

Fourth Sunday of Epiphany
February 1, 2026
10:30 AM
Holy Communion
ELW Setting 3



MOUNT ZION LUTHERAN CHURCH
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*congregation stands

Greeting/Announcements

Setting 5 Practice

*Peace

A: The peace of the Lord be with you always.

C: And also with you.

A: Let us share God's peace.

*The assembly is invited to spread God's peace in whatever way is most comfortable to them:
peace sign, fist bump, elbow bump, air kiss, prayer hands with a bow, heart hands, etc.*

Prelude

How Lovely Shines the Morning Star

Manz

Christine Kates, organ

*Confession and Forgiveness

P: Blessed be the holy Trinity, † one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

C: Amen.

P: Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

**C: Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.**

C: Amen.

P: The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in † Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

C: Amen.

*Opening Hymn

As We Gather at Your Table

ELW 522

*Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

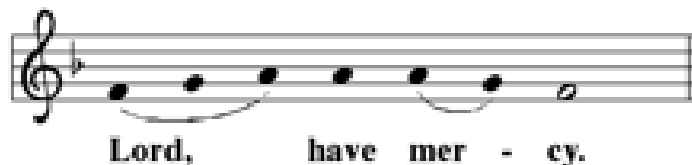
*Kyrie



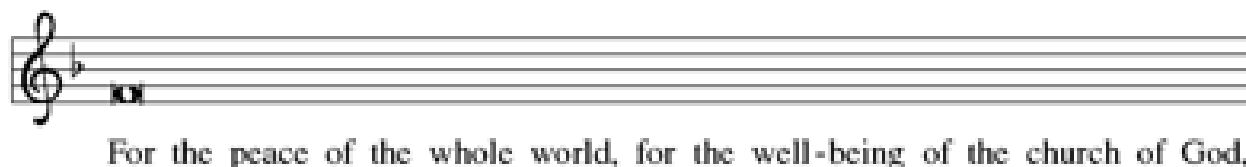
In peace, let us pray to the Lord. Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



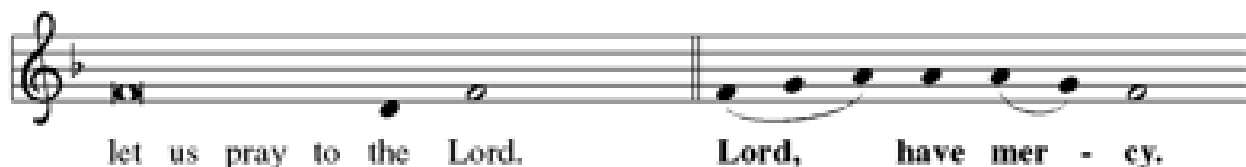
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

*Hymn of Praise

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia,

Final refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Prayer of the Day

A: Let us pray... Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

The Lessons

First Lesson: Micah 6:1-8

L: A reading from: Micah

¹ Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

² Hear, you mountains, the case of the Lord,
and you enduring foundations of the earth,
for the Lord has a case against his people,
and he will contend with Israel.

³ “O my people, what have I done to you?

In what have I wearied you? Answer me!

⁴ For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.

⁵ O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.”

⁶ “With what shall I come before the Lord
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?

⁷ Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

⁸ He has told you, O mortal, what is good,
and what does the Lord require of you
but to do justice and to love kindness
and to walk humbly with your God?

L: The Word of the Lord.

C: Thanks be to God.

Psalm: *Psalm 15*

L: We will now read the psalm responsively:

¹ LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

² **Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

³ they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.

⁴ **In their sight the wicked are rejected, but they honor those who fear the LORD.
They have sworn upon their health and do not take back their word.**

⁵ They do not give their money in hope of gain, nor do they take bribes against the
innocent.

Those who do these things shall never be overthrown.

Second Lesson: 1 Corinthians 1:18-31

L: A reading from: 1 Corinthians

¹⁸ The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰ Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. ²² For Jews ask for signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

²⁶ Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, things that are not, to abolish things that are, ²⁹ so that no one might boast in the presence of God. ³⁰ In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹ in order that, as it is written, “Let the one who boasts, boast in the Lord.”

L: The Word of the Lord.

C: Thanks be to God.



*GOSPEL: Matthew 5:1-12

P: The Holy Gospel according to St. Matthew, the 5th chapter.

C: Glory to you, O Lord.

¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ “Blessed are those who mourn, for they will be comforted.

⁵ “Blessed are the meek, for they will inherit the earth.

⁶ “Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ “Blessed are the merciful, for they will receive mercy.

⁸ “Blessed are the pure in heart, for they will see God.

⁹ “Blessed are the peacemakers, for they will be called children of God.

