

Second Sunday of Lent

March 1, 2026

10:30 AM

Holy Communion

ELW Setting 5

*The
Season
of
Lent*



MOUNT ZION LUTHERAN CHURCH

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(717)757-7626

*=congregation stands

Greeting/Announcements

*Peace

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share God's peace.

*The assembly is invited to spread God's peace in whatever way is most comfortable to them:
peace sign, fist bump, elbow bump, air kiss, prayer hands with a bow, heart hands, etc.*

Prelude

Blessed Assurance

arr. V. Labenske

Karl Mincemoyer, organ

*Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

The assembly kneels or sits. Silence is kept for reflection.

P: Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you: Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word: Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign, and for hindering the work of the Spirit:
Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition, and for disdain the living water
Christ offers: Gracious God,

C: have mercy on us according to your steadfast love.

P: For disregarding voices from the margin, and for distrusting signs of your healing and
hope in the world: Gracious God,

C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C: Amen.

*Opening Hymn

What Wondrous Love Is This

ELW 666

*Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*Kyrie



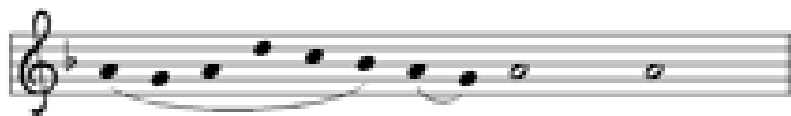
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.

*Canticle of Praise



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will break forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - men.

*Prayer of the Day

A: Let us pray... O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The Lessons

First Lesson: Genesis 12:1-4a

L: A reading from: Genesis

¹ The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

^{4a} So Abram went, as the LORD had told him, and Lot went with him.

L: The Word of the Lord.

C: Thanks be to God.

Psalm: *Psalm 121*

L: We will now sing the psalm alternating **Lectern** side then **Pulpit** side:



- ¹ I lift up my eyes | to the hills;
from where is my | help to come?
- ² **My help comes | from the LORD,**
the maker of heav- | en and earth.
- ³ The LORD will not let your | foot be moved
nor will the one who watches over you | fall asleep.
- ⁴ **Behold, the keep- | er of Israel**
will neither slum- | ber nor sleep;
- ⁵ the LORD watches | over you;
the LORD is your shade at | your right hand;
- ⁶ **the sun will not strike | you by day,**
nor the | moon by night.
- ⁷ The LORD will preserve you | from all evil
and will | keep your life.
- ⁸ **The LORD will watch over your going out and your | coming in,**
from this time forth for- | evermore.

Second Lesson: Romans 4:1-5, 13-17

L: A reading from: Romans

¹ What then are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

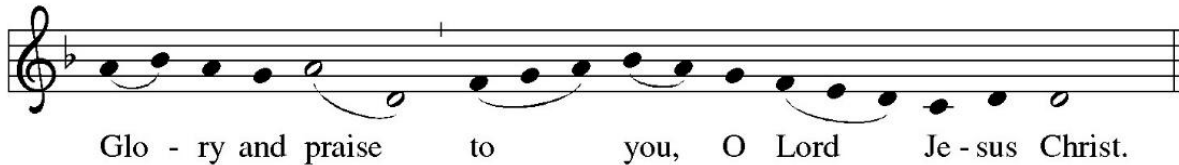
¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

L: The Word of the Lord.

C: Thanks be to God.

*GOSPEL: John 3:1-17



P: The Holy Gospel according to St. John, the 3rd chapter.

C: Glory to you, O Lord

¹ Now there was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." ³ Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴ Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵ Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, 'You must be born from above.' ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹ Nicodemus said to him, "How can these things be?" ¹⁰ Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?

¹¹ "Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ "Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

*Hymn of the Day

God Loved the World

ELW 323

*Apostles' Creed

A: Let us confess our faith together with the Apostles' Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Prayers of the Church

A: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence

A: Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymnwriters throughout the ages give your church the means to praise your beauty today. Hear us, O God.

C: Your mercy is great.

A: Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation. Hear us, O God.

C: Your mercy is great.

A: Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. Hear us, O God.

C: Your mercy is great.

A: Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss *especially*....., the shut-in members of our congregation and those we name in our hearts. Hear us, O God.

C: Your mercy is great.

A: Guiding One, you watch over our going out and coming in. Bless newcomers and new members in this assembly and accompany those who have recently left this community to journey elsewhere. Hear us, O God.

C: Your mercy is great.

A: Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, and for your promise which saves this whole world by your love. Hear us, O God.

C: Your mercy is great.

