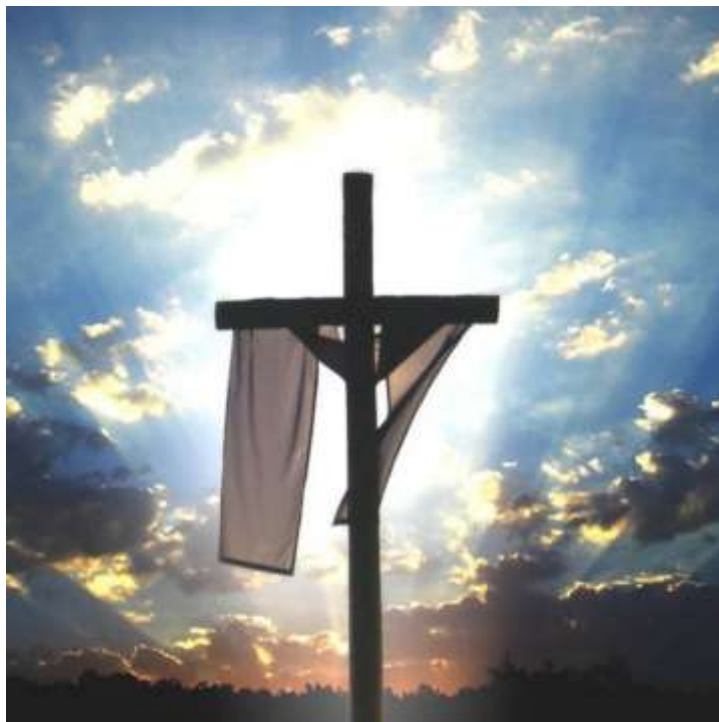


7th Sunday in Easter
May 17, 2026
10:30 AM
Holy Communion
ELW Setting 4



MOUNT ZION LUTHERAN CHURCH
2164 MOUNT ZION ROAD + YORK, PENNSYLVANIA 17406
www.mtzionYork.org + www.facebook.com/mountzionYork

Greeting/Announcements

Peace

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share God's peace.

*The assembly is invited to spread God's peace in whatever way is most comfortable to them:
peace sign, fist bump, elbow bump, air kiss, prayer hands with a bow, heart hands, etc.*

Prelude

Abbot's Leigh

arr. M Burkhardt

Karl Mincemoyer, organ

*Confession and Forgiveness

P: In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

The assembly kneels or sits. Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✚ Son, and of the Holy Spirit.

C: Amen.

*Opening Hymn

God is Here

ELW 526

*Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*Kyrie



In peace, let us pray to the Lord.



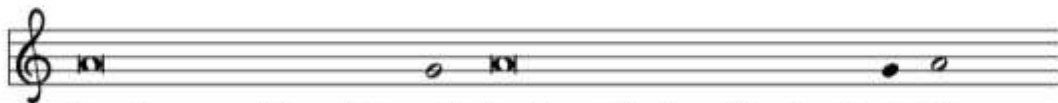
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

*Canticle of Praise



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



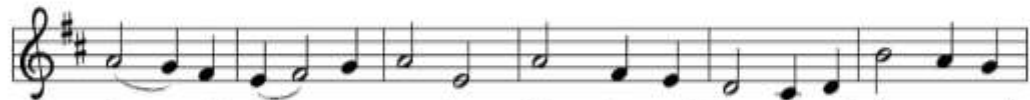
strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

- ² **As smoke is driven away, so you should drive | them away;
as the wax melts before the fire, so let the wicked perish at the pres- | ence of
God.**
- ³ But let the righteous be glad and rejoice | before God;
let them also be mer- | ry and joyful.
- ⁴ **Sing to God, sing praises to God's name; exalt the one who | rides the clouds;
I AM is that name, rejoice | before God!**
- ⁵ In your holy habita- | tion, O God,
you are a father to orphans, defend- | er of widows;
- ⁶ **you give the solitary a home and bring forth prisoners | into freedom;
but the rebels shall live in | desert places.**
- ⁷ O God, when you went forth be- | fore your people,
when you marched | through the wilderness,
- ⁸ **the earth quaked, and the skies poured down rain, at the presence of God,
the | God of Sinai,
at the presence of God, the | God of Israel.**
- ⁹ You sent a bountiful | rain, O God;
you restored your inheritance | when it languished.
- ¹⁰ **Your people found their | home in it;
in your goodness, O God, you have made provision | for the poor.**
- ³² Sing to God, O kingdoms | of the earth;
sing praises | to the Lord.
- ³³ **You ride in the heavens, O God, in the | ancient heavens;
you send forth your voice, your | mighty voice.**
- ³⁴ Ascribe pow- | er to God,
whose majesty is over Israel; whose strength is | in the skies.
- ³⁵ **How wonderful you are in your holy places, O | God of Israel,
giving strength and power to your people! | Blessed be God!**

