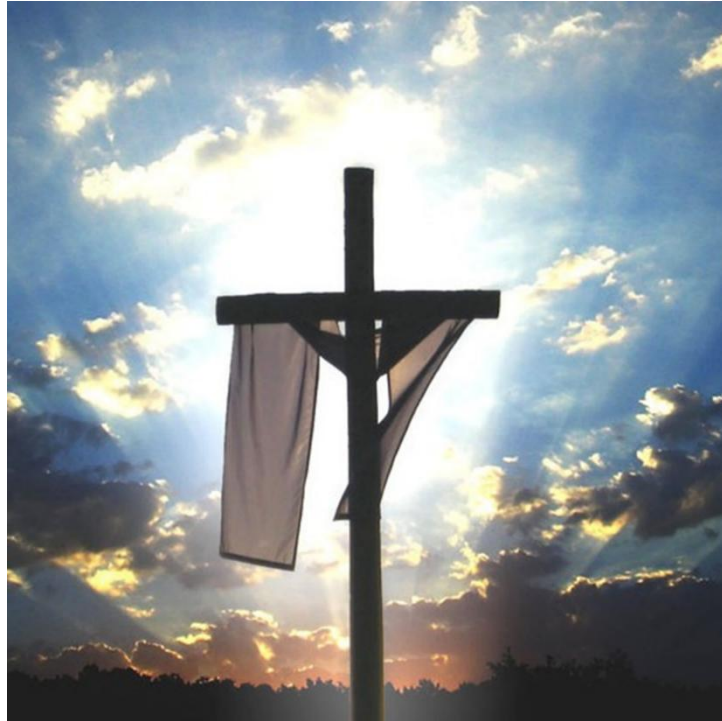


***2nd Sunday in Easter***  
***April 12, 2026***  
***10:30 AM***  
***Holy Communion***  
***ELW Setting 4***



**MOUNT ZION LUTHERAN CHURCH**  
**2164 MOUNT ZION ROAD + YORK, PENNSYLVANIA 17406**  
[www.mtzionyork.org](http://www.mtzionyork.org) + [www.facebook.com/mountzionyorkp](https://www.facebook.com/mountzionyorkp)

## Greeting/Announcements

### Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

P: Let us share God's peace.

*The assembly is invited to spread God's peace in whatever way is most comfortable to them:  
peace sign, fist bump, elbow bump, air kiss, prayer hands with a bow, heart hands, etc.*

### Prelude

Alleluia, Give Thanks

Honore

*Christine Kates, organ*

### Confession and Forgiveness

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*The assembly kneels or sits. Silence is kept for reflection.*

P: Gracious God,

**C: I reach out for you.**

**I want to touch you,**

**to know your living presence.**

**I want to feel the flesh of your grace,**

**that the nails I helped pound have not held you,**

**that still you love, that you forgive and bless.**

**I want to touch your wounds,**

**your willingness to share our suffering,**

**your brokenness for the evils of the world**

**because you love us so deeply.**

**Give me the courage to see you**

**in the wounded of this world,**

**to see the wounds I have caused,**

**the evil I have cooperated with,**

**the ways I have abandoned you,**

**and to know your forgiveness.**

**I want to know**

**that out of your wounds flows love.**

*(Steve Garnaas-Holmes)*

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

\*Opening Hymn

**Now All The Vault of Heaven Resounds**

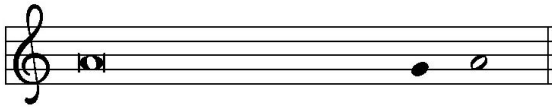
**ELW 367**

Apostolic Greeting

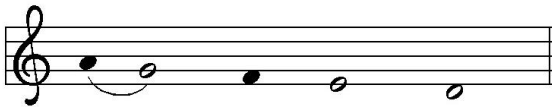
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



In peace, let us pray to the Lord.



