

***2<sup>nd</sup> Sunday after Pentecost***

***June 7, 2026***

***10:30 AM***

***Holy Communion***

***ELW Setting 4***



**MOUNT ZION LUTHERAN CHURCH**  
**2164 MOUNT ZION ROAD + YORK, PENNSYLVANIA 17406**  
[www.mtzionyork.org](http://www.mtzionyork.org) + [www.facebook.com/mountzionyorkp](https://www.facebook.com/mountzionyorkp)

## Greeting/Announcements

### Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

P: Let us share God's peace.

*The assembly is invited to spread God's peace in whatever way is most comfortable to them:  
peace sign, fist bump, elbow bump, air kiss, prayer hands with a bow, heart hands, etc.*

### \*Confession and Forgiveness

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*The assembly kneels or sits. Silence is kept for reflection.*

P: Gracious God,

**C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

### \*Opening Hymn

**Praise to the Lord, the Almighty**

**ELW 858**

### \*Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

\*Kyrie



In peace, let us pray to the Lord.



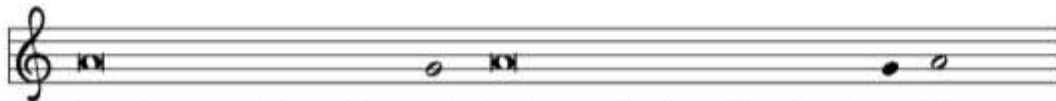
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

\*Canticle of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



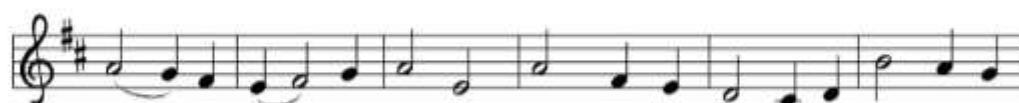
strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

\*Prayer of the Day

A: Let us pray...O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

The Lessons

First Lesson: *Hosea 5:15-6:6*

L: A reading from Hosea:

<sup>15</sup> I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

<sup>6:1</sup> "Come, let us return to the Lord,  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup> After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup> Let us know, let us press on to know the Lord;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth."

<sup>4</sup> What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup> Therefore I have hewn them by the prophets;  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup> For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

L: Word of God, Word of Life.

**C: Thanks be to God.**

Psalm: *Psalm 50:7-15*

L: We will now speak the Psalm in unison:

- <sup>7</sup> “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.
- <sup>8</sup> **I do not accuse you because of your sacrifices; your burnt offerings are always before me.**
- <sup>9</sup> I will not accept a calf from your stalls, nor goats from your pens;
- <sup>10</sup> **for all the wild animals of the forest are mine, the cattle on a thousand hills.**
- <sup>11</sup> I know every bird of the mountains, and the creatures of the fields are mine.
- <sup>12</sup> **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**
- <sup>13</sup> Do you think I eat the flesh of bulls, or drink the blood of goats?
- <sup>14</sup> **Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.**
- <sup>15</sup> Call upon me in the day of trouble; I will deliver you, and you shall honor me.

## Second Lesson: *Romans 4:13-25*

L: A reading from Romans:

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore “it was reckoned to him as righteousness.” <sup>23</sup> Now the words, “it was reckoned to him,” were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

L: Word of God, Word of Life.

**C: Thanks be to God.**

\*GOSPEL: *Matthew 9:9-13, 18-26*



P: The Holy Gospel according to St. Matthew, the 9<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, "If I only touch his cloak, I will be made well." <sup>22</sup> Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

P: The Gospel of the Lord

**C: Praise to you, O Christ.**

Sermon

\*Hymn of the Day

**Come Ye Disconsolate**

**ELW 607**

\*Apostle's Creed

A: Let us confess our faith together with the Apostles' Creed.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\*Prayers of the Church

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.  
*A brief silence.*

A: God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,

**C: hear our prayer.**

A: God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,

**C: hear our prayer.**

A: God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,

**C: hear our prayer.**

A: God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need (*especially....*), the shut-in members of our congregation and those we name in our hearts..... God of grace,

**C: hear our prayer.**

A: God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,

**C: hear our prayer.**

A: God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,

**C: hear our prayer.**

A: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**C: Amen.**

### Offering

*At this time we give thanks for the members of Mount Zion who are able to give financially to further our mission of spreading the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.*

### \*Offertory Hymn

### **Let the Vineyards be Fruitful**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

**\*Offertory Prayer**

A: Loving God,  
we offer at your table the gifts of our hearts.  
Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.  
We ask this in the name of Jesus,  
through the Spirit abiding with us now and forever.

