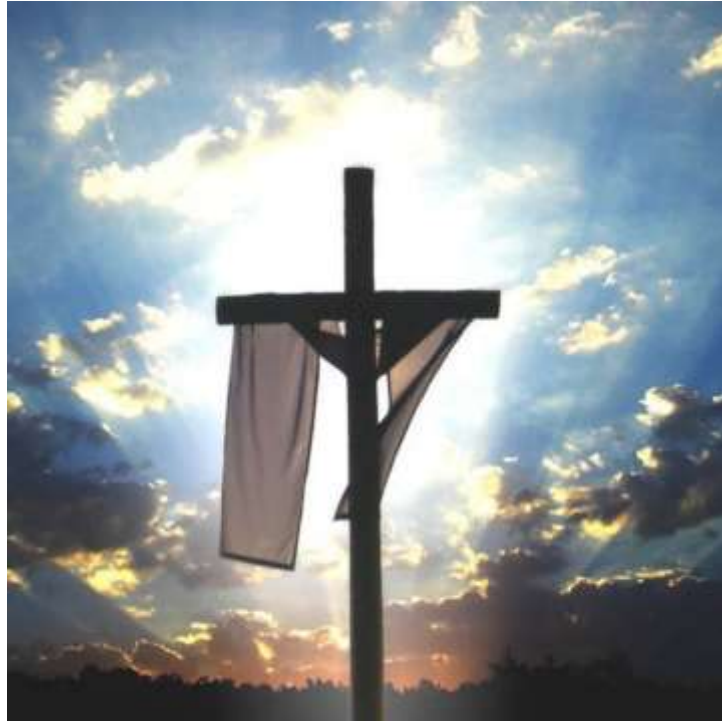


3rd Sunday in Easter
April 19, 2026
10:30 AM
Holy Communion
ELW Setting 4



MOUNT ZION LUTHERAN CHURCH
2164 MOUNT ZION ROAD + YORK, PENNSYLVANIA 17406
www.mtzionyork.org + www.facebook.com/mountzionyorkp

Greeting/Announcements

Peace

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share God's peace.

*The assembly is invited to spread God's peace in whatever way is most comfortable to them:
peace sign, fist bump, elbow bump, air kiss, prayer hands with a bow, heart hands, etc.*

Prelude

Joyful, Joyful, We Adore Thee

Beethoven/Birchwood

Cinda Roteman, piano

Confession and Forgiveness

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

The assembly kneels or sits. Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

*Opening Hymn

Alleluia, Jesus is Risen

ELW 377

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



In peace, let us pray to the Lord.



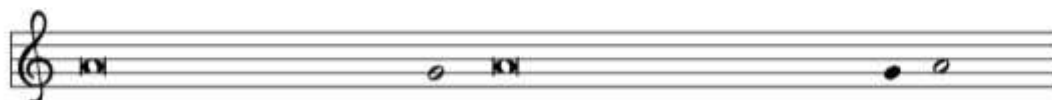
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Canticle of Praise



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia, Al - le - lu - ia.

Prayer of the Day

A: Let us pray... O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The Lessons

First Lesson: *Acts 2:14a, 36-41*

L: A reading from Acts:

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ³⁶ “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸ Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰ And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

L: The Word of the Lord.

C: Thanks be to God.

Psalm: *Psalm 116:1-4, 12-19*

L: We will now sing the psalm in unison: (Tone 7)



¹ I love the Lord, who has | heard my voice,
and listened to my | supplication,

² **for the Lord has given | ear to me**
whenev- | er I called.

³ The cords of death entangled me; the anguish of the grave | came upon me;
I came to | grief and sorrow.

⁴ **Then I called upon the name | of the Lord:**
“O Lord, I pray you, | save my life.”

¹² How shall I re- | pay the Lord
for all the good things God has | done for me?

¹³ **I will lift the cup | of salvation**
and call on the name | of the Lord.

¹⁴ I will fulfill my vows | to the Lord
in the presence of | all God's people.

¹⁵ **Precious in your | sight, O Lord,
is the death | of your servants.**

¹⁶ O Lord, truly I | am your servant;
I am your servant, the child of your handmaid; you have freed me | from my bonds.