A: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

Offering

Rockingham Old

Karl Mincemoyer, organ

arr. C. Lang

*Offertory Hymn

Let The Vineyards Be Fruitful

ELW 182

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

*Offertory Prayer

A: Let us pray. O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send snow and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.

C: Amen.

Scan here to give
electronically to
Mount Zion



*The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

*Eucharistic Prayer

P: God of our weary years, God of our silent tears,
you have brought us this far along the way.

In times of bitterness you did not abandon us,
but guided us into the path of love and light.
In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.
In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

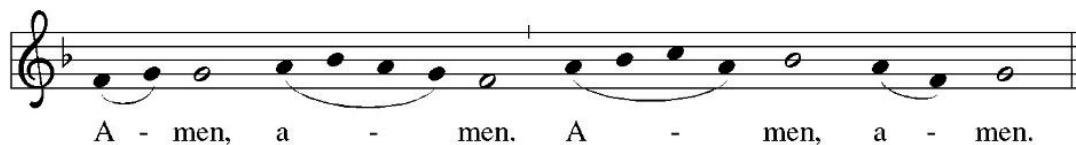
Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom!

Join our prayers and praise with your prophets and martyrs of every age,
 that, rejoicing in the hope of the resurrection,
 we might live in the freedom and hope of your Son.
 Through him, with him, in him, in the unity of the Holy Spirit,
 all glory and honor is yours, almighty Father, now and forever.



*The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:



***Invitation to Communion**

P: Come to the table. Feast on God's goodness and mercy.

C: Praise be to God!

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

Communion Meal

We ask that anyone unable to approach the altar for communion please stay seated and notify the usher.

The pastor and assistants will gladly come down to give communion to those who remain seated. If you wish to receive a blessing, cross your arms across your chest as the pastor approaches you.

Hymns during distribution:

**On My Heart Imprint Your Image
Blessed Assurance**

**ELW 811
ELW 638**

***Post Communion Blessing and Canticle**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

*Post Communion Prayer

A: Let us pray... God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.

C: Amen.

*Benediction

P: Receive the blessing of the holy Trinity:
God, who calls all things into existence, Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.

C: Amen.

Sending Hymn

O God of Mercy, God of Light

ELW 714

*Dismissal

A: Go in peace. Believe the good news.

C: Thanks be to God!

Postlude

Kyrie

L. Smith

Karl Mincemoyer, organ

ABOUT TODAY'S THEME: During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

ABOUT TODAY'S LESSONS:

First Lesson: *God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.*

Second Lesson: *In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.*

Gospel Lesson: *A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.*

THIS WEEK AT MOUNT ZION

Sunday March 1	Anniversary Committee 9:45 AM
Sunday March 1	Worship with Holy Communion
Wed. March 4	Bible Study 12:30 PM
Wed. March 4	Supper and service here at 6 PM
Sunday March 8	Worship with Holy Communion
Sunday March 8	Worship & Music noon
Sunday March 8	Daylight Savings starts- turn clocks 1 hour ahead
Sunday March 8	Worship & Music noon

Assisting Today in Worship

Celebrant	Rev. Deborah Shearer-Mahady
Organist	Karl Mincemoyer
Lector	Ellen Gibb
Lay Assistant	Beth Hollingworth
Communion Assistant	Ellen Gibb
Ushers	Jamie & Reese Kottmyer
Cashier	Kollene Stauffer
Camera	Abby Gibb

*Thank you, Karl Mincemoyer, for sharing your musical talents with us today!
God Bless You!*

Mt Zion Prayer List

Continue to pray for: Jerry Arnold, the family of Danny Atkins, Ted Brown, Jason Crowley, Gerri Deller, Tom Demler, Layla Esteves, Teresa Euculano, James Ewing, Scott Frederick, Rev. Donald Green, Gloriann Green, Linda Grone, Tonia Grothey, Jeannie Grove, Bob Gundlach, Pat Hauer, Audrey Heffermehl, Ruth Hoak, Carol Johnson, Gary Jones, Gene Krisukas, Winnie Kowolik, Kelly Lehr, Bob Lyon, Fran Marple, Amy Martzall, Sharon Neal, Deborah Overly, Ben Renner, Kathy Rinaca, Carrie Roman, Tom Shaffer, Anthony Shaw, Lee Shenberger, Rick Shreve, Herb Stauffer, Bud Stevens, Carol Stickles, Steve Thompson, Marvin Timmons, Jace Valenti, Bonnie & Robert Warren, Dodie Weaver, Ben Zenlinski, Diane Zerbe, and the shut-in members of our congregation:

Mary Sue Bottstein, Joan Brenner, Bill Brothers, Joseph Bruggeman, Dudley Fink, Lonnie Ginter, Bob Hoffheins, Dick Lynn, Maxine & Larry Shaffer, Lou Ann Leibensperger

The Prayer List is reviewed each month. Though names may remain on the prayer list for an unlimited time, periodic updates are appreciated. Contact KATHIE BOOP (717-855-6763) for any additions or subtractions from the prayer list. If a name has been mistakenly deleted, please notify KATHIE BOOP.