**C: Amen.**

Scan here to give electronically to Mount Zion



**\*The Great Thanksgiving**

P: The Lord be with you.

**C: And also with you.**

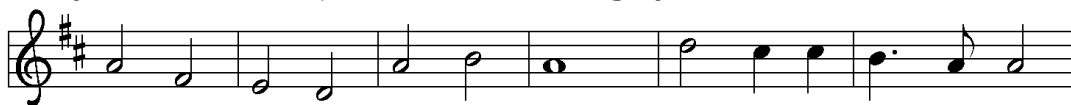
P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

\*Eucharistic Prayer

P: Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**C: Amen.**

\*The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,**

**but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

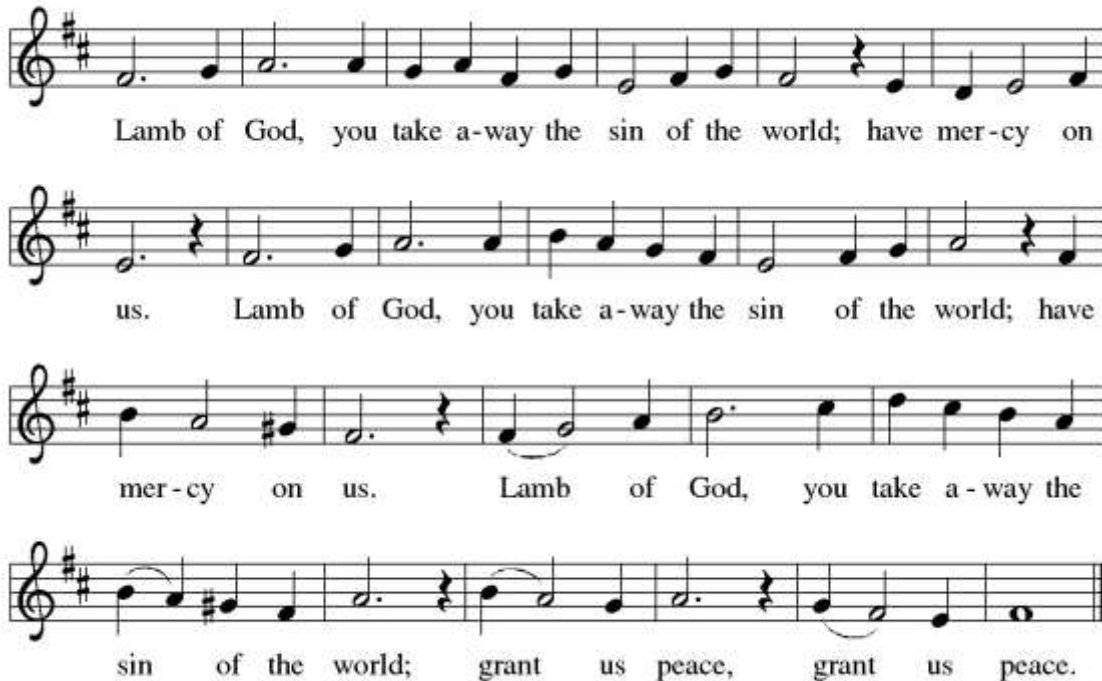
**\*Invitation to Communion**

**P:** Heaven has come near.  
Come, share in the feast!  
**C:** **Thanks be to God!**

**Communion Meal**

*We ask that anyone unable to approach the altar for communion please stay seated and notify the usher. The pastor and assistants will gladly come down to give communion to those who remain seated.*

**Lamb God**



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

Hymns during distribution:

**We come to You for Healing, Lord  
O Christ, Your Heart, Compassionate**

**ELW 617  
ELW 722**

**\*Post Communion Blessing and Prayer**

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**C:** **Amen.**

A: Let us pray... Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.

