

***Pentecost***  
***May 24, 2026***  
***10:30 AM***  
***Holy Communion***  
***ELW Setting 10***



**MOUNT ZION LUTHERAN CHURCH**  
**2164 MOUNT ZION ROAD + YORK, PENNSYLVANIA 17406**  
[www.mtzionYork.org](http://www.mtzionYork.org) + [www.facebook.com/mountzionYorkkp](https://www.facebook.com/mountzionYorkkp)

## Greeting/Announcements

### Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

P: Let us share God's peace.

*The assembly is invited to spread God's peace in whatever way is most comfortable to them:  
peace sign, fist bump, elbow bump, air kiss, prayer hands with a bow, heart hands, etc.*

### Prelude

How Beautiful Twila Paris

arr. Joel Raney

*Carole Knisely, piano*

*Molly Shortridge, flute*

### \*Confession and Forgiveness

P: In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Gracious God,

**C: Most merciful God,**

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✚ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

### \*Opening Hymn

**Come Down, O Love Divine**

**ELW 804**

### \*Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

\*Kyrie

S203




1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.




We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

\*Canticle of Praise


S204a




1 Glo - ry be to God in heav - en; peace, good - will to all the earth.  
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

### \*Prayer of the Day

A: Let us pray... O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### The Lessons

First Lesson: *Acts 2:1-21*

L: A reading from Acts:

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup> All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others sneered and said, "They are filled with new wine."

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> 'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,



<sup>3b</sup> No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts but the same Spirit, <sup>5</sup> and there are varieties of services but the same Lord, <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

L: The Word of God, word of life.

**C: Thanks be to God.**

\*GOSPEL: *John 20:19-23*

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

P: The Holy Gospel according to St. John, the 20<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup> When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

P: The Gospel of the Lord

**C: Praise to you, O Christ.**

Sermon

\*Hymn of the Day

**Holy Spirit, Truth Divine**

**ELW 398**

\*Nicene Creed

A: Let us confess our faith together with the Nicene Creed.

**C: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and of the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

\*Prayers of the Church

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

A: O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,

**C: receive our prayer.**

A: You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,

**C: receive our prayer.**

A: You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,

**C: receive our prayer.**

A: You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name (*especially.....*), the shut-in members of our congregation and those we name in our hearts....(*brief silence*). Merciful God,

**C: receive our prayer.**

A: You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by communities of faith as they live out their baptismal promises. Merciful God,

**C: receive our prayer.**

A: You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith witness to your mighty works continues to inspire our lives. Merciful God,

**C: receive our prayer.**

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**C: Amen.**

## Offering

*At this time we give thanks for the members of Mount Zion who are able to give financially to further our mission of spreading the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.*

Lord of the Dance, Shaker melody

Sydney Carter, arr. Joel Raney

*Carole Knisely, organ*

*Molly Shortridge, flute*

## \*Offertory Hymn

### **Let the Vineyards be Fruitful**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

## \*Offertory Prayer

**A:** Merciful God,

accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,

that goodness and mercy may follow us

and bless the world you love.

In the name of Jesus,

**C: Amen.**

Scan here to give electronically to Mount Zion



**\*The Great Thanksgiving**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit,

uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

\*Eucharistic Prayer

P: Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;  
you encircled the globe with air;  
you created fire for warmth and light;  
you nourish the lands with water.  
You molded us in your image,  
and with mercy higher than the mountains,  
with grace deeper than the seas,  
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,  
might be adopted to live in your Spirit,  
you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Together as the body of Christ,  
we proclaim the Lord's death until he comes:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Son,  
the first-born of your new creation.  
We remember his life lived for others,  
and his death and resurrection, which renews the face of the earth.  
We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.

**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world.  
**Amen. Come, Holy Spirit.**

Holy and benevolent God,  
receive our praise and petitions,  
as Jesus received the cry of the needy,  
and fill us with your blessing,  
until, needy no longer and bound to you in love,  
we feast forever in the triumph of the Lamb:  
through whom all glory and honor is yours, O God, O Living One,  
with the Holy Spirit, in your holy church, now and forever.  
**Amen.**

\*The Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

\*Invitation to Communion

P: Come to the table of new life.

