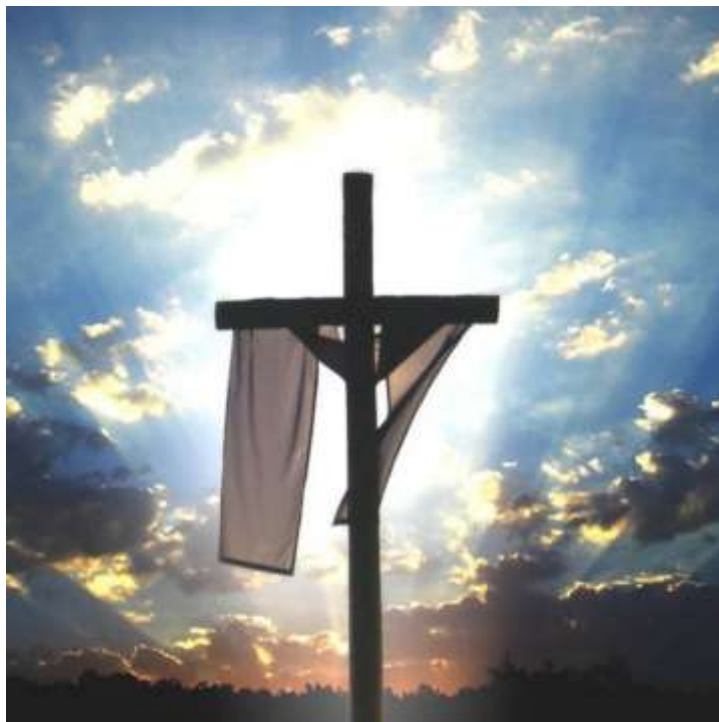


6th Sunday in Easter
May 10, 2026
10:30 AM
Holy Communion
ELW Setting 4



MOUNT ZION LUTHERAN CHURCH
2164 MOUNT ZION ROAD + YORK, PENNSYLVANIA 17406
www.mtzionyork.org + www.facebook.com/mountzionyorkp

Greeting/Announcements

Peace

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share God's peace.

*The assembly is invited to spread God's peace in whatever way is most comfortable to them:
peace sign, fist bump, elbow bump, air kiss, prayer hands with a bow, heart hands, etc.*

Prelude

The Bells of Easter

Ritter

Cinda Roteman, piano

*Confession and Forgiveness

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

The assembly kneels or sits. Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

*Opening Hymn

My God, How Wonderful Thou Art

ELW 863

*Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*Kyrie



In peace, let us pray to the Lord.



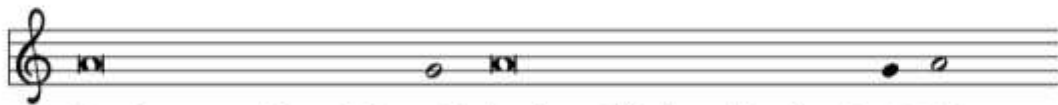
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

*Canticle of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

*Prayer of the Day

A: Let us pray... Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The Lessons

First Lesson: *Acts 17:22-31*

L: A reading from Acts:

²² Paul stood in front of the Areopagus and said, "Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we, too, are his offspring.'

²⁹ "Since we are God's offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

L: The Word of the Lord.

C: Thanks be to God.

Psalm: *Psalm 66:8-20*

L: We will now sing the psalm in unison: (Tone 7)



⁸ Bless our | God, you peoples;
let the sound of | praise be heard.