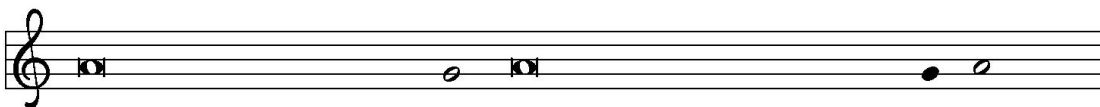
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - to - ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

### Prayer of the Day

A: Let us pray... Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### The Lessons

First Lesson: *Acts 2:14a,22-32*

L: A reading from Acts:

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>22</sup> "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know <sup>23</sup> this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup> But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. <sup>25</sup> For David says concerning him,

'I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
<sup>26</sup> therefore my heart was glad, and my tongue rejoiced;  
moreover, my flesh will live in hope.  
<sup>27</sup> For you will not abandon my soul to Hades  
or let your Holy One experience corruption.  
<sup>28</sup> You have made known to me the ways of life;  
you will make me full of gladness with your presence.'

<sup>29</sup> "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup> Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.'

<sup>32</sup> "This Jesus God raised up, and of that all of us are witnesses."

L: The Word of the Lord.

**C: Thanks be to God.**



L: The Word of the Lord.

**C: Thanks be to God.**

GOSPEL: *John 20:19-31*



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel according to St. John, the 20<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples that are not written in this book. <sup>31</sup> But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The Gospel of the Lord

**C: Praise to you, O Christ.**

Sermon

Hymn of the Day

**Now the Green Blade Rises**

**ELW 379**

Nicene Creed

P: Let us confess our faith together with the Nicene Creed.

**C: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and of the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the Church

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

A: Almighty God, you give life to the dead and call into existence things that do not exist. Breathe your Spirit upon us, that our faith may be renewed day by day. Merciful God,

**C: receive our prayer.**

A: Maker of heaven and earth, your mercies are new every morning. Open us to the wonders of creation, from the beauty of flowers to the complexity of subatomic particles. Merciful God,

**C: receive our prayer.**

A: God of peace, in every place where conflict rages, sow seeds of calm and openness to reconciliation. Strengthen the resolve of leaders and citizens to work for peace in their nations. Merciful God,

**C: receive our prayer.**

A: Healing God, come alongside all who are doubting, fearful, or suffering in any way (especially)....., the shut-in members of our congregation, all who are on our prayer list, and the ones we name in our hearts. Reveal to them your presence and assure them of the inheritance you have prepared for them. Merciful God,

*A brief silence.*

**C: receive our prayer.**

A: Giver of joy, let this assembly be a place of genuine love and mutual affection. Deepen our care for one another and help us to embody your forgiving and sacrificial love. Merciful God,

**C: receive our prayer.**

A: Eternal One, we give thanks for saints who were faithful unto death and have joined the church triumphant. Inspire us by their witness and bring us with them into your glorious presence. Merciful God,

**C: receive our prayer.**

A: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**C: Amen.**

Offering


I Know That My Redeemer Lives

Fey

*Christine Kates, organ*

\*Offertory Hymn

**Let the Vineyards be Fruitful**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer

**A:** Merciful God,

accept the fruits of our labor, gathered to give you glory.  
You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.  
Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us  
and bless the world you love.