¹⁷ **I will offer you the sacrifice | of thanksgiving
and call upon the name | of the Lord.**

¹⁸ I will fulfill my vows | to the Lord
in the presence of | all God's people,

¹⁹ **in the courts of | the Lord's house,
in the midst of you, O Jerusalem. | Hallelujah!**

Second Lesson: *1 Peter 1:17-23*

L: A reading from 1 Peter:

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

L: The Word of the Lord.

C: Thanks be to God.

GOSPEL: *Luke 24:13-35*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. Luke, the 24th chapter.

C: Glory to you, O Lord.

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹ He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” ²⁵ Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

P: The Gospel of the Lord

C: Praise to you, O Christ.

Sermon

Hymn of the Day

With High Delight Let Us Unite

ELW 368

Nicene Creed

A: Let us confess our faith together with the Nicene Creed.

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and of the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the Church

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

A: Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,

C: receive our prayer.

A: Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God,

C: receive our prayer.

A: God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,

C: receive our prayer.

A: Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick (*especially*), the shut-in members of our congregation, and those we name in our hearts..... (*A brief silence*). Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God,

C: receive our prayer.

A: Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God,

C: receive our prayer.

A: Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God,

C: receive our prayer.

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C: Amen.

Offering

At this time we give thanks for the members of Mount Zion who are able to give financially to further our mission of spreading the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.

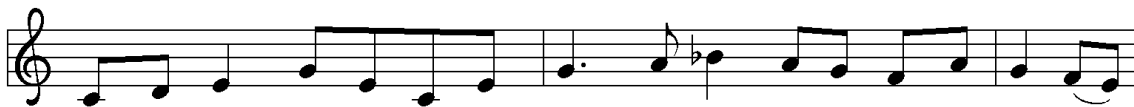
He Shall Feed His Flock

Handel

Cinda Roteman, organ

*Offertory Hymn

Let the Vineyards be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer

A: Merciful God,

accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,

that goodness and mercy may follow us

and bless the world you love.

In the name of Jesus,

C: Amen.

Scan here to give electronically to Mount Zion



The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

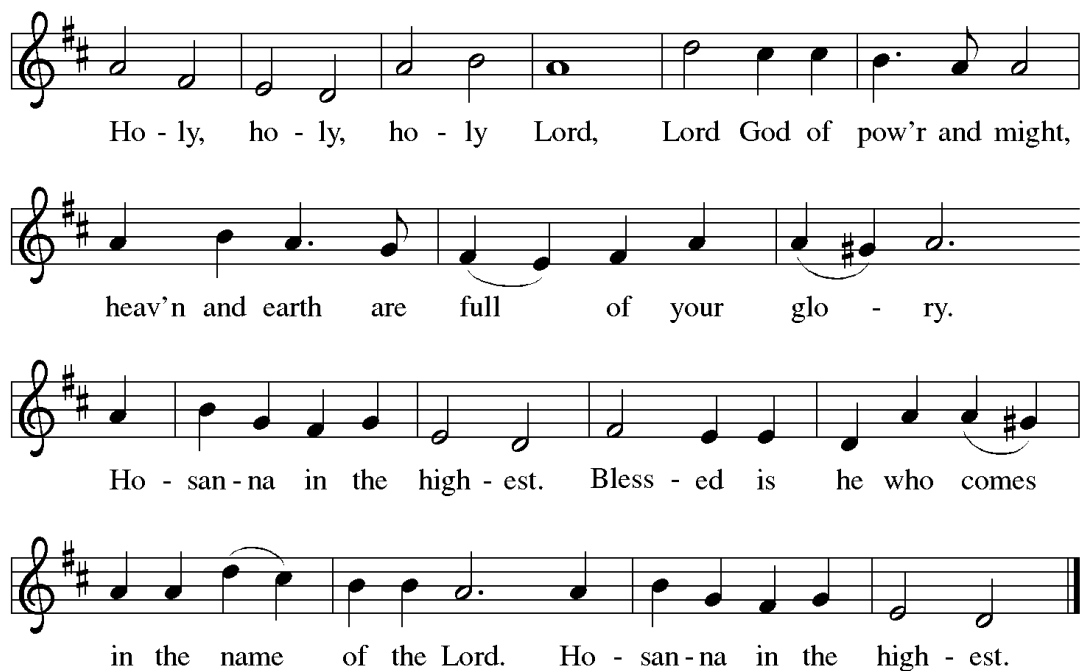
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,

that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

P: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

P: Come to the table of new life.