⁹ **Our God has kept us a- | mong the living
and has not allowed our | feet to slip.**

- ¹⁰ For you, O God, have I tested us;
you have tried us just as silver is tried.
- ¹¹ **You brought us in- I to the net;
you laid heavy burdens up- I on our backs.**
- ¹² You let people ride over our heads; we went through I fire and water,
but you brought us out into a place I of refreshment.
- ¹³ **I will enter your house I with burnt offerings
and will pay I you my vows—**
- ¹⁴ those that I promised I with my lips
and spoke with my mouth when I I was in trouble.
- ¹⁵ **I will offer you burnt offerings of fatlings with the I smoke of rams;
I will give you ox- I en and goats.**
- ¹⁶ Come and listen, all you I who believe,
and I will tell you what God has I done for me.
- ¹⁷ **I called out to God I with my mouth,
and praised the Lord I with my tongue.**
- ¹⁸ If I had cherished evil I in my heart,
the Lord would I not have heard me;
- ¹⁹ **but in truth I God has heard me
and has attended to the sound I of my prayer.**
- ²⁰ Blessed be God, who has not reject- I ed my prayer,
nor withheld unfailing I love from me.

Second Lesson: *1 Peter 3:13-22*

L: A reading from 1 Peter:

¹³ Now who will harm you if you are eager to do what is good? ¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶ yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

L: The Word of the Lord.

C: Thanks be to God.

*GOSPEL: *John 14:15-21*



P: The Holy Gospel according to St. John, the 14th chapter.

C: Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

¹⁸ “I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

P: The Gospel of the Lord

C: Praise to you, O Christ.

Sermon

*Hymn of the Day

Come Thou Almighty King

ELW 408

*Nicene Creed

A: Let us confess our faith together with the Nicene Creed.

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and of the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Prayers of the Church

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

A: God of new life, you call us through the waters of baptism to be in relationship with you and one another. Guide the church and its leaders to proclaim Christ's righteousness throughout the world. Merciful God,

C: receive our prayer.

A: You create the world and all that is in it. Shelter budding plants and young animals, provide unpolluted habitats and clean water, and raise up stewards for the environment. Merciful God,

C: receive our prayer.

A: You set civil servants in the places where we live. Instill truth and equity among judges and lawyers, gentleness and courage among first responders, and peace among leaders of towns and nations. Merciful God,

C: receive our prayer.

A: You provide comfort in times of trouble. Heal those who are sick, shelter any who are unhoused, feed those undernourished, and accompany and console all who are lonely, bereaved, anxious, or ill (*especially....*), the shut-in members of our congregation and those we name in our hearts (*a brief silence*). Merciful God,

C: receive our prayer.

A: You are love and you desire that we love one another. As a mother hen cares for her chicks, bless all who provide motherly care in our lives, and inspire us to care for one another. Merciful God,

C: receive our prayer.

A: God of new life, your steadfast love endures forever. Inspire us by the example of the faithful departed, who clung to your promises of life, forgiveness of sins, and salvation. Merciful God,

C: receive our prayer.

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

*Mothers' Day Liturgy

P: Lord, on this day set aside to honor and remember mothers, we give you thanks for our mothers. We are grateful that you chose to give us life through them, and that they received the gift of life from your hands and gave it to us. Thank you for the sacrifices they made in carrying us and giving us birth.

We thank you for the women who raised us, who were our mothers in childhood. Whether birth mom, adopted mom, older sister, aunt, grandmother, stepmother or someone else, we thank you for those women who held us and fed us, who cared for us and kissed away our pain. We pray that our lives may reflect the love they showed us, and that they would be pleased to be called our moms.

We pray for older moms whose children are grown. **Grant them joy and satisfaction for a job well done.**

We pray for new moms experiencing changes they could not predict. **Grant them rest and peace as they trust you for the future.**

We pray for pregnant women who will soon be moms. **Grant them patience and good counsel in the coming months.**

We pray for moms who face the demands of single parenthood. **Grant them strength and wisdom.**

We pray for moms who enjoy financial abundance. **Grant them time to share with their families.**

We pray for moms who are raising their children in poverty. **Grant them relief and justice.**

We pray for step-moms. **Grant them patience and understanding and love.**

We pray for moms who are separated from their children. **Grant them faith and hope.**

We pray for moms in marriages that are in crisis. **Grant them support and insight.**

We pray for moms whose relationships with their children are broken, or complicated. **Grant them hope and reconciliation.**

We pray for moms who have lost children. **Grant them comfort in the resurrection of Jesus Christ.**

We pray for mothers who aborted their children. **Grant them healing and peace.**