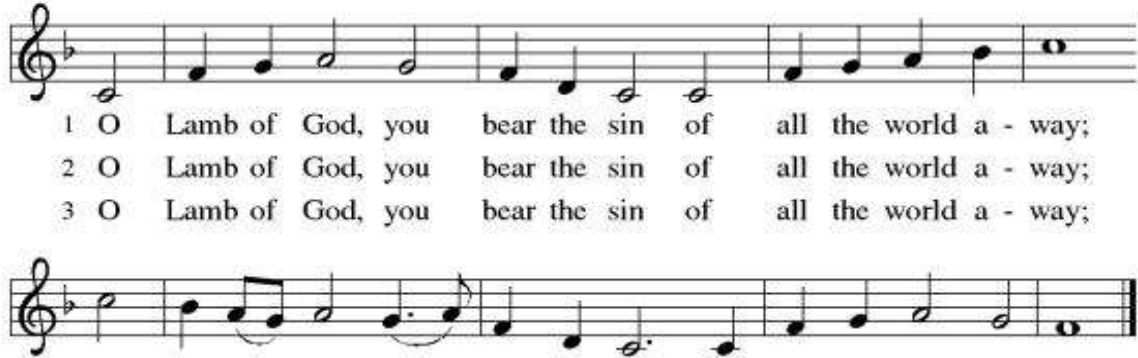
Receive the risen Lord.

**C: Thanks be to God!**


## Communion Meal

*We ask that anyone unable to approach the altar for communion please stay seated and notify the usher. The pastor and assistants will gladly come down to give communion to those who remain seated.*

## Lamb God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

Hymns during distribution:

**O Day Full of Grace (vs. 1-4)**

**ELW 627**

**Let Us Break Bread Together**

**ELW 471**

## \*Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray... Holy One,

through this meal you have made your home among us  
and are making all things new.

Send us now to speak peace to anxious hearts,  
to love our enemies, and to bring your healing to the nations.

In the name of Jesus,

**C: Amen.**

## \*Benediction

P: God Almighty, who is the beginning and the end,

Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace,

✠ bless you now and forever.

**C: Amen.**

\*Sending Hymn

**God of Tempest, God of Whirlwind**

**ELW 400**

\*Dismissal

A: Go in peace! Praise the Lord! Alleluia!

**C: Thanks be to God!**

Postlude

Let All Things Now Living

ASH Grove Welsh Melody, arr. Joel Raney

*Carole Knisely, organ*

*Molly Shortridge, flute*

**Assisting Today in Worship**

Celebrant	Rev. Deborah Mahady
Lector	Kathy Gable
Lay Assistant	Ellen Gibb
Communion Assistant	Merris Harvey
Ushers	Cheyanna Snyder & Kollene Stauffer
Cashier	Jessica Nolt
Camera	Brian Hinderer

**This Week at Mt Zion**

Mon. May 25	Office closed in observance of Memorial Day
Wed. May 27	Bible Study 12:30 (bring a drink. Pizza will be served) & 6 PM (bring a dessert to share)
Sunday May 31	Worship with Holy Communion
Sunday May 31	Council Meeting
Sunday June 14	Congregational Meeting

**ABOUT TODAY'S THEME:** Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

**ABOUT TODAY'S LESSONS:**

**First Lesson:** *In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the "unknown god" whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.*

**Second Lesson:** *The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.*

**Gospel Lesson:** *In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.*

## **Announcements**

**Welcome Visitor:** We thank you for visiting our church family. Please fill out a visitor card and sign our guest register found in the narthex.

**Large Print Worship Books** are available for those in need of larger print. Ask an usher if you would like one.

**We ask that anyone unable to approach** the altar during communion stay seated and notify the usher. The Pastor will gladly come down and give communion.

**Volunteer Opportunities:** Please pick up the Volunteer Opportunities information sheet and prayerfully consider how you can participate in the life of Mt. Zion.

**The Altar Flowers** are given today to the Glory of God and in honor of Jessica Nolt's birthday by Merris and Sharon Harvey.

**Altar Flowers:** These beautiful arrangements are provided every Sunday (except Lent and Advent) by sponsors from our congregation. There is a sign-up sheet on the bulletin board in the narthex. Sponsors can take arrangements home after the service. Please remember to take a white slip when you sign up and return it with your payment to the office or place in the offering plate.