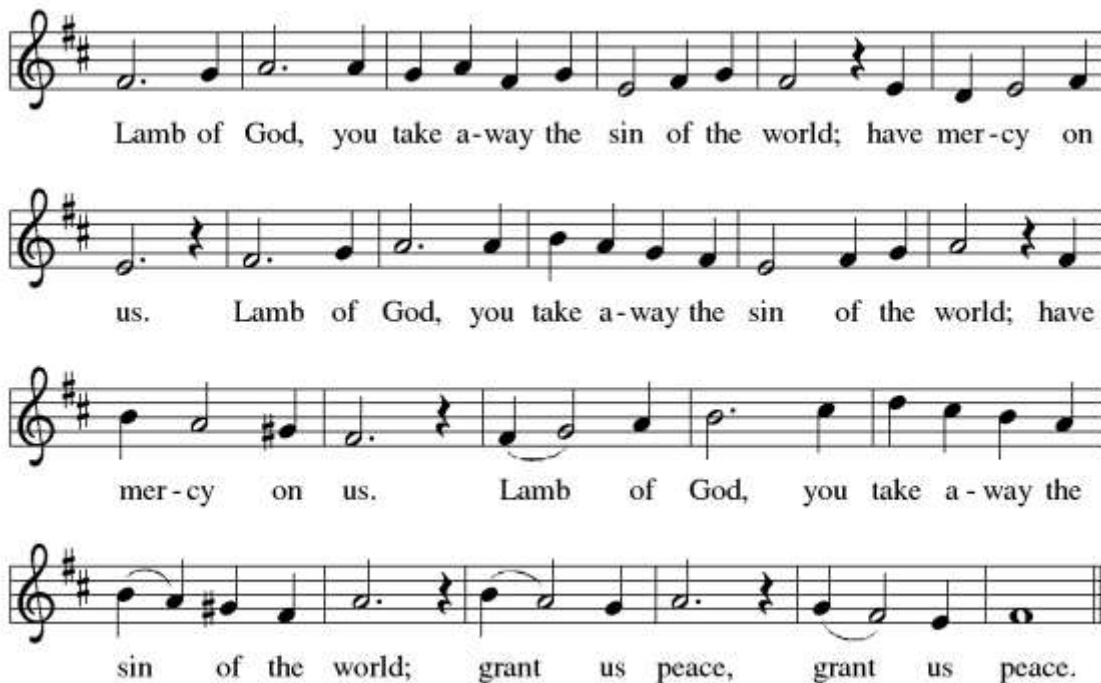
Receive the risen Lord.

C: Thanks be to God!

Communion Meal

We ask that anyone unable to approach the altar for communion please stay seated and notify the usher. The pastor and assistants will gladly come down to give communion to those who remain seated.

Lamb God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Hymns during distribution:

Come, Let Us Eat

ELW 491

You Satisfy the Hungry Heart

ELW 484

*Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray... Holy One,

through this meal you have made your home among us
and are making all things new.

Send us now to speak peace to anxious hearts,
to love our enemies, and to bring your healing to the nations.

In the name of Jesus,

C: Amen.

Benediction

P: God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace,
✠ bless you now and forever.

C: Amen.

Sending Hymn

This Joyful Eastertide

ELW 391

Dismissal

A: Go in peace! Praise the Lord! Alleluia!

C: Thanks be to God!

Postlude

Easter

Rimsky-Korsakoff

Cinda Roteman, organ

Assisting Today in Worship

Celebrant	Rev. Deborah Shearer-Mahady
Organist	Cinda Roteman
Lector	Kollene Stauffer
Lay Assistant	Beth Hollingworth
Communion Assistant	Merris Harvey
Ushers	Brian Hinderer & Kathy Gable
Cashier	Brian Hinderer
Camera	Brian Hinderer

This Week at Mt Zion

Sunday April 19	Anniversary Committee 9:30 AM
Sunday April 19	Council Meeting 12:30
Sunday April 19	Fiber Arts Group 2:00- 5:00 PM
Wed. April 22	Earth Day
Wed. April 22	Bible Study 12:30 & 6: 00 PM

Announcements

Welcome Visitor: We thank you for visiting our church family. Please fill out a visitor card and sign our guest register found in the narthex.