We pray for moms who gave up their children for adoption. **Grant them peace and confidence as they trust in your providence.**

We pray for adoptive mothers. **Grant them joy and gratitude for the gift you have provided.**

We pray for girls and women who think about being moms. **Grant them wisdom and discernment.**

We pray for women who desperately want, or wanted, to be moms. **Grant them grace to accept your timing and will.**

We pray for all women who have assumed the mother's role in a child's life. **Grant them joy and the appreciation of others.**

We pray for those people present who are grieving the loss of their mother. **Grant them comfort and hope in Christ's resurrection.**

We thank you for the many examples of faithful mothers in scripture, like Sarah, Hannah, Elizabeth, Lois, and especially Mary the mother of our Lord Jesus Christ, who had the courage in faith to say "yes" to your calling.

May these women gathered here today emulate these examples of faith. And may they model for all the rest of us what it means to be your disciple. Bless them on this special day; in the name of Jesus Christ. **Amen.**

FROM: <https://re-worship.blogspot.com/2011/04/liturgy-for-mothers-day.html>

Offering

At this time we give thanks for the members of Mount Zion who are able to give financially to further our mission of spreading the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.

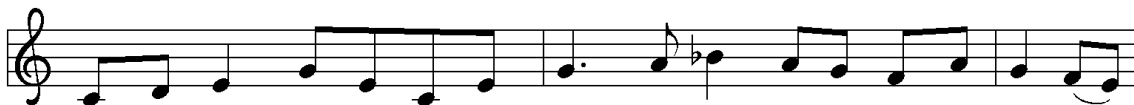
One Sweetly Solemn Thought

Ambrose

Cinda Roteman, organ

*Offertory Hymn

Let the Vineyards be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

*Offertory Prayer

A: Merciful God,

accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,

that goodness and mercy may follow us

and bless the world you love.

In the name of Jesus,

C: Amen.

Scan here to give electronically to Mount Zion



***The Great Thanksgiving**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

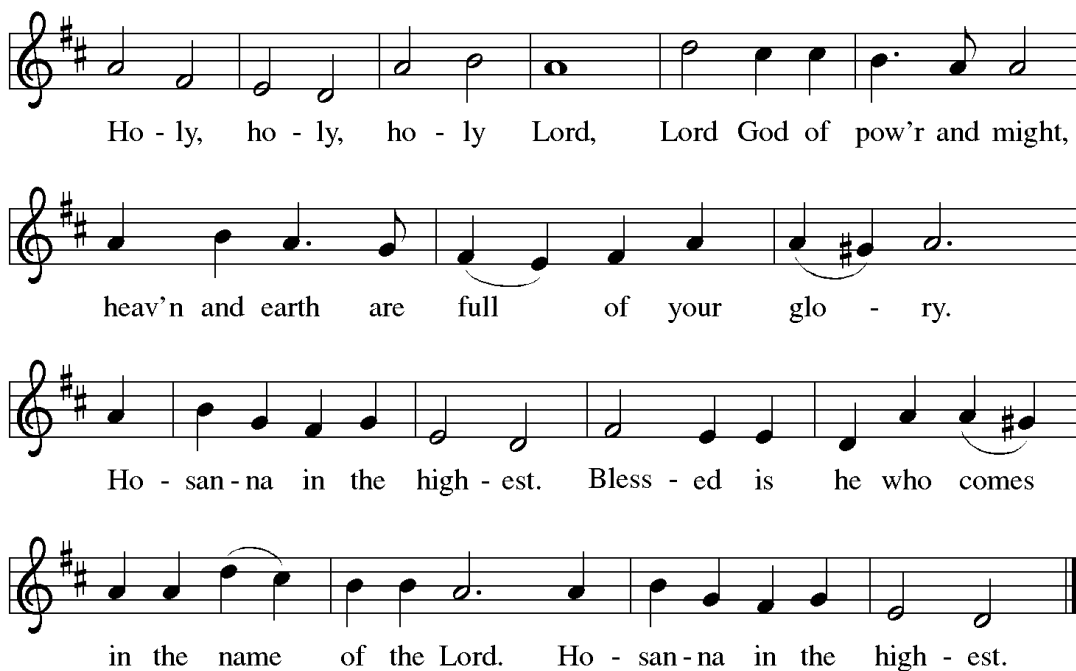
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,

that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

***Eucharistic Prayer**

P: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

*The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***Invitation to Communion**

P: Come to the table of new life.