**175<sup>th</sup> Anniversary** – Please email [Mtzion175@gmail.com](mailto:Mtzion175@gmail.com) to share your memories.

## **Mt. Zion Prayer List**

Continue to pray for Ed Ackerman, Jerry Arnold, Ray & Kathy Blose, Ted Brown, Jason Crowley, Bonnie DeBold, Gerri Deller, Tom Demler, Layla Esteves, James Ewing, Patti Feichtel, Scott Frederick, Linda Grone, Tonia Grothey, Bob Gundlach, Audrey Heffermehl, Ruth Hoak, Carol Johnson, Gary Jones, Gene Krisukas, Winnie Kowolik, Kelly Lehr, Bob Lyon, Marsha Mann, Fran Marple, Amy Martzall, Bruce Myers, Mike Neal, Deborah Overly, Julie Rehman, Ben Renner, Kathy Rinaca, Carrie Roman, Tom Shaffer, Anthony Shaw, Lee Shenberger, Rick Shreve, Herb Stauffer, Chad Sterling, Cody Sterling, Bud Stevens, Carol Stickles, Steve Thompson, Marvin Timmons, Jace Valenti, Kay Waltemire, Bonnie & Robert Warren, Dodie Weaver, Ben Zenlinski, Diane Zerbe, and the shut-in members of our congregation:

Mary Sue Bottstein, Joan Brenner, Bill Brothers, Joseph Bruggeman, Dudley Fink, Lonnie Ginter, Gloriann Green, Jeannie & Bill Grove, Bob Hoffheins, Lou Ann Leibensperger, Dick Lynn, Norma Jean Seigman, Maxine & Larry Shaffer, Bud & Vickie Stevens

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## Financial Snapshot for May 18, 2026

### FULTON BANK

Administration	\$ 1,927.36
Pastor's Discretionary	\$ 684.11
Sound System	\$ 768.00
Commercial Loan @ Fulton Bank \$20,000 at 8.77% payments due on the 1st	<b>\$1,414.36</b> Balance \$17,429.24.
Roof Fund	\$ 987.00
Memorial @ .02%	\$ 1,470.20
Special Needs	\$ 2,099.45
Rental Checking	\$ 1,000.00

### CITIZENS BANK

Business Checking	\$ 3,100.00
Business Money Market @.02%	\$ 3,878.11
8 mo CD @ 3.7%	\$ 50,464.81

Total Contributions - Envelope offering May 17th 2026 \$ 2,287.00

Our envelope giving for 2026 is your regular amount to meet our budgeted amount of \$3,520 - average of \$88 per envelope plus \$11.00 for the sound system, \$7.00 for the roof, and \$1.00 for the 175th Anniversary.

Bills paid but not yet cleared bank	\$ 2,053.00
Bills for 05/18 to 05/23	\$ 1,054.14
Bills for 05/25 to 06/02	\$ 13,876.57- payroll, benefit, insurance, loan

**Need by May 25th \$14,930.71 to pay May bills by May 31st**

175th Anniversary May offering \$ 277


Contributions to Sound System for May \$ 394 Monthly Budget \$ 1,907

Our goal in 2026 is \$11.00 per week for each envelope

Contributions to Roofing for May \$ 947 Monthly Budget \$ 1,274 \$7 each week for each envelope

**PLEASE USE WHITE ENVELOPE FOR YOUR PER WEEK OFFERING for FOOD PANTRY, ROOF, SOUND SYSTEM, and 175th ANNIVERSARY**

Example



MT. ZION LUTHERAN CHURCH

My Name and Number #000 Jack Smith

Address Roof-\$25 Food Pantry-\$25

Sound System-\$25 Anniv.-\$25 Amount \$ 100.00

**Food Pantry:** May: Deposits \$ 270  
Expenses \$0 Balance \$ 2,006.24

If you have any questions, please feel free to contact Kathy Swords, Treasurer at [mtzionyorktreasurer@gmail.com](mailto:mtzionyorktreasurer@gmail.com). or call at 717-503-0527 (cell)

# Come Down, O Love Divine

1 Come down, O Love di - vine; seek thou this soul of mine  
 2 Oh, let it free - ly burn, till world - ly pas - sions turn  
 3 Let ho - ly char - i - ty mine out - ward ves - ture be,  
 4 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 and low - li - ness be - come mine in - ner cloth - ing—  
 shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; with - in my heart ap - pear  
 and let thy glo - rious light shine ev - er on my sight,  
 true low - li - ness of heart, which takes the hum - bler part,  
 no soul can guess Love's grace till it be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 and o'er its own short - com - ings weeps with loath - ing.  
 where - in the Ho - ly Spir - it makes a dwell - ing.