Large Print Worship Books are available for those in need of larger print. Ask an usher if you would like one.

We ask that anyone unable to approach the altar during communion stay seated and notify the usher. The Pastor will gladly come down and give communion.

Volunteer Opportunities: Please pick up the Volunteer Opportunities information sheet and prayerfully consider how you can participate in the life of Mt. Zion.

The Altar Flowers are given today in Loving Memory of Tom Luchka by Sue Luchka.

Altar Flowers: These beautiful arrangements are provided every Sunday (except Lent and Advent) by sponsors from our congregation. There is a sign-up sheet on the bulletin board in the narthex. Sponsors can take arrangements home after the service. Please remember to take a white slip when you sign up and return it with your payment to the office or place in the offering plate.

Mt. Zion Prayer List

Continue to pray for Aiyanna, Ed Ackerman, Jerry Arnold, Ray & Kathy Blose, Ted Brown, Jason Crowley, Bonnie DeBold, Gerri Deller, Tom Demler, Layla Esteves, James Ewing, Patti Feichtel, Scott Frederick, Gloriann Green, the family of Rev. Dr Green, Linda Grone, Tonia Grothey, Bob Gundlach, Audrey Heffermehl, Ruth Hoak, Carol Johnson, Gary Jones, Gene Krisukas, Winnie Kowolik, Kelly Lehr, Bob Lyon, Marsha Mann, Fran Marple, Amy Martzall, Bruce Myers, Sharon & Mike Neal, Deborah Overly, Ben Renner, Kathy Rinaca, Carrie Roman, Tom Shaffer, Anthony Shaw, Lee Shenberger, Rick Shreve, Herb Stauffer, Chad Sterling, Cody Sterling, Bud Stevens, Carol Stickles, Steve Thompson, Marvin Timmons, Jace Valenti, Kay Waltemire, Bonnie & Robert Warren, Dodie Weaver, Ben Zenlinski, Diane Zerbe, and the shut-in members of our congregation:

Mary Sue Bottstein, Joan Brenner, Bill Brothers, Joseph Bruggeman, Dudley Fink, Lonnie Ginter, Gloriann Green, Jeannie & Bill Grove, Bob Hoffheins, Lou Ann Leibensperger, Dick Lynn, Norma Jean Seigman, Maxine & Larry Shaffer, Bud & Vickie Stevens.

ABOUT TODAY'S THEME: Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

ABOUT TODAY'S LESSONS:

First Lesson: *Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.*

Second Lesson: *The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.*

Gospel Lesson: *The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.*

Financial Snapshot for April 14, 2026

FULTON BANK

Administration	\$ 13,230.96	\$5,000 from Citizens MM
Outstanding bills for April 13-18	\$ 8,808.94	April 19-30 \$ 10,051.41
Pastor's Discretionary	\$ 634.11	
Sound System	\$ 736.00	
Roof Fund	\$ 2,024.00	
Memorial @ .02%	\$ 1,470.19	
Special Needs	\$ 1,604.56	
Commercial Loan @ Fulton Bank \$20,000 at 8.77%	payments due on the 1st	\$414.36

CITIZENS BANK

Business Checking	\$ 3,100.00
Business Money Market @.02%	\$ 11,878.00
8 mo CD @ 3.7%	\$ 50,307.35

Total Contributions - Envelope offering April 12th 2026 \$ 2,360
 Our envelope giving for 2026 is your regular amount to meet our budgeted amount of \$3,512 - average of \$83 per envelope plus \$5.00 for the sound system, \$7.00 for the roof, and \$1.00 for the 175th Anniversary.