**C: Amen.**

**\*Benediction**

P: Creator, Redeemer, Sustainer,  
✠ one God,  
bless, heal, and hold you  
today and always.

**C: Amen.**

**\*Sending Hymn**

**Will You Come and Follow Me**

**ELW 798**

**\*Dismissal**

A: Heaven has come near. Go, share the good news!

**C: Thanks be to God!**

**Assisting Today in Worship**

Celebrant	Rev. Deborah Shearer-Mahady
Lector	Erin McDaniel
Lay Assistant	Merris Harvey
Communion Assistant	Erin McDaniel
Ushers	Kollene Stauffer & Kathy Gable
Cashier	Kollene Stauffer
Camera	Abby Gibb

**This Week at Mt Zion**

Sunday June 14	Worship with Holy Communion
Sunday June 14	Congregation Meeting 11:45 AM

## Announcements

**Welcome Visitor:** We thank you for visiting our church family. Please fill out a visitor card and sign our guest register found in the narthex.

**Large Print Worship Books** are available for those in need of larger print. Ask an usher if you would like one.

**We ask that anyone unable to approach** the altar during communion stay seated and notify the usher. The Pastor will gladly come down and give communion.

**Volunteer Opportunities:** Please pick up the Volunteer Opportunities information sheet and prayerfully consider how you can participate in the life of Mt. Zion.

**The Altar Flowers** are given today to the Glory of God and in honor of Ken & Pat Brame's Anniversary by Krista Crowley.

**Altar Flowers:** These beautiful arrangements are provided every Sunday (except Lent and Advent) by sponsors from our congregation. There is a sign-up sheet on the bulletin board in the narthex. Sponsors can take arrangements home after the service. Please remember to take a white slip when you sign up and return it with your payment to the office or place in the offering plate.

**ABOUT TODAY'S THEME:** Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

**ABOUT TODAY'S LESSONS:**

**First Lesson:** *Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.*

**Second Lesson:** *Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.*

**Gospel Lesson:** *Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

## **Mt. Zion Prayer List**

Continue to pray Ed Ackerman, Jerry Arnold, Ray & Kathy Blose, Ted Brown, Jason Crowley, Bonnie DeBold, Gerri Deller, Tom Demler, Layla Esteves, James Ewing, Patti Feichtel, Scott Frederick, Gloriann Green, the family of Rev. Dr Green, Linda Grone, Tonia Grothey, Bob Gundlach, Audrey Heffermehl, Glenn Heffermehl, Ruth Hoak, Carol Johnson, Gary Jones, Gene Krisukas, Winnie Kowolik, Kelly Lehr, Bob Lyon, Marsha Mann, Fran Marple, Amy Martzall, Bruce Myers, Mike Neal, Deborah Overly, Julie Rehman, Ben Renner, Kathy Rinaca, Carrie Roman, Tom Shaffer, Anthony Shaw, Lee Shenberger, Rick Shreve, Herb Stauffer, Chad Sterling, Cody Sterling, Bud Stevens, Carol Stickles, Steve Thompson, Marvin Timmons, Jace Valenti, Kay Waltemire, Bonnie & Robert Warren, Dodie Weaver, Ben Zenlinski, Diane Zerbe, and the shut-in members of our congregation:

Mary Sue Bottstein, Joan Brenner, Bill Brothers, Joseph Bruggeman, Dudley Fink, Lonnie Ginter, Gloriann Green, Jeannie & Bill Grove, Bob Hoffheins, Lou Ann Leibensperger, Dick Lynn, Norma Jean Seigman, Maxine & Larry Shaffer, Bud & Vickie Stevens.