Receive the risen Lord.

C: Thanks be to God!

Communion Meal

We ask that anyone unable to approach the altar for communion please stay seated and notify the usher. The pastor and assistants will gladly come down to give communion to those who remain seated.

Lamb God

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Hymns during distribution:

Children of the Heavenly Father

ELW 781

O Zion, Haste

ELW 397

***Post Communion Blessing and Prayer**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray... Holy One,

through this meal you have made your home among us
and are making all things new.

Send us now to speak peace to anxious hearts,
to love our enemies, and to bring your healing to the nations.

In the name of Jesus,

C: Amen.

***Benediction**

P: God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace,
✠ bless you now and forever.

C: Amen.

***Sending Hymn**

We Know That Christ is Raised (vs. 1-4)

ELW 449

***Dismissal**

A: Go in peace! Praise the Lord! Alleluia!

C: Thanks be to God!

Postlude What a Friend We Have in Jesus

arr. Converse

Cinda Roteman, organ

Assisting Today in Worship

Celebrant	Rev. Deborah Shearer-Mahady
Lector	Jessica Nolt
Lay Assistant	Erin McDaniel
Communion Assistant	Jessica Nolt
Ushers	Jamie & Reese Kottmyer
Cashier	Cheyanna Snyder
Camera	Cheyanna Snyder

This Week at Mt Zion

Wed. May 13	Bible Study 12:30 & 6: 00
Saturday May 16	Touch a Truck 10 - 12
Sunday May 17	Worship
Sunday May 17	Council meeting 12:30
Sunday May 17	Fiber Arts Group 2 - 5

ABOUT TODAY'S THEME: Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth. We receive this Spirit in baptism and pray that in our gathering around the Lord's table the Spirit will transform us to be the body of the risen Christ in the world.

ABOUT TODAY'S LESSONS:

First Lesson: *In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the "unknown god" whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.*

Second Lesson: *The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right..*

Gospel Lesson: *In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.*

Announcements

Welcome Visitor: We thank you for visiting our church family. Please fill out a visitor card and sign our guest register found in the narthex.

Large Print Worship Books are available for those in need of larger print. Ask an usher if you would like one.

We ask that anyone unable to approach the altar during communion stay seated and notify the usher. The Pastor will gladly come down and give communion.

Volunteer Opportunities: Please pick up the Volunteer Opportunities information sheet and prayerfully consider how you can participate in the life of Mt. Zion.

The Altar Flowers are given today by Ellen Gibb in honor of my son's birthday and in memory of my parents' birthdays.

Altar Flowers: These beautiful arrangements are provided every Sunday (except Lent and Advent) by sponsors from our congregation. There is a sign-up sheet on the bulletin board in the narthex. Sponsors can take arrangements home after the service. Please remember to take a white slip when you sign up and return it with your payment to the office or place in the offering plate.