Announcements

Welcome Visitor: We thank you for visiting our church family. Please fill out a visitor card and sign our guest register found in the narthex.

Large Print Worship Books are available for those in need of larger print. Ask an usher if you would like one.

We ask that anyone unable to approach the altar during communion stay seated and notify the usher. The Pastor will gladly come down and give communion.

Prayer List - Please remember to use the add/remove/keep prayer list slips on the rear table from now on as the prayer list has been refreshed for 2026.

Volunteer Opportunities: Please pick up the Volunteer Opportunities information sheet and prayerfully consider how you can participate in the life of Mt. Zion.

Lent Schedule:

Supper and "The Jordan Valley", March 4th, here at 6 pm.

Supper and "Valley of the Wine Press", March 11th, at MZ UCC beginning at 6 pm.

Supper and "Every Valley shall be Lifted Up", March 18th, here at 6 pm.

Supper and "Valley of Decision", March 25th, at MZ UCC beginning at 6 pm.

Please signup on the board if you are able to help with soups, sandwiches or desserts for Lenten meals here.

Financial Snapshot for February 27, 2026

FULTON BANK

Administration	\$ -2865.09
Pastor's Discretionary	\$ 535.94
Sound System	\$ 159.00
Roof Fund	\$ 1,271.00
Memorial @ .02%	\$ 1,470.17
Special Needs	\$ 724.56
Commercial Loan @ Fulton Bank \$20,000 at 8.77% payments due on the 1st	\$414.36

CITIZENS BANK

Business Checking @ .05%	\$ 3,100.00
Business Money Market @.02%	\$ 31,777.51
8 mo. CD @ 3.7%	\$ 50,000.00

Total Contributions - Envelope offering February 25, 2026 \$ 1,110

Our envelope giving for 2026 is your regular amount to meet our budgeted amount of \$3,512 - average of \$83 per envelope plus \$5.00 for the sound system, \$7.00 for the roof, and \$1.00 for the 175th Anniversary.

Outstanding bills for February 22-27 \$ 5,090 March 01-06 \$ 5,965

Contributions to Sound System for February \$ 804 Monthly Budget \$ 867 Our goal in 2026 is \$10,400 or \$5.00 per week per envelope.

Contributions to Roofing for February \$ 620 Monthly Budget \$ 1,274 \$7 each week for each envelope

PLEASE USE WHITE ENVELOPE FOR YOUR PER WEEK OFFERING FOR ROOF AND SOUND SYSTEM

Food Pantry: February: Deposits \$ 460 Expenses \$ 250 Balance \$ 1,502.88

Please note: due to down cash flow for February, only one check could be written for restock. The people who run the food pantry have been absorbing the cost of restocking until there is sufficient cash flow to give them funds.

If you have any questions, please feel free to contact Kathy Swords, Treasurer at mtzionyorktreasurer@gmail.com. or call at 717-503-0527 (cell)

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What Wondrous Love Is This

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

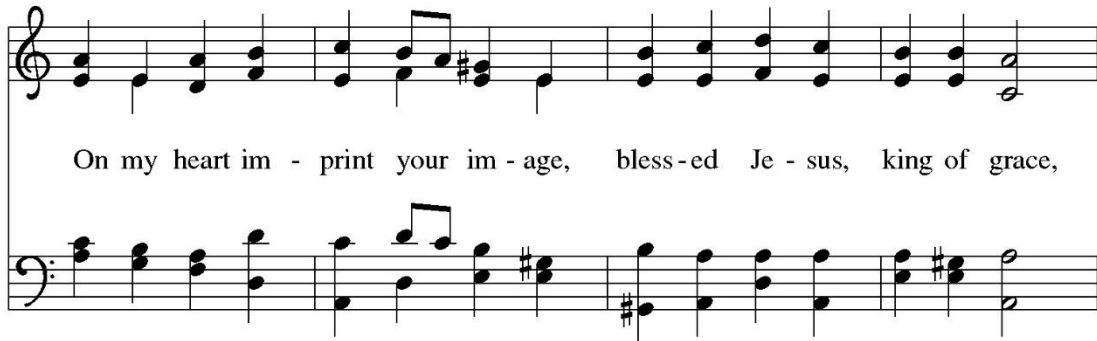
God Loved the World

1 God loved the world so that he gave his on - ly
 2 Christ Je - sus is the ground of faith, who was made
 3 If you are ill, if death draws near, this truth your
 4 Be of good cheer, for God's own Son for - gives all
 5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in
 flesh and suf - fered death; all who con - fide in
 trou - bled heart can cheer: Christ Je - sus res - cues
 sins that you have done, and jus - ti - fied by
 Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.
 Christ a - lone are built on this chief cor - ner - stone.
 us from death; that is the firm - est ground of faith.
 Je - sus' blood, your bap - tism grants the high - est good.
 Trin - i - ty, be praise now and e - ter - nal - ly!