**The Prayer List is reviewed each month. Though names may remain on the prayer list for an unlimited time, periodic updates are appreciated. Contact KATHIE BOOP (717-855-6763) for any additions or subtractions from the prayer list. If a name has been mistakenly deleted, please notify KATHIE BOOP.**

## Financial Snapshot for May 26, 2026

### FULTON BANK

Administration	\$ 1,138.37
Pastor's Discretionary	\$ 734.11
Sound System	\$ 632.00
Commercial Loan @ Fulton Bank \$20,000 at 8.77% payments made on the 1st	\$ 414.36 Balance \$17,145.67.
Roof Fund	\$ 1,377.00
Memorial @ .02%	\$ 1,470.20
Special Needs	\$ 89.56
Rental Checking	\$ 2,000.00

### CITIZENS BANK

Business Checking	\$ 3,100.00
Business Money Market @.02%	\$ 3,878.11
8 mo CD @ 3.7%	\$ 50,617.86

Total Contributions - Envelope offering May 31st 2026 \$ 3,038.29

Our envelope giving for 2026 is your regular amount to meet our budgeted amount of \$3,520 - average of \$88 per envelope plus \$11.00 for the sound system, \$7.00 for the roof, and \$1.00 for the 175th Anniversary.

Bills paid but not yet cleared bank	\$ 1,839.81
Bills for 06/01 to 06/06	\$ 873.10
Bills for 06/07 to 06/13	\$ 8,302.11
Bills for 06/14 to 06/20	\$ 2,511.53
Bills for 06/21 to 06/27	\$ 5,400.00
Bills for 06/28 to 06/30	\$ 4,453.00

Total \$ 21,539.74 = \$ 5,384.94 envelope offerings per week.

If you have any questions, please feel free to contact Kathy Swords, Treasurer at [mtzionyorktreasurer@gmail.com](mailto:mtzionyorktreasurer@gmail.com).

or call at 717-503-0527 (cell)

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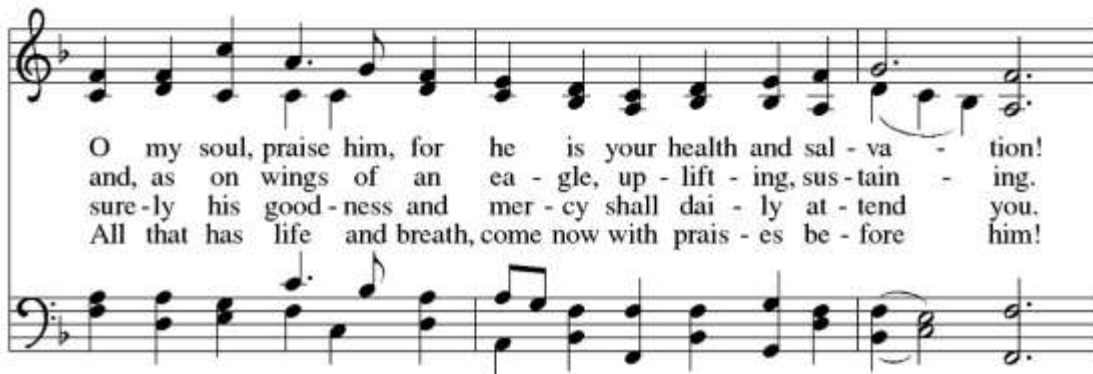
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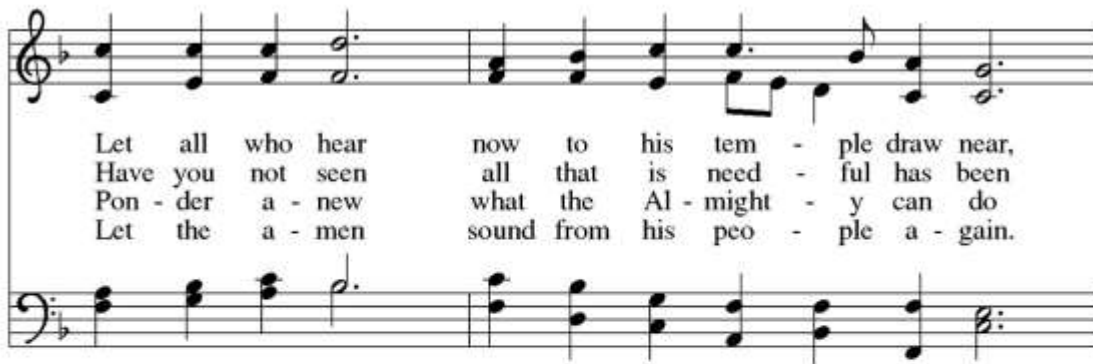
## Praise to the Lord, the Almighty