Mt. Zion Prayer List

Continue to pray Ed Ackerman, Jerry Arnold, Ray & Kathy Blose, Ted Brown, Jason Crowley, Bonnie DeBold, Gerri Deller, Tom Demler, Layla Esteves, James Ewing, Patti Feichtel, Scott Frederick, Gloriann Green, the family of Rev. Dr Green, Linda Grone, Tonia Grothey, Bob Gundlach, Audrey Heffermehl, Ruth Hoak, Carol Johnson, Gary Jones, Gene Krisukas, Winnie Kowolik, Kelly Lehr, Bob Lyon, Marsha Mann, Fran Marple, Amy Martzall, Bruce Myers, Mike Neal, Deborah Overly, Ben Renner, Kathy Rinaca, Carrie Roman, Tom Shaffer, Anthony Shaw, Lee Shenberger, Rick Shreve, Herb Stauffer, Chad Sterling, Cody Sterling, Bud Stevens, Carol Stickles, Steve Thompson, Marvin Timmons, Jace Valenti, Kay Waltemire, Bonnie & Robert Warren, Dodie Weaver, Ben Zenlinski, Diane Zerbe, and the shut-in members of our congregation:
Mary Sue Bottstein, Joan Brenner, Joseph Bruggeman, Dudley Fink, Lonnie Ginter, Gloriann Green, Jeannie & Bill Grove, Bob Hoffheins, Lou Ann Leibensperger, Dick Lynn, Norma Jean Seigman, Maxine & Larry Shaffer, Bud & Vickie Stevens.

The Prayer List is reviewed each month. Though names may remain on the prayer list for an unlimited time, periodic updates are appreciated. Contact KATHIE BOOP (717-855-6763) for any additions or subtractions from the prayer list. If a name has been mistakenly deleted, please notify KATHIE BOOP.

Financial Snapshot for May 05, 2026

FULTON BANK

Administration	\$ 5,190.61
Pastor's Discretionary	\$ 681.11
Sound System	\$ 80.00 Paid \$1,000 on principal
Paying more on principal since loan payments did not begin until December 2025	
Roof Fund	\$ 411.00
Memorial @ .02%	\$ 1,470.20
Special Needs	\$ 2,009.45
Commercial Loan @ Fulton Bank \$20,000 at 8.77% payments due on the 1st	\$1,414.36 Balance \$17,429.24

CITIZENS BANK

Business Checking	\$ 3,100.00
Business Money Market @.02%	\$ 7,878.11
8 mo CD @ 3.7%	\$ 50,464.81

Total Contributions - Envelope offering May 3rd 2026 \$ 3,248

Our envelope giving for 2026 is your regular amount to meet our budgeted amount of \$3,512 - average of \$83 per envelope plus \$5.00 for the sound system, \$7.00 for the roof, and \$1.00 for the 175th Anniversary.

175th Anniversary Year To Date April offering \$ 30

Contributions to Sound System for April \$ 495 Monthly Budget \$ 867

Our goal in 2026 is \$10,400 or \$5.00 per week per envelope.

Contributions to Roofing for April \$ 525 Monthly Budget \$ 1,274 \$7 each week for each envelope

PLEASE USE WHITE ENVELOPE FOR YOUR PER WEEK OFFERING for ROOF, SOUND SYSTEM, and 175th

Food Pantry: April: Deposits \$ 385 Expenses \$ 370.84 Balance \$ 1,736.24

If you have any questions, please feel free to contact Kathy Swords, Treasurer at mtzionyorktreasurer@gmail.com. or call at 717-503-0527 (cell)

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My God, How Wonderful Thou Art