Second Lesson: *1 Peter 4:12-14; 5:6-11*

L: A reading from 1 Peter:

¹² Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴ If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6} Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. ⁷ Cast all your anxiety on him, because he cares for you. ⁸ Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹ Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of

suffering. ¹⁰ And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹ To him be the power forever and ever. Amen.

L: The Word of the Lord.

C: **Thanks be to God.**

*GOSPEL: *John 17:1-11*



P: The Holy Gospel according to St. John, the 17th chapter.

C: **Glory to you, O Lord.**

¹ After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ² since you have given him authority over all people, to give eternal life to all whom you have given him. ³ And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. ⁴ I glorified you on earth by finishing the work that you gave me to do. ⁵ So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶ “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you, ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine, and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

P: The Gospel of the Lord

C: **Praise to you, O Christ.**

Sermon

*Hymn of the Day

O Love, How Deep (vs. 1-4)

ELW 322

*Nicene Creed

A: Let us confess our faith together with the Nicene Creed.

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and of the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Prayers of the Church

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

A: O God, your people sing praises throughout the church. By your Holy Spirit, inspire musicians, deacons, pastors, and bishops to proclaim the gospel of Jesus. Merciful God,
C: receive our prayer.

A: Your creative power fills the universe. Bring favorable weather, nurture plants and animals, protect us from natural disasters, and guide us to care for all you have made. Merciful God,
C: receive our prayer.

A: Your justice is exercised in society by those in authority. Instill in political leaders, business leaders, school administrators, and all who care for others a desire for peace and equity. Merciful God,
C: receive our prayer.

A: Your compassion and care come through the gifts of medicine and relationships. Soothe the anxious, protect widows and orphans, comfort those living with memory loss and their families, and heal the sick (*especially.....*), the shut-in members of our congregation and those we name in our hearts (*a brief silence*). Merciful God,
C: receive our prayer.

A: Your love radiates from communities gathered in your name. Bless those experiencing significant transitions in life such as graduation, retirement, new employment and accompany us in our prayers during these times. Merciful God,
C: receive our prayer.

A: O God, your promise of eternal life is certain and sure. Inspire us by the steadfast faith of those who have gone before us, so that we may be confident in the assurances you give. Merciful God,
C: receive our prayer.

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
C: Amen.

Offering

At this time we give thanks for the members of Mount Zion who are able to give financially to further our mission of spreading the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.

St. Magnus

arr. C. Lang

Karl Mincemoyer, organ

*Offertory Hymn

Let the Vineyards be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

*Offertory Prayer

A: Merciful God,

accept the fruits of our labor, gathered to give you glory.
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.

In the name of Jesus,

C: Amen.

