - ness turn to day, wipe sor - row's
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
 love to thee pure, warm, and change - less be, a liv - ing fire!
 tears a - way, nor let me ev - er stray from thee a - side.
 trust re - move; oh, bear me safe a - bove, a ran - somed soul!

MOUNT ZION LUTHERAN CHURCH STAFF

Leader:	Brian Hinderer
Sexton:	Rod Robles
Administrative Assistant:	Kathy Gable
Treasurer:	Kathy Swords
Financial Secretary:	Brian Hinderer

OUR MISSION

To spread the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.

COME TO THE BANQUET

On a weekly basis, Mount Zion Lutheran Church celebrates Holy Communion. God invites all who believe in the Real Presence in, with, and under the bread and wine to come to the banquet table of grace. Through the life, death, and resurrection of our Lord and Savior Jesus Christ, God calls us to be a part of His gracious love.

Therefore, Mount Zion Lutheran Church will not be similar to the world. We will not conform to a life that separates, nor that categorizes and justifies acts of elitism and lifestyles built on anxiety. We are one body, as we come together knowing that God reconciles all sinners. God calls us all to repent and ask for forgiveness – to be loved for who we are, people of God empowered to share His love to the entire world. We at Mount Zion will always extend an invitation to all to join us at the banquet table of grace.

If you would rather have a blessing instead of communion, place your hand over your heart, and the pastor will bless you.

If you have a spiritual or pastoral need, please contact Pastor Debbie at (717) 503-2729 or mtzionyorkpastordm@gmail.com . She will get back to you ASAP. Or stop in the office if she is in.

Notice of filming and photography: By entering an event at Mount Zion Lutheran Church, you are entering an area where photography, audio, and video recording may occur. Your entry and presence constitute your consent, as well as your children, to be recorded for any purpose, in perpetuity, in connection with Mount Zion Lutheran Church including, but not limited to websites, social media, news, and advertising. Please notify the pastor or ushers if you do not consent to be photographed or filmed. There are dedicated film-free areas in the back of the church.