175th Anniversary Year To Date Budget \$ 417 Offerings \$ 468 April offering \$ 20

*Contributions to Sound System for April \$ 305 Monthly Budget \$ 867
 Our goal in 2026 is \$10,400 or \$5.00 per week per envelope.*

*Contributions to Roofing for April \$ 240 Monthly Budget \$ 1,274 \$7 each week for each envelope
PLEASE USE WHITE ENVELOPE FOR YOUR PER WEEK OFFERING FOR ROOF, SOUND SYSTEM, and 175th*

Food Pantry: April: Deposits \$ 215 Expenses \$ 0 Balance \$ 1,967.08

If you have any questions, please feel free to contact Kathy Swords, Treasurer at mtzionyorktreasurer@gmail.com. or call at 717-503-0527 (cell)

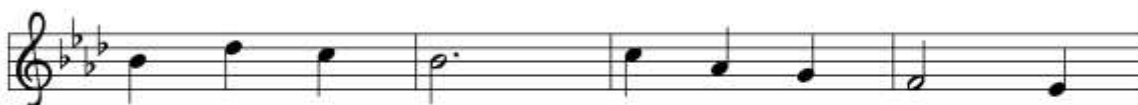
Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

With High Delight Let Us Unite

368



1 With high de - light let us u - nite in
 2 True God, he first from death has burst forth
 3 Let prais - es ring; give thanks, and bring to



songs of great ju - bi - la - tion. You pure in heart, all
 in - to life, all sub - du - ing. His en - e - my now
 Christ our Lord ad - o - ra - tion. His hon - or speed by



bear your part, sing Je - sus Christ, our sal - va - tion. To
 van - quished see; his death has been death's un - do - ing. "And
 word and deed to ev - 'ry land, ev - 'ry na - tion. So



set us free for - ev - er, he is ris'n and sends to
 yours shall be like vic - to - ry o'er death and grave," says
 shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.
 he, who gave his life for us, life re - new - ing.
 death set free, all joy and full con - so - la - tion.

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Come, Let Us Eat

Leader or All



1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In Je - sus' pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y word,

All



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Leader or All



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,

All



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Je - sus ris - en will bring in the king - dom.

You Satisfy the Hungry Heart

Gift of Finest Wheat

Refrain



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,

Refrain



so when you call your fam - 'ly, Lord, we fol - low and re - joi - ce.
that you should count us wor - thy, Lord, to share this heav' - n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and
 2 My flesh in hope shall rest and for a sea - son
 3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
 slum - - ber till trump from east to west shall
 riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.
 wake the dead in num - - ber.
 pass - ing soul de - liv - - er.

Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

MOUNT ZION LUTHERAN CHURCH STAFF

Pastor:	Rev. Deborah Shearer-Mahady
Sexton:	Rod Robles
Administrative Assistant:	Kathy Gable
Treasurer:	Kathy Swords
Financial Secretary:	Brian Hinderer

OUR MISSION

To spread the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.

COME TO THE BANQUET

On a weekly basis, Mount Zion Lutheran Church celebrates Holy Communion. God invites all who believe in the Real Presence in, with, and under the bread and wine to come to the banquet table of grace. Through the life, death, and resurrection of our Lord and Savior Jesus Christ, God calls us to be a part of His gracious love.

Therefore, Mount Zion Lutheran Church will not be similar to the world. We will not conform to a life that separates, nor that categorizes and justifies acts of elitism and lifestyles built on anxiety. We are one body, as we come together knowing that God reconciles all sinners. God calls us all to repent and ask for forgiveness – to be loved for who we are, people of God empowered to share His love to the entire world. We at Mount Zion will always extend an invitation to all to join us at the banquet table of grace.

If you would rather have a blessing instead of communion, place your hand over your heart, and the pastor will bless you.

If you have a spiritual or pastoral need, please contact Pastor Debbie at (717) 503-2729 or mtzionyorkpastordm@gmail.com. She will get back to you ASAP. Or stop in the office if she is in.

Notice of filming and photography: By entering an event at Mount Zion Lutheran Church, you are entering an area where photography, audio, and video recording may occur. Your entry and presence constitute your consent, as well as your children, to be recorded for any purpose, in perpetuity, in connection with Mount Zion Lutheran Church including, but not limited to websites, social media, news, and advertising. Please notify the pastor or ushers if you do not consent to be photographed or filmed. There are dedicated film-free areas in the back of the church.