¹⁰ “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sermon

*Hymn of the Day

Let Streams of Living Justice

ELW 710

*Apostles' Creed

A: Let us confess our faith together with the Apostles' Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only son our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Prayers of the Church

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence

A: God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. We pray for social justice and humanitarian aid ministries. Merciful God,

C: receive our prayer.

A: God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth. Merciful God,

C: receive our prayer.

A: God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. Increase freedom in every nation. Protect educators, journalists, artists, and religious activists who are reviled for speaking truth. Merciful God,

C: receive our prayer.

A: God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety. Comfort any who grieve or suffer in any way *especially*....., the shut-in members of our congregation, all who are on our prayer list, and the ones we name in our hearts. Merciful God,

C: receive our prayer.

A: God our blessing, we pray for all ordained and lay leaders of your church that they joyfully follow your will and be guided in your ways. Help them to model love for their neighbor and care for others. Merciful God,

C: receive our prayer.

A: God our joy, we give thanks for the lives of those before us who journeyed humbly with you. Merciful God,

C: receive our prayer.

A: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: Amen.

Offering

For the Beauty of the Earth

Callahan

Christine Kates, organ

*Offertory Hymn

Let the Vineyards Be Fruitful

ELW 182

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

*Offertory Prayer

A: Let us pray... God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.

C: Amen.

Scan here to give electronically to Mount Zion

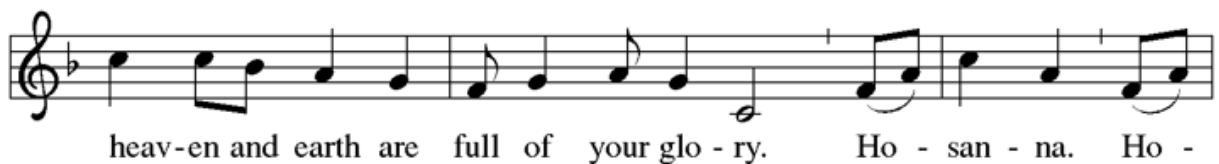


***The Great Thanksgiving
Sung**

ELW p. 144



P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



san-na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*Eucharistic Prayer

P: We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and proclaim to us your will.

P: He is your word, inseparable from you, through whom you created all things, and in whom you take delight. He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the Virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

P: He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: In the same way he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and serve you as your priestly people.

P: Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

*The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*Invitation to Communion

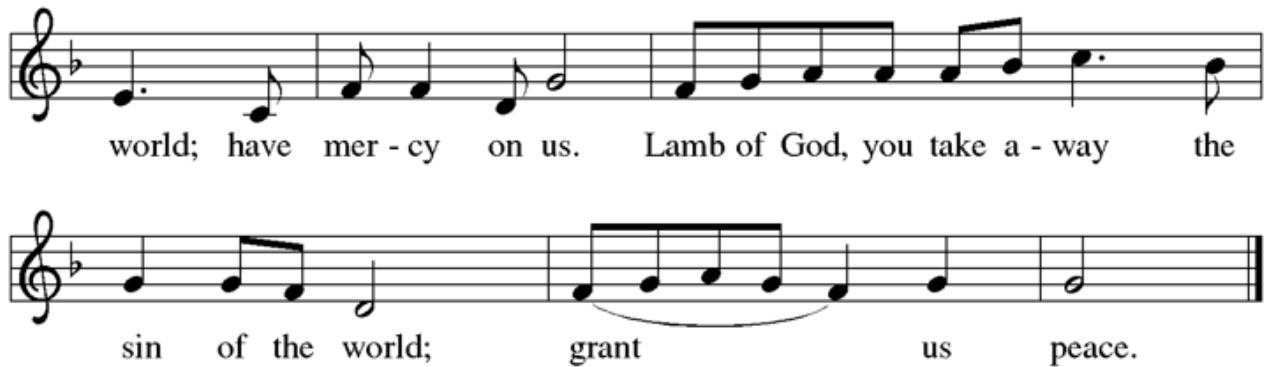
P: Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

C: Praise be to God!