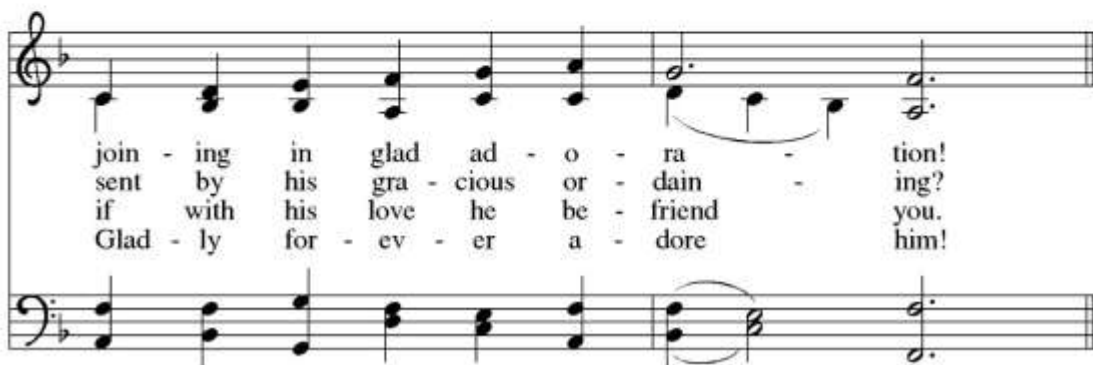
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
3 Praise to the Lord, who will pros - per your work and de - fend you;  
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

## Come, Ye Disconsolate

1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;  
 2 Joy of the des - o - late, light of the stray - ing,  
 3 Here see the Bread of life; see wa - ters flow - ing

come to the mer - cy - seat, fer - vent - ly kneel.  
 hope of the pen - i - tent, fade - less and pure;  
 forth from the throne of God, pure from a - bove.

Here bring your wound - ed hearts, here tell your an - guish;  
 here speaks the Com - fort - er, ten - der - ly say - ing,  
 Come to the feast of love; come, ev - er know - ing

earth has no sor - row that heav'n can - not heal.  
 "Earth has no sor - row that heav'n can - not cure."  
 earth has no sor - row but heav'n can re - move.

# We Come to You for Healing, Lord

617

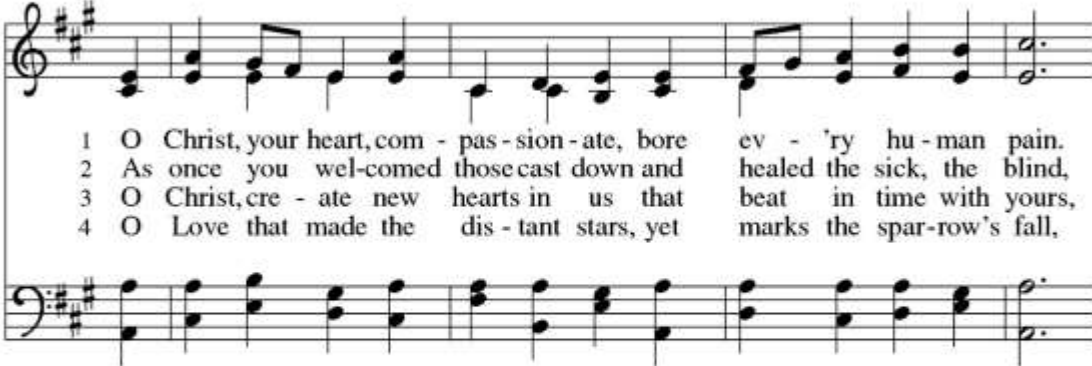
The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are arranged in five numbered lines, with some lines containing multiple verses. The first system covers the first two lines of lyrics. The second system covers the third and fourth lines. The third system covers the fifth line and concludes with a double bar line.