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## Holy Spirit, Truth Divine



- 1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;  
 2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;  
 3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;  
 4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;  
 5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.  
 kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.  
 by your will I strong - ly live, brave - ly bear, and no - bly strive.  
 speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.  
 be my guide, and I shall be firm - ly bound, for - ev - er free.



## O Day Full of Grace

1 O day full of grace that now we see ap - pear - ing on  
 2 O day full of grace, O bless - ed time, our Lord on the  
 3 For Christ bore our sins, and not his own, when he on the  
 4 God came to us then at Pen - te - cost, the Spir - it new  
 5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may  
 earth ar - riv - ing; then came to the world that light sub -  
 cross was hang - ing; and then he a - rose and moved the  
 life re - veal - ing, that we might no more in death be  
 us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us  
 lime, great joy for us all re - triev - ing; for Je - sus all  
 stone, that we, un - to him be - long - ing, might join with an -  
 lost, its pow'r o - ver us dis - pel - ling. This flame will the  
 glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.  
 mor - tals did em - brace, all shame and des - pair re - mov - ing.  
 gel - ic hosts to raise our voic - es in end - less sing - ing.  
 mark of sin ef - face and bring to us all true heal - ing.  
 join God's end - less praise, with an - gels and saints a - dor - ing.

## Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;  
 2 Let us drink wine to - geth - er on our knees;  
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.  
 let us drink wine to - geth - er on our knees.  
 let us praise God to - geth - er on our knees.

*Refrain*

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

## God of Tempest, God of Whirlwind

1 God of tem - pest, God of whirl-wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!  
 kin - dle us to speak your truth, kin - dle us to speak your truth!  
 make us one in Christ our Lord, make us one in Christ our Lord!  
 claim us for your king - dom's work, claim us for your king - dom's work!

## **MOUNT ZION LUTHERAN CHURCH STAFF**

Pastor:	Rev. Deborah Mahady
Sexton:	Rod Robles
Administrative Assistant:	Kathy Gable
Treasurer:	Kathy Swords
Financial Secretary:	Brian Hinderer

## **OUR MISSION**

To spread the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.

## **COME TO THE BANQUET**

On a weekly basis, Mount Zion Lutheran Church celebrates Holy Communion. God invites all who believe in the Real Presence in, with, and under the bread and wine to come to the banquet table of grace. Through the life, death, and resurrection of our Lord and Savior Jesus Christ, God calls us to be a part of His gracious love.

Therefore, Mount Zion Lutheran Church will not be similar to the world. We will not conform to a life that separates, nor that categorizes and justifies acts of elitism and lifestyles built on anxiety. We are one body, as we come together knowing that God reconciles all sinners. God calls us all to repent and ask for forgiveness – to be loved for who we are, people of God empowered to share His love to the entire world. We at Mount Zion will always extend an invitation to all to join us at the banquet table of grace.

If you would rather have a blessing instead of communion, place your hand over your heart, and the pastor will bless you.

If you have a spiritual or pastoral need, please contact Pastor Debbie at (717) 503-2729 or [mtzionyorkpastordm@gmail.com](mailto:mtzionyorkpastordm@gmail.com) . She will get back to you ASAP. Or stop in the office if she is in.

*Notice of filming and photography: By entering an event at Mount Zion Lutheran Church, you are entering an area where photography, audio, and video recording may occur. Your entry and presence constitute your consent, as well as your children, to be recorded for any purpose, in perpetuity, in connection with Mount Zion Lutheran Church including, but not limited to websites, social media, news, and advertising. Please notify the pastor or ushers if you do not consent to be photographed or filmed. There are dedicated film-free areas in the back of the church.*