Lamb of God



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "Lamb of God, you take a - way the sin of the world; have". The second staff contains the melody for the second line: "mer-cy on us. Lamb of God, you take a - way the sin of the". The lyrics are written below the notes, with hyphens indicating syllables that span across two notes.



world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Meal

*We ask that anyone unable to approach the altar for communion please stay seated and notify the usher.
The pastor and assistants will gladly come down to give communion to those who remain seated. If you wish to receive a blessing,
cross your arms across your chest as the pastor approaches you.*

Hymns during distribution:

**O God of Mercy, God of Light
Rise Up, O Saints of God**

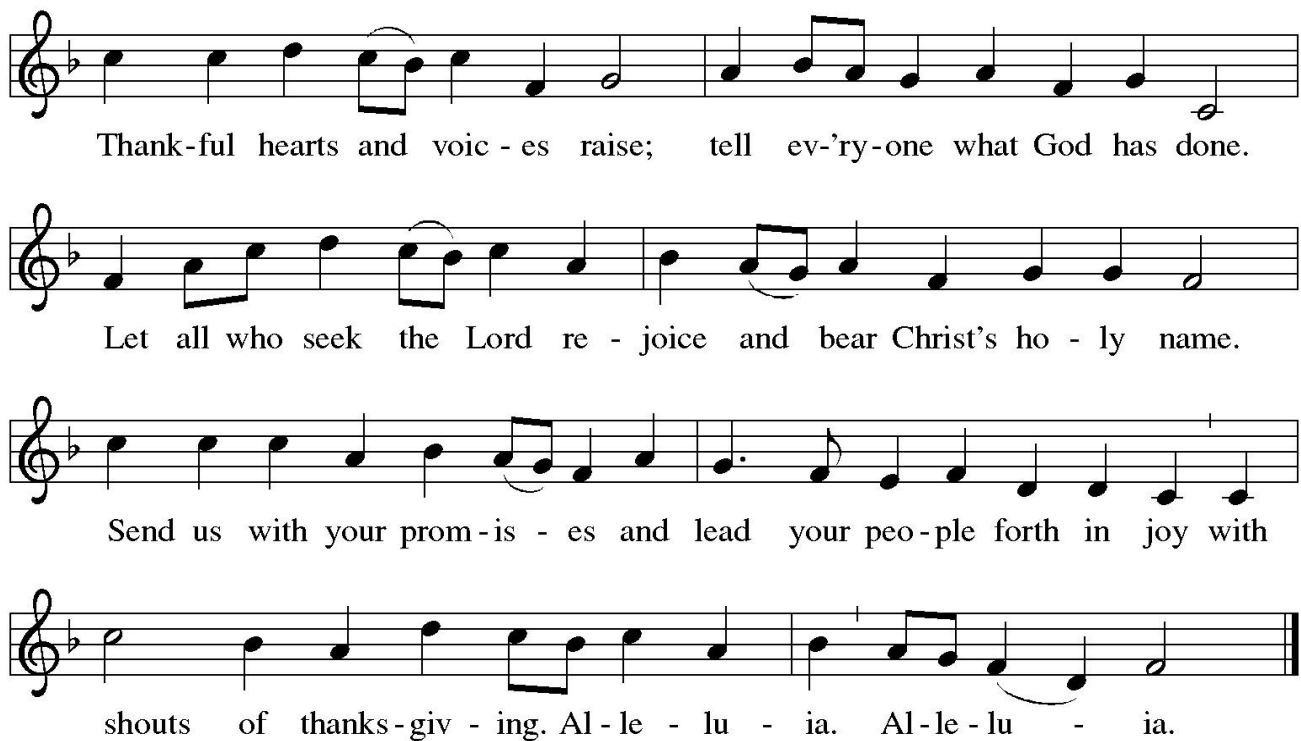
**ELW 714
ELW 669**

***Post Communion Blessing and Canticle**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen.

Thankful Hearts and Voices Raise

ELW 204



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.
Let all who seek the Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

*Post Communion Prayer

A: Let us pray... Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

C: Amen.

*Benediction

P: May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
✠ bless you now and forever.

C: Amen.

*Dismissal

A: Go in peace. Do justice. Love mercy.

C: Thanks be to God!

Postlude

Immortal, Invisible, God Only Wise

Burkhardt

Christine Kates, organ

ABOUT TODAY'S THEME: Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, the meek, the merciful, the pure in heart, the peacemakers, those who mourn, and those who hunger for righteousness. In baptism we find our blessed identity and calling in this countercultural way of living and serving.

ABOUT TODAY'S LESSONS:

First Lesson: *With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God's service.*

Second Lesson: *According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.*

Gospel Lesson: *Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.*

Announcements

Welcome Visitor: We thank you for visiting our church family. Please fill out a visitor card and sign our guest register found in the narthex.

Large Print Worship Books are available for those in need of larger print. Ask an usher if you would like one.

We ask that anyone unable to approach the altar during communion stay seated and notify the usher. The Pastor will gladly come down and give communion.

The Altar Flowers today are given to the Glory of God by M. Dale Good.