Scan here to give electronically to Mount Zion



*The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

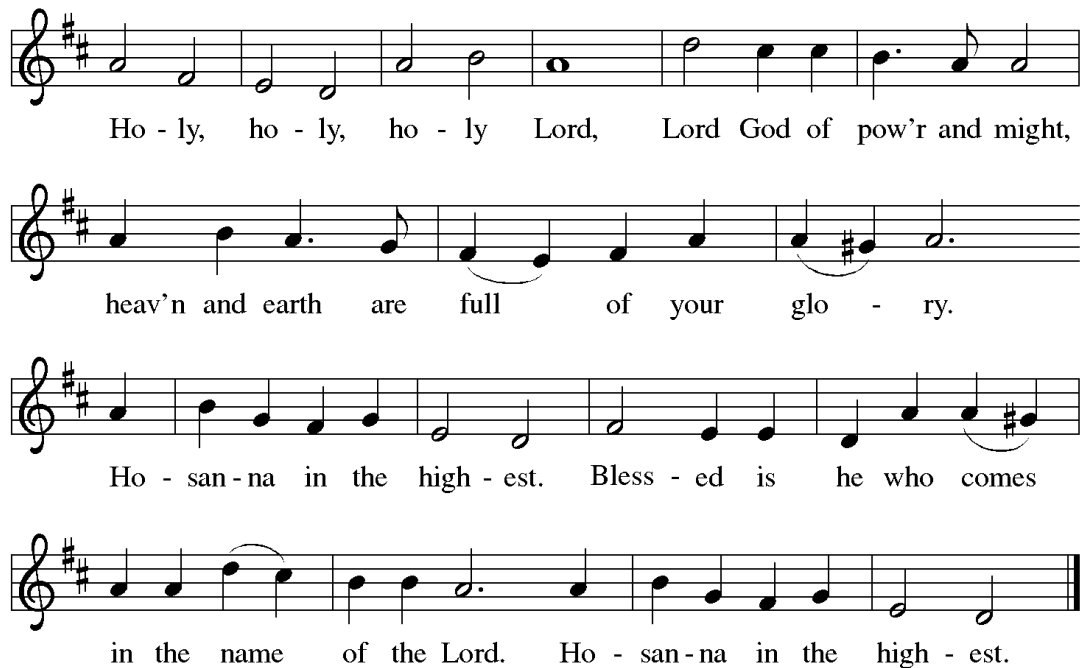
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,

that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

*Eucharistic Prayer

P: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

*The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***Invitation to Communion**

P: Come to the table of new life.

Receive the risen Lord.

C: Thanks be to God!

Communion Meal

We ask that anyone unable to approach the altar for communion please stay seated and notify the usher. The pastor and assistants will gladly come down to give communion to those who remain seated.

Lamb God

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Hymns during distribution:

The Head That Once Was Crowned

ELW 432

Alleluia! Sing to Jesus

ELW 392

***Post Communion Blessing and Prayer**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray... Holy One,

through this meal you have made your home among us
and are making all things new.

Send us now to speak peace to anxious hearts,
to love our enemies, and to bring your healing to the nations.

In the name of Jesus,

C: Amen.

*Benediction

P: God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace,
✠ bless you now and forever.

C: Amen.

*Sending Hymn

Rise, O Sun of Righteousness

ELW 657

*Dismissal

A: Go in peace! Praise the Lord! Alleluia!

C: Thanks be to God!

Postlude

Agincourt Hymn

J. Dunstable

Karl Mincemoyer, organ

ABOUT TODAY'S THEME: In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

ABOUT TODAY'S LESSONS:

First Lesson: *Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.*

Second Lesson: *Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us.*

Gospel Lesson: *On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.*

Assisting Today in Worship

Celebrant	Rev. Deborah Shearer-Mahady
Lector	Kollene Stauffer
Lay Assistant	Beth Hollingworth
Communion Assistant	Carol Trainer
Ushers	Mike Brown & Brian Hinderer
Cashier	Kollene Stauffer
Camera	Jessica Nolt

This Week at Mt Zion

Wed. May 20	Bible Study 12:30 & 6: 00
Sunday May 17	Worship

Announcements

Welcome Visitor: We thank you for visiting our church family. Please fill out a visitor card and sign our guest register found in the narthex.

Large Print Worship Books are available for those in need of larger print. Ask an usher if you would like one.

We ask that anyone unable to approach the altar during communion stay seated and notify the usher. The Pastor will gladly come down and give communion.

Volunteer Opportunities: Please pick up the Volunteer Opportunities information sheet and prayerfully consider how you can participate in the life of Mt. Zion.

The Altar Flowers one vase was given today by Brian & Dori Bowders in honor of Hannah's birthday. One vase was given by John & Kathi Boop in memory of Mother Freda.

Altar Flowers: These beautiful arrangements are provided every Sunday (except Lent and Advent) by sponsors from our congregation. There is a sign-up sheet on the bulletin board in the narthex. Sponsors can take arrangements home after the service. Please remember to take a white slip when you sign up and return it with your payment to the office or place in the offering plate.

Touch a Truck – Thank you to all who helped make this a successful community event!