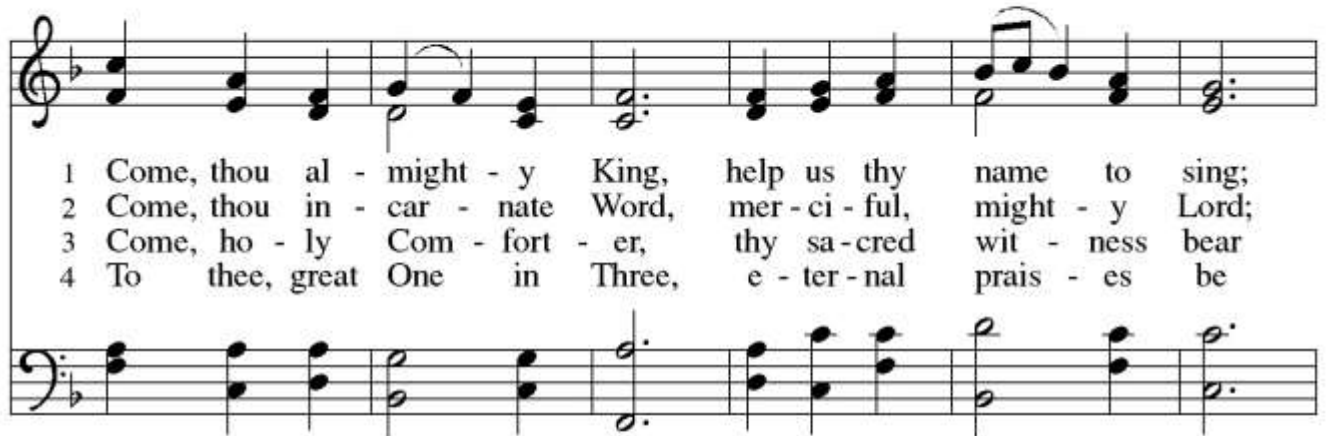
- 1 My God, how won - der - ful thou art, thy maj - es - ty how bright!
 2 How won - der - ful, how beau - ti - ful the sight of thee must be—
 3 No earth - ly fa - ther loves like thee; no moth - er, e'er so mild,
 4 Yet I may love thee too, O Lord, al - might - y as thou art,
 5 My God, how won - der - ful thou art, thou ev - er - last - ing friend!



How beau - ti - ful thy mer - cy seat in depths of burn - ing light!
 thine end - less wis - dom, bound - less pow'r, and awe - some pu - ri - ty!
 bears and for - bears as thou hast done with me, thy sin - ful child,
 for thou hast stooped to ask of me the love of my poor heart.
 On thee I stay my trust - ing heart till faith in vi - sion end.




Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Children of the Heavenly Father

Tryggare kan ingen vara



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kån - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.



O Zion, Haste

1 O Zi - on, haste, your mis - sion high ful - fill - ing,
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion
 3 He comes a - gain! O Zi - on, ere you meet him,

to tell to all the world that God is light;
 that God, in whom they live and move, is love;
 make known to ev - 'ry heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion him,
 let none whom he has ran - somed fail to greet

one soul should per - ish, lost in shades of night.
 and died on earth that we might live a - bove.
 through your ne - glect, un - fit to see his face.

Refrain

Pub - lish glad tid - ings, tid - ings of peace,

tid - ings of Je - sus, re - demp - tion, and re - lease.

We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

MOUNT ZION LUTHERAN CHURCH STAFF

Pastor:	Rev. Deborah Shearer-Mahady
Sexton:	Rod Robles
Administrative Assistant:	Kathy Gable
Treasurer:	Kathy Swords
Financial Secretary:	Brian Hinderer

OUR MISSION

To spread the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.

COME TO THE BANQUET

On a weekly basis, Mount Zion Lutheran Church celebrates Holy Communion. God invites all who believe in the Real Presence in, with, and under the bread and wine to come to the banquet table of grace. Through the life, death, and resurrection of our Lord and Savior Jesus Christ, God calls us to be a part of His gracious love.

Therefore, Mount Zion Lutheran Church will not be similar to the world. We will not conform to a life that separates, nor that categorizes and justifies acts of elitism and lifestyles built on anxiety. We are one body, as we come together knowing that God reconciles all sinners. God calls us all to repent and ask for forgiveness – to be loved for who we are, people of God empowered to share His love to the entire world. We at Mount Zion will always extend an invitation to all to join us at the banquet table of grace.

If you would rather have a blessing instead of communion, place your hand over your heart, and the pastor will bless you.

If you have a spiritual or pastoral need, please contact Pastor Debbie at (717) 503-2729 or mtzionyorkpastordm@gmail.com . She will get back to you ASAP. Or stop in the office if she is in.

Notice of filming and photography: By entering an event at Mount Zion Lutheran Church, you are entering an area where photography, audio, and video recording may occur. Your entry and presence constitute your consent, as well as your children, to be recorded for any purpose, in perpetuity, in connection with Mount Zion Lutheran Church including, but not limited to websites, social media, news, and advertising. Please notify the pastor or ushers if you do not consent to be photographed or filmed. There are dedicated film-free areas in the back of the church.