In the name of Jesus,

**C: Amen.**

Scan here to give  
electronically to  
Mount Zion



## The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

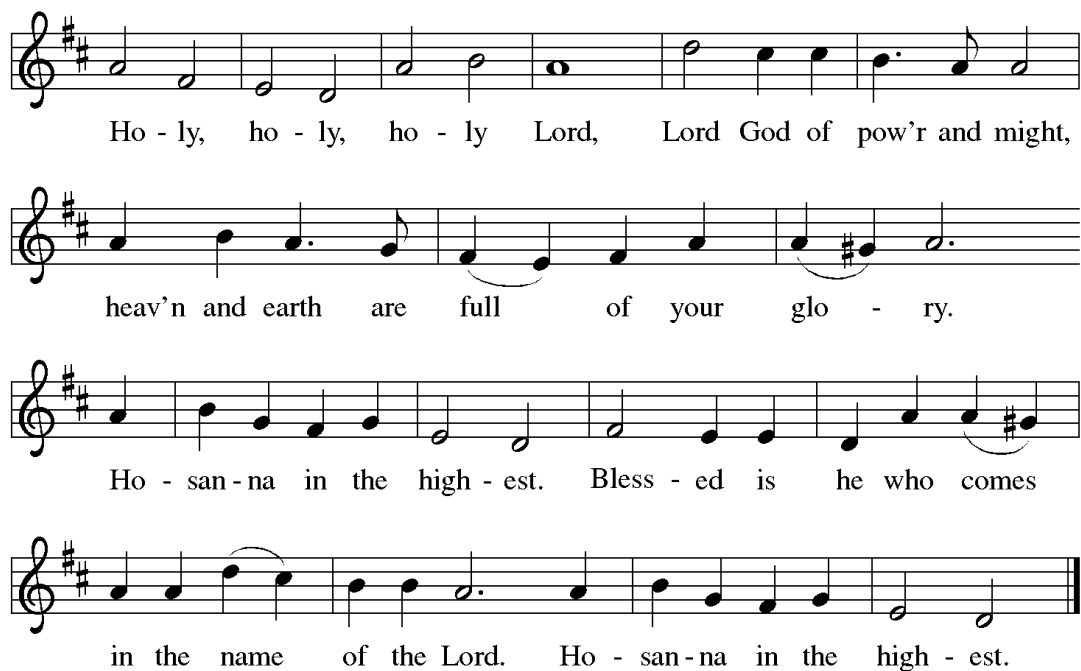
P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,

that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

P: Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

### The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

Invitation to Communion

P: Come to the table of new life.

Receive the risen Lord.

C: **Thanks be to God!**

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Communion Meal

*We ask that anyone unable to approach the altar for communion please stay seated and notify the usher.*

*The pastor and assistants will gladly come down to give communion to those who remain seated.*

Hymns during distribution:

**Hallelujah! Jesus Lives!**

**ELW 380**

**I Know That My Redeemer Lives (vs. 1-4)**

**ELW 619**

\*Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

A: Let us pray... Holy One,  
through this meal you have made your home among us  
and are making all things new.  
Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.  
In the name of Jesus,

**C: Amen.**

Benediction

P: God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace,  
✠ bless you now and forever.

**C: Amen.**

Sending Hymn

**The Strife is Over, the Battle Done**

**ELW 366**

Dismissal

A: Go in peace! Praise the Lord! Alleluia!

**C: Thanks be to God!**

Postlude

Victory

Helman

*Christine Kates, organ*

**Assisting Today in Worship**

Celebrant	Rev. Deborah Shearer-Mahady
Organist	Christine Kates
Lector	Kathy Gable
Lay Assistant	Beth Hollingworth
Communion Assistant	Dale Good
Ushers	Jamie & Reese Kottmyer
Cashier	Jessica Nolt
Camera	Jessica Nolt

**ABOUT TODAY'S THEME:** In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter, the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

**ABOUT TODAY'S LESSONS:**

**First Lesson:** *After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.*

**Second Lesson:** *This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even amid difficult circumstances and surroundings.*

**Gospel Lesson:** *The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.*

## Announcements

**Welcome Visitor:** We thank you for visiting our church family. Please fill out a visitor card and sign our guest register found in the narthex.

**Large Print Worship Books** are available for those in need of larger print. Ask an usher if you would like one.

**We ask that anyone unable to approach** the altar during communion stay seated and notify the usher. The Pastor will gladly come down and give communion.

**Volunteer Opportunities:** Please pick up the Volunteer Opportunities information sheet and prayerfully consider how you can participate in the life of Mt. Zion.

**Prayer List** - Please remember to use the add/remove/keep prayer list slips on the rear table from now on as the prayer list has been refreshed for 2026.

**The Altar Flowers** are given today in Loving Memory of my sister, Beth Myers by Holly Mitchell and to the Glory of God by Ellen Gibb.