Financial Snapshot for May 12, 2026

FULTON BANK

Administration	\$ 695.44
Pastor's Discretionary	\$ 681.11
Sound System	\$ 115.00 Paid \$1,000 on principal May 1st
Commercial Loan @ Fulton Bank	\$20,000 at 8.77% payments due on the 1st \$1,414.36 Balance \$17,429.24. Paying more on principal since loan payments did not begin until December 2025.

This increases our weekly offering for the Sound System from \$5.00 per week to \$ 11.00 per week per 40 offering envelopes. Thank you for your understanding and generosity.

Roof Fund	\$ 448.00
Memorial @ .02%	\$ 1,470.20
Special Needs	\$ 2,009.45
Rental Checking	\$ 1,000.00

CITIZENS BANK

Business Checking	\$ 3,100.00
Business Money Market @.02%	\$ 3,878.11
8 mo CD @ 3.7%	\$ 50,464.81

Total Contributions - Envelope offering May 10th 2026 \$ 1,420.00

Our envelope giving for 2026 is your regular amount to meet our budgeted amount of \$3,520 - average of \$88 per envelope plus \$11.00 for the sound system, \$7.00 for the roof, and \$1.00 for the 175th Anniversary.

175th Anniversary Year To Date May offering \$ 199

Contributions to Sound System for May \$ 249 Monthly Budget \$ 1,867
Our goal in 2026 is \$11.00 per week for each envelope

Contributions to Roofing for May \$ 308 Monthly Budget \$ 1,274 \$7 each week for each envelope
PLEASE USE WHITE ENVELOPE FOR YOUR PER WEEK OFFERING for ROOF, SOUND SYSTEM, and 175th

Food Pantry: May: Deposits \$ 250 Expenses \$ 0 Balance \$ 1,986.24

If you have any questions, please feel free to contact Kathy Swords, Treasurer at mtzionyorktreasurer@gmail.com. or call at 717-503-0527 (cell)

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Mt. Zion Prayer List

Continue to pray Ed Ackerman, Jerry Arnold, Ray & Kathy Blose, Ted Brown, Jason Crowley, Bonnie DeBold, Gerri Deller, Tom Demler, Layla Esteves, James Ewing, Patti Feichtel, Scott Frederick, Gloriann Green, the family of Rev. Dr Green, Linda Grone, Tonia Grothey, Bob Gundlach, Audrey Heffermehl, Ruth Hoak, Carol Johnson, Gary Jones, Gene Krisukas, Winnie Kowolik, Kelly Lehr, Bob Lyon, Marsha Mann, Fran Marple, Amy Martzall, Bruce Myers, Mike Neal, Deborah Overly, Julie Rehman, Ben Renner, Kathy Rinaca, Carrie Roman, Tom Shaffer, Anthony Shaw, Lee Shenberger, Rick Shreve, Herb Stauffer, Chad Sterling, Cody Sterling, Bud Stevens, Carol Stickles, Steve Thompson, Marvin Timmons, Jace Valenti, Kay Waltemire, Bonnie & Robert Warren, Dodie Weaver, Ben Zenlinski, Diane Zerbe, and the shut-in members of our congregation:

Mary Sue Bottstein, Joan Brenner, Bill Brothers, Joseph Bruggeman, Dudley Fink, Lonnie Ginter, Gloriann Green, Jeannie & Bill Grove, Bob Hoffheins, Lou Ann Leibensperger, Dick Lynn, Norma Jean Seigman, Maxine & Larry Shaffer, Bud & Vickie Stevens

The Prayer List is reviewed each month. Though names may remain on the prayer list for an unlimited time, periodic updates are appreciated. Contact KATHIE BOOP (717-855-6763) for any additions or subtractions from the prayer list. If a name has been mistakenly deleted, please notify KATHIE BOOP.

God Is Here!