1 We come to you for heal - ing, Lord, of  
2 As once you walked through an - cient streets and  
3 You touch us through phy - si - cians' skills, through  
4 When nights are long with wake - ful - ness, through  
5 We come to you, O lov - ing Lord, in

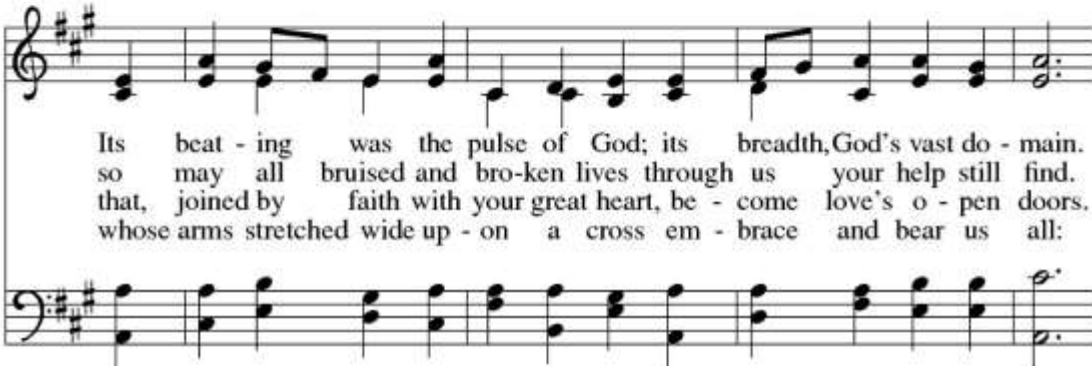
bod - y, mind, and soul, and pray that by your  
reached toward those in pain, come, ris - en Christ, a -  
nurs - es' gifts of care, and through the love of  
days when strength runs low, grant us your gift of  
our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.  
mong us still with pow'r to heal a - gain.  
faith - ful friends who lift our lives in prayer.  
pa - tience, Lord, your calm - ing peace to know.  
nights and days your grace will heal, sus - tain.