**Altar Flowers:** These beautiful arrangements are provided every Sunday (except Lent and Advent) by sponsors from our congregation. There is a sign-up sheet on the bulletin board in the narthex. Sponsors can take arrangements home after the service. Please remember to take a white slip when you sign up and return it with your payment to the office or place in the offering plate.

## **Mt. Zion Prayer List**

Continue to pray for Ed Auckerman, Jerry Arnold, Ray & Kathy Blose, Ted Brown, Jason Crowley, Bonnie DeBold, Gerri Deller, Tom Demler, Layla Esteves, James Ewing, Scott Frederick, Gloriann Green, the family of Rev. Dr Green, Linda Grone, Tonia Grothey, Bob Gundlach, Audrey Heffermehl, Ruth Hoak, Carol Johnson, Gary Jones, Gene Krisukas, Winnie Kowolik, Kelly Lehr, Bob Lyon, Marsha Mann, Fran Marple, Amy Martzall, Sharon Neal, Deborah Overly, Ben Renner, Kathy Rinaca, Carrie Roman, Tom Shaffer, Anthony Shaw, Lee Shenberger, Rick Shreve, Herb Stauffer, Chad Sterling, Cody Sterling, Bud Stevens, Carol Stickles, Steve Thompson, Marvin Timmons, Jace Valenti, Kay Waltemire, Bonnie & Robert Warren, Dodie Weaver, Ben Zenlinski, Diane Zerbe, and the shut-in members of our congregation:

Mary Sue Bottstein, Joan Brenner, Bill Brothers, Joseph Bruggeman, Dudley Fink, Lonnie Ginter, Gloriann Green, Jeannie & Bill Grove, Bob Hoffheins, Lou Ann Leibensperger, Dick Lynn, Norma Jean Seigman, Maxine & Larry Shaffer, Bud & Vickie Stevens

### **Financial Snapshot for April 07, 2026**

#### **FULTON BANK**

Administration	\$ 6,384.94		
<b>Outstanding bills for April 7 to 12</b>	<b>\$ 5,587.96</b>	<b>April 13-18</b>	<b>\$ 10,643.65</b>
Pastor's Discretionary	\$ 634.11		
Sound System	\$ 6,960.00		
Roof Fund	\$ 1,859.00		
Memorial @ .02%	\$ 1,470.19		
Special Needs	\$ 1,534.56		
Commercial Loan @ Fulton Bank \$20,000 at 8.77%	payments due on the 1st	\$414.36	

#### **CITIZENS BANK**

Business Checking	\$ 3,100.00
Business Money Market @.02%	\$ 16,878.00
8 mo CD @ 3.7%	\$ 50,307.35

Total Contributions - Envelope offering April 2nd and 5th, 2026 \$ 3,215.00

Our envelope giving for 2026 is your regular amount to meet our budgeted amount of \$3,512 - average of \$83 per envelope plus \$5.00 for the sound system, \$7.00 for the roof, and \$1.00 for the 175th Anniversary.

*175th Anniversary Year To Date Budget \$ 417 Offerings \$ 468 April offering \$ 20*

*Contributions to Sound System for April \$ 255 Monthly Budget \$ 867*

*Our goal in 2026 is \$10,400 or \$5.00 per week per envelope.*

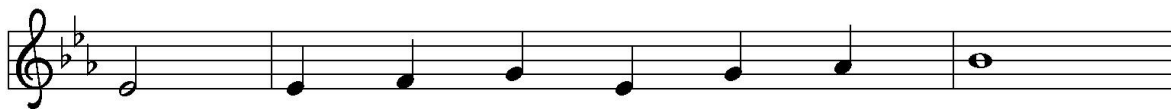
*Contributions to Roofing for April \$ 75 Monthly Budget \$ 1,274 \$7 each week for each envelope*