On My Heart Imprint Your Image



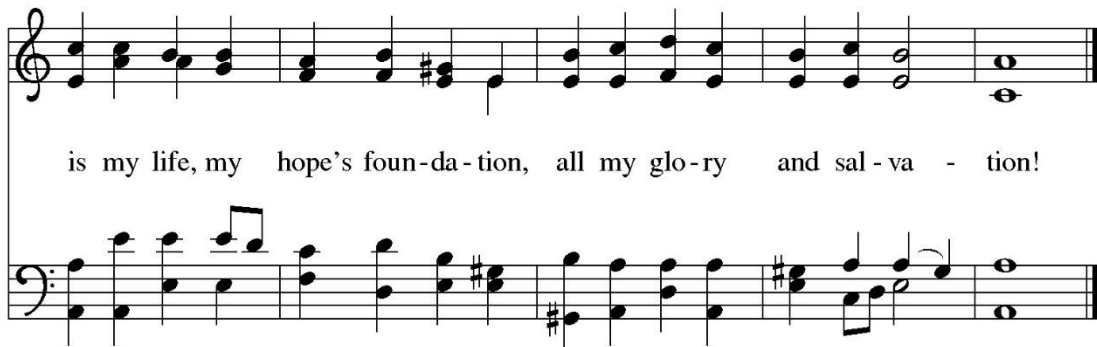
On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Blessed Assurance

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain

This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:

this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

O God of Mercy, God of Light

1 O God of mer - cy, God of light, in love and
 2 You sent your Son to die for all, that our lost
 3 Teach us the les - son Je - sus taught: to feel for
 4 For all are kin - dred, far and wide, since Je - sus

mer - cy in - fi - nite, teach us, as ev - er
 world might hear your call; oh, hear us lest we
 those his blood has bought, that ev - 'ry deed and
 Christ for all has died; grant us the will, and

in your sight, to live our lives in you.
 stray and fall! We rest our hope in you.
 word and thought may work a work for you.
 grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,
 may we each other's burdens share;
 may we, where help is needed, there
 give help as though to you.

6 And may your Holy Spirit move
 all those who live to live in love,
 till you receive in heav'n above
 all those who live in you.

MOUNT ZION LUTHERAN CHURCH STAFF

Pastor:	Rev. Deborah Shearer-Mahady
Sexton:	Rod Robles
Administrative Assistant:	Kathy Gable
Treasurer:	Kathy Swords
Financial Secretary:	Brian Hinderer

OUR MISSION

To spread the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.

COME TO THE BANQUET

On a weekly basis, Mount Zion Lutheran Church celebrates Holy Communion. God invites all who believe in the Real Presence in, with, and under the bread and wine to come to the banquet table of grace. Through the life, death, and resurrection of our Lord and Savior Jesus Christ, God calls us to be a part of His gracious love.

Therefore, Mount Zion Lutheran Church will not be similar to the world. We will not conform to a life that separates, nor that categorizes and justifies acts of elitism and lifestyles built on anxiety. We are one body, as we come together knowing that God reconciles all sinners. God calls us all to repent and ask for forgiveness – to be loved for who we are, people of God empowered to share His love to the entire world. We at Mount Zion will always extend an invitation to all to join us at the banquet table of grace.

If you would rather have a blessing instead of communion, place your hand over your heart, and the pastor will bless you.

If you have a spiritual or pastoral need, please contact Pastor Debbie at (717) 509-2729 or mtzionyorkpastordm@gmail.com . She will get back to you ASAP. Or stop in the office if she is in.

Notice of filming and photography: By entering an event at Mount Zion Lutheran Church, you are entering an area where photography, audio, and video recording may occur. Your entry and presence constitute your consent, as well as your children, to be recorded for any purpose, in perpetuity, in connection with Mount Zion Lutheran Church including, but not limited to websites, social media, news, and advertising. Please notify the pastor or ushers if you do not consent to be photographed or filmed. There are dedicated film-free areas in the back of the church.