Altar Flowers: These beautiful arrangements are provided every Sunday (except Lent and Advent) by sponsors from our congregation. There is a sign-up sheet on the bulletin board in the narthex. Sponsors can take arrangements home after the service. Please remember to take a white slip when you sign up and return it with your payment to the office or place in the offering plate.

Fiber Arts Group: The next meeting will be Sunday, February 15th from 2:00-5:00 PM in the fellowship hall. All are welcome!

Prayer List - Please remember to use the add/remove/keep prayer list slips on the rear table from now on as the prayer list has been refreshed for 2026.

Volunteer Opportunities: Please pick up the Volunteer Opportunities information sheet and prayerfully consider how you can participate in the life of Mt. Zion.

Soup-er Bowl I: Pick your team (Soup or Pasta) and begin collecting your donations of soups or pastas to support our Food Pantry. On Soup-er Bowl Sunday (Feb. 8) donations will be tallied, and the winning team will win a prize! Show your team support by wearing team jerseys to church on Feb. 8th. The real winners will be our pantry clients.

THIS WEEK AT MOUNT ZION

Sunday Feb. 1	Worship with Holy Communion
Sunday Feb. 1	Installation of Pastor Debbie 3 PM
Wed. Feb. 4	Bible Study 12:30 PM
	Bible Study 6:00PM
Sunday Feb. 8	Worship with Holy Communion
Sunday Feb. 8	"Soup-er Bowl I"

Assisting Today in Worship

Celebrant	Rev. Deborah Shearer-Mahady
Organist	Christine Kates
Lay Assistant	Beth Hollingworth
Communion Assistant	Jessica Nolt
Lector	Beth Hollingworth
Ushers	Brian & Dori Bowders
Cashier	Kathy Gable
Camera	Abby Gibb

Mt. Zion Prayer List

Continue to pray for: Raven Ambrose, Jerry Arnold, Condoda Smith - Boyle, Ted Brown, Jason Crowley, Gerri Deller, Tom Demler, Teresa Euculano, Layla Esteves, Scott Frederick, Rev. Donald Green, Gloriann Green, Linda Grone, Tonia Grothey, Jeannie Grove, Bob Gundlach, Audrey Heffermehl, Michael Hydingler, Ruth Hoak, Carol Johnson, Gary Jones, Gene Krisukas, Winnie Kowolik, Kelly Lehr, Bob Lyon, Fran Marple, Amy Martzall, Sharon Neal, Deborah Overly, Sue Pries, Ben Renner, Kathy Rinaca, Carrie Roman, Tom Shaffer, Anthony Shaw, Lee Shenberger, Rick Shreve, Herb Stauffer, Bud Stevens, Carol Stickles, Steve Thompson, Michael Tudino, Jace Valenti, Bonnie & Robert Warren, Dodie Weaver, Ben Zenlinski, Diane Zerbe, and the shut-in members of our congregation:
Mary Sue Bottstein, Joan Brenner, Bill Brothers, Joseph Bruggeman, Dudley Fink, Lonnie Ginter, Bob Hoffheins, Dick Lynn, Maxine & Larry Shaffer, Lou Ann Leibensperger

The Prayer List is reviewed each month. Though names may remain on the prayer list for an unlimited time, periodic updates are appreciated. Contact KATHIE BOOP (717-855-6763) for any additions or subtractions from the prayer list. If a name has been mistakenly deleted, please notify KATHIE BOOP.

Notice of filming and photography: By entering an event at Mount Zion Lutheran Church, you are entering an area where photography, audio, and video recording may occur. Your entry and presence constitute your consent, as well as your children, to be recorded for any purpose, in perpetuity, in connection with Mount Zion Lutheran Church including, but not limited to websites, social media, news, and advertising. Please notify the pastor or ushers if you do not consent to be photographed or filmed. There are dedicated film-free areas in the back of the church.

Financial Snapshot for January 27, 2026

FULTON BANK

Administration	\$ -2,872.04
Pastor's Discretionary	\$ 257.51
Rental	\$ 000.00 transferred to pay toward deeds
Sound System/Roof Checking	\$ 1,301.00
Memorial @ .02%	\$ 1,470.14
Special Needs	\$ 154.56
Commercial Loan @ Fulton Bank \$20,000 at 8.77% payments due on the 1st	\$414.36

CITIZENS BANK

Business Checking @ .05%	\$ 3,100.00
Business Money Market @.02%	\$ 41,877.13
8 mo CD @ 3.7%	\$ 70,000.00

Total Contributions - Envelope offering: January 11, 2026 \$ 4,364 (includes annual offering \$2,200)
Envelope offering: January 18, 2026 \$ 1,040
Envelope offering January 25, 2026 Zero snow day

Our envelope giving for 2026 is your regular amount to meet our budgeted amount of \$3,512 - average of \$83 per envelope plus \$5.00 for the sound system, \$7.00 for the roof, and \$1.00 for the 175th Anniversary.