***PLEASE USE WHITE ENVELOPE FOR YOUR PER WEEK OFFERING for ROOF, SOUND SYSTEM, and 175th***

**Food Pantry:** April: Deposits \$ 70 Expenses \$ 0 Balance \$ 1,792

If you have any questions, please feel free to contact Kathy Swords, Treasurer at [mtzionyorktreasurer@gmail.com](mailto:mtzionyorktreasurer@gmail.com). or call at 717-503-0527 (cell)

## Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n-ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,  
 2 In the grave they laid him, love by ha - tred slain,  
 3 Forth he came at Eas - ter like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that he would nev - er wake a - gain,  
 he that for three days in the grave had lain;  
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
 laid in the earth like grain that sleeps un - seen;  
 raised from the dead, my liv - ing Lord is seen;  
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

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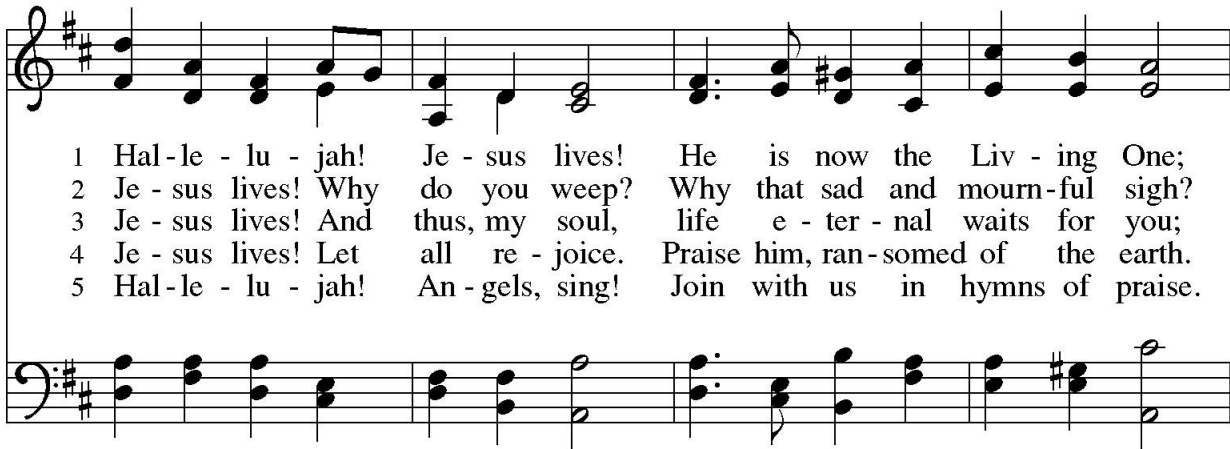
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*Hymn ELW 366: Public Domain*

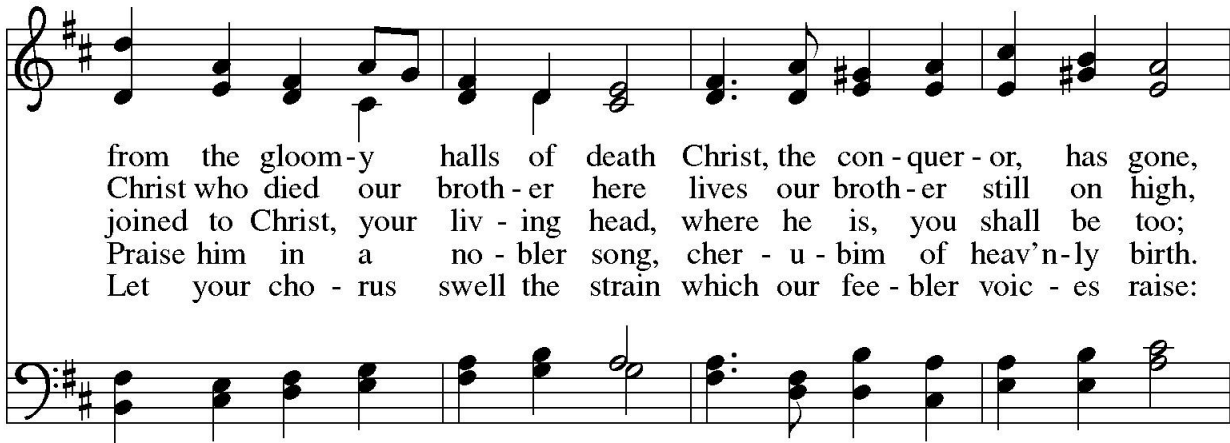
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## Hallelujah! Jesus Lives!