1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts
 of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Oh, Love, How Deep

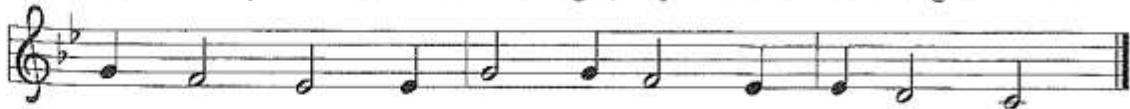
322



1 Oh, love, how deep, how broad, how high, be - yond all
2 God sent no an - gel to our race, of high - er
3 For us bap - tized, for us he bore his ho - ly
4 For us he prayed; for us he taught; for us his



thought and fan - ta - sy, that God, the Son of
or of low - er place, but wore the robe of
fast and hun - gered sore; for us temp - ta - tion
dai - ly works he wrought, by words and signs and



God, should take our mor - tal form for mor - tals' sake!
hu - man frame, in Christ our Lord to this world came.
sharp he knew; for us the tempt - er o - ver - threw.
ac - tions thus still seek - ing not him - self, but us.

The Head That Once Was Crowned

432



- 1 The head that once was crowned with thorns is crowned with glo - ry now;
- 2 The high - est place that heav'n af - fords is his by sov'-reign right,
- 3 The joy of all who dwell a - bove, the joy of all be - low
- 4 To them the cross, with all its shame, with all its grace, is giv'n;



a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
the King of kings, and Lord of lords, and heav'n's e - ter - nal light.
to whom he man - i - fests his love, and grants his name to know;
their name, an ev - er - last - ing name, their joy, the joy of heav'n.



- 5 They suffer with their Lord below;
they reign with him above;
their profit and their joy to know
the myst'ry of his love.
- 6 The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme!

Alleluia! Sing to Jesus

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,

his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the

vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful

Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus

out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more?"
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

Rise, O Sun of Righteousness



1 Rise, O Sun of righ - teous - ness; with your
 2 Rouse our hearts from slum - ber deep; may your
 3 Gath - er in your scat - tered flock; give us
 4 Burst the bars of stub - born pride; make the
 5 Hon - or, praise, and glo - ry be to the



might cre - a - tion bless. Shine up - on your church to - day,
 word with - in us leap. Give us voic - es to pro - claim
 wa - ter from the rock. Bless the u - ni - ty we share
 heav'n - ly path - way wide. Raise us up from sin and death
 ho - ly Trin - i - ty! May your gra - cious will be done:



show - ing all your gen - tle way. Have mer - cy, Lord.
 prais - es to your ho - ly name. Have mer - cy, Lord.
 in our shep - herd's lov - ing care. Have mer - cy, Lord.
 with your Spir - it's liv - ing breath. Have mer - cy, Lord.
 make us one, as you are one. Have mer - cy, Lord.

MOUNT ZION LUTHERAN CHURCH STAFF

Pastor:	Rev. Deborah Mahady
Sexton:	Rod Robles
Administrative Assistant:	Kathy Gable
Treasurer:	Kathy Swords
Financial Secretary:	Brian Hinderer

OUR MISSION

To spread the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.

COME TO THE BANQUET

On a weekly basis, Mount Zion Lutheran Church celebrates Holy Communion. God invites all who believe in the Real Presence in, with, and under the bread and wine to come to the banquet table of grace. Through the life, death, and resurrection of our Lord and Savior Jesus Christ, God calls us to be a part of His gracious love.

Therefore, Mount Zion Lutheran Church will not be similar to the world. We will not conform to a life that separates, nor that categorizes and justifies acts of elitism and lifestyles built on anxiety. We are one body, as we come together knowing that God reconciles all sinners. God calls us all to repent and ask for forgiveness – to be loved for who we are, people of God empowered to share His love to the entire world. We at Mount Zion will always extend an invitation to all to join us at the banquet table of grace.

If you would rather have a blessing instead of communion, place your hand over your heart, and the pastor will bless you.

If you have a spiritual or pastoral need, please contact Pastor Debbie at (717) 503-2729 or mtzionyorkpastordm@gmail.com. She will get back to you ASAP. Or stop in the office if she is in.

Notice of filming and photography: By entering an event at Mount Zion Lutheran Church, you are entering an area where photography, audio, and video recording may occur. Your entry and presence constitute your consent, as well as your children, to be recorded for any purpose, in perpetuity, in connection with Mount Zion Lutheran Church including, but not limited to websites, social media, news, and advertising. Please notify the pastor or ushers if you do not consent to be photographed or filmed. There are dedicated film-free areas in the back of the church.