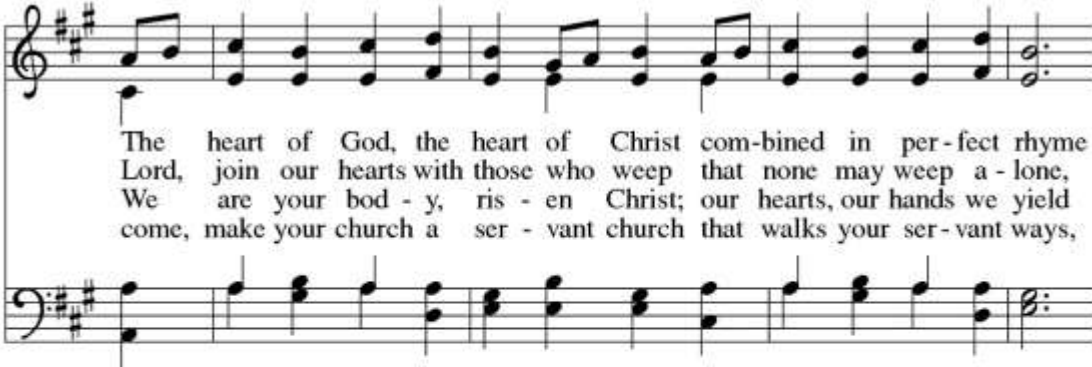
## O Christ, Your Heart, Compassionate



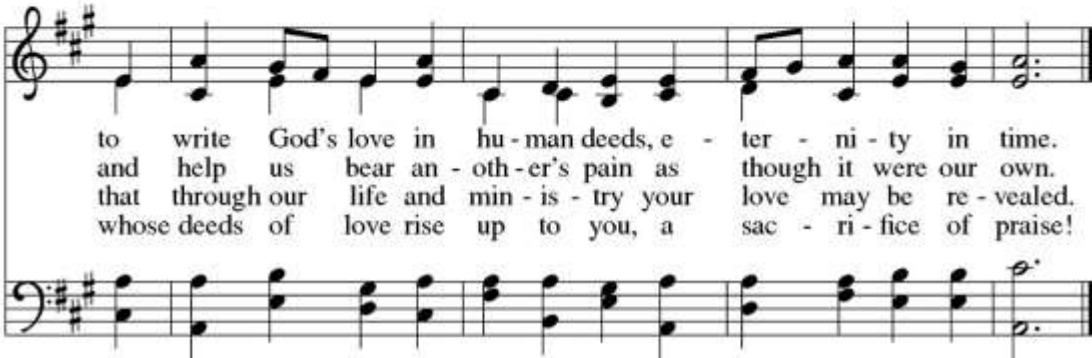
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.  
2 As once you wel - comed those cast down and healed the sick, the blind,  
3 O Christ, cre - ate new hearts in us that beat in time with yours,  
4 O Love that made the dis - tant stars, yet marks the spar-row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.  
so may all bruised and bro - ken lives through us your help still find.  
that, joined by faith with your great heart, be - come love's o - pen doors,  
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme  
Lord, join our hearts with those who weep that none may weep a - lone,  
We are your bod - y, ris - en Christ; our hearts, our hands we yield  
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.  
and help us bear an - oth - er's pain as though it were our own.  
that through our life and min - is - try your love may be re - vealed.  
whose deeds of love rise up to you, a sac - ri - fice of praise!

# Will You Come and Follow Me

## *The Summons*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



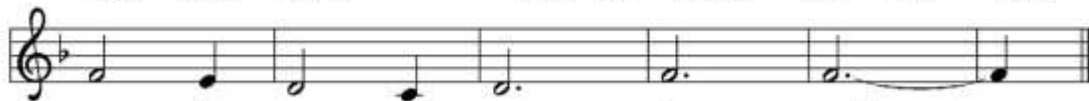
know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

## **MOUNT ZION LUTHERAN CHURCH STAFF**

Pastor:	Rev. Deborah Mahady
Sexton:	Rod Robles
Administrative Assistant:	Kathy Gable
Treasurer:	Kathy Swords
Financial Secretary:	Brian Hinderer

## **OUR MISSION**

To spread the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.

## **COME TO THE BANQUET**

On a weekly basis, Mount Zion Lutheran Church celebrates Holy Communion. God invites all who believe in the Real Presence in, with, and under the bread and wine to come to the banquet table of grace. Through the life, death, and resurrection of our Lord and Savior Jesus Christ, God calls us to be a part of His gracious love.

Therefore, Mount Zion Lutheran Church will not be similar to the world. We will not conform to a life that separates, nor that categorizes and justifies acts of elitism and lifestyles built on anxiety. We are one body, as we come together knowing that God reconciles all sinners. God calls us all to repent and ask for forgiveness – to be loved for who we are, people of God empowered to share His love to the entire world. We at Mount Zion will always extend an invitation to all to join us at the banquet table of grace.

If you would rather have a blessing instead of communion, place your hand over your heart, and the pastor will bless you.

If you have a spiritual or pastoral need, please contact Pastor Debbie at (717) 503-2729 or [mtzionyorkpastordm@gmail.com](mailto:mtzionyorkpastordm@gmail.com) . She will get back to you ASAP. Or stop in the office if she is in.

*Notice of filming and photography: By entering an event at Mount Zion Lutheran Church, you are entering an area where photography, audio, and video recording may occur. Your entry and presence constitute your consent, as well as your children, to be recorded for any purpose, in perpetuity, in connection with Mount Zion Lutheran Church including, but not limited to websites, social media, news, and advertising. Please notify the pastor or ushers if you do not consent to be photographed or filmed. There are dedicated film-free areas in the back of the church.*