1 Hal - le - lu - jah! Je - sus lives! He is now the Liv - ing One;  
 2 Je - sus lives! Why do you weep? Why that sad and mourn - ful sigh?  
 3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;  
 4 Je - sus lives! Let all re - joice. Praise him, ran - somed of the earth.  
 5 Hal - le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom - y halls of death Christ, the con - quer - or, has gone,  
 Christ who died our broth - er here lives our broth - er still on high,  
 joined to Christ, your liv - ing head, where he is, you shall be too;  
 Praise him in a no - bler song, cher - u - bim of heav'n - ly birth.  
 Let your cho - rus swell the strain which our fee - bler voic - es raise:



bright fore - run - ner to the skies of his peo - ple, yet to rise.  
 lives for - ev - er to be - stow bless - ings on his church be - low.  
 with the Lord, at God's right hand, as a vic - tor you shall stand.  
 Praise the vic - tor king, whose sway sin and death and hell o - bey.  
 Glo - ry to our God a - bove and on earth his peace and love!

# I Know That My Redeemer Lives!

1 I know that my Re - deem - er lives! What com - fort  
2 He lives tri - um - phant from the grave; he lives e -  
3 He lives to grant me rich sup - ply; he lives to  
4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who  
ter - nal - ly to save; he lives ex - alt - ed,  
guide me with his eye; he lives to com - fort  
wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!  
throned a - bove; he lives to rule his church in love.  
me when faint; he lives to hear my soul's com - plaint.  
trou - bled heart; he lives all bless - ings to im - part.

## The Strife Is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's  
 2 The pow'rs of death have done their worst; Je - sus their le - gions  
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious  
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high  
 5 Lord, by the stripes which wound - ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!  
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!  
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!  
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

*After the final stanza*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## **MOUNT ZION LUTHERAN CHURCH STAFF**

Pastor:	Rev. Deborah Shearer-Mahady
Sexton:	Rod Robles
Administrative Assistant:	Kathy Gable
Treasurer:	Kathy Swords
Financial Secretary:	Brian Hinderer

## **OUR MISSION**

To spread the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.

## **COME TO THE BANQUET**

On a weekly basis, Mount Zion Lutheran Church celebrates Holy Communion. God invites all who believe in the Real Presence in, with, and under the bread and wine to come to the banquet table of grace. Through the life, death, and resurrection of our Lord and Savior Jesus Christ, God calls us to be a part of His gracious love.

Therefore, Mount Zion Lutheran Church will not be similar to the world. We will not conform to a life that separates, nor that categorizes and justifies acts of elitism and lifestyles built on anxiety. We are one body, as we come together knowing that God reconciles all sinners. God calls us all to repent and ask for forgiveness – to be loved for who we are, people of God empowered to share His love to the entire world. We at Mount Zion will always extend an invitation to all to join us at the banquet table of grace.

If you would rather have a blessing instead of communion, place your hand over your heart, and the pastor will bless you.

If you have a spiritual or pastoral need, please contact Pastor Debbie at (717) 503-2729 or [mtzionyorkpastordm@gmail.com](mailto:mtzionyorkpastordm@gmail.com) . She will get back to you ASAP. Or stop in the office if she is in.

*Notice of filming and photography: By entering an event at Mount Zion Lutheran Church, you are entering an area where photography, audio, and video recording may occur. Your entry and presence constitute your consent, as well as your children, to be recorded for any purpose, in perpetuity, in connection with Mount Zion Lutheran Church including, but not limited to websites, social media, news, and advertising. Please notify the pastor or ushers if you do not consent to be photographed or filmed. There are dedicated film-free areas in the back of the church.*