Outstanding bills for January 2026 \$ 13,808.48 through 01/30/2026

*Contributions to Sound System for January \$ 297 Monthly Budget \$ 867
We didn't make our 2025 goal of \$5,200. Our goal in 2026 is \$10,400 or \$5.00 per week per envelope.
PLEASE USE WHITE ENVELOPE FOR YOUR \$5 PER WEEK OFFERING FOR THE SOUND SYSTEM*

Food Pantry: January: Deposits \$ 440 Expenses \$ 250 Balance \$ 1,332.08
2025 year end total contributions to the Food Pantry were \$7,303. We gave more than the budgeted \$7,000
Thank you for supporting our Food Pantry which helps feed hungry people.

If you have any questions, please feel free to contact Kathy Swords, Treasurer at mtzinyorktreasurer@gmail.com.

or call at 717-503-0527 (cell)

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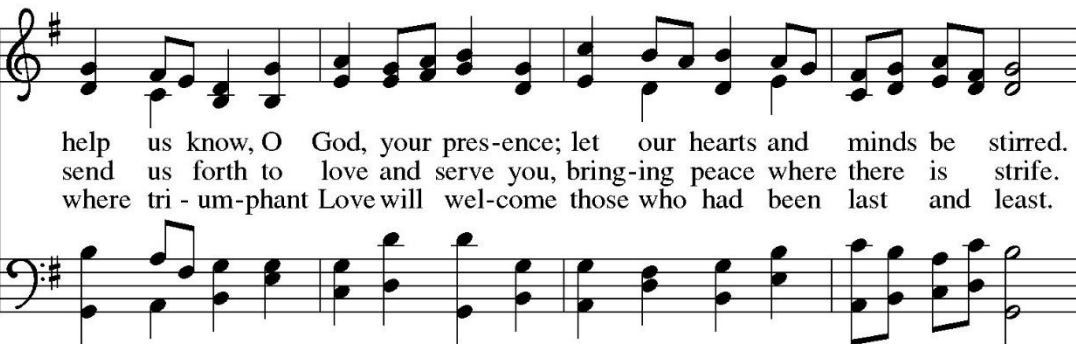
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As We Gather at Your Table



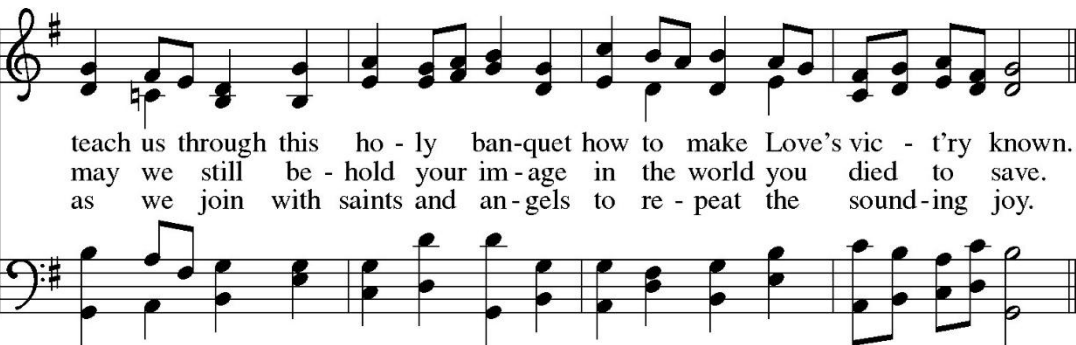
1 As we gath-er at your ta - ble, as we lis - ten to your word,
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-phiant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound-ing joy.

Let Streams of Living Justice



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

O God of Mercy, God of Light

1 O God of mer - cy, God of light, in love and
 2 You sent your Son to die for all, that our lost
 3 Teach us the les - son Je - sus taught: to feel for
 4 For all are kin - dred, far and wide, since Je - sus

mer - cy in - fi - nite, teach us, as ev - er
 world might hear your call; oh, hear us lest we
 those his blood has bought, that ev - 'ry deed and
 Christ for all has died; grant us the will, and

in your sight, to live our lives in you.
 stray and fall! We rest our hope in you.
 word and thought may work a work for you.
 grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,
 may we each other's burdens share;
 may we, where help is needed, there
 give help as though to you.

6 And may your Holy Spirit move
 all those who live to live in love,
 till you receive in heav'n above
 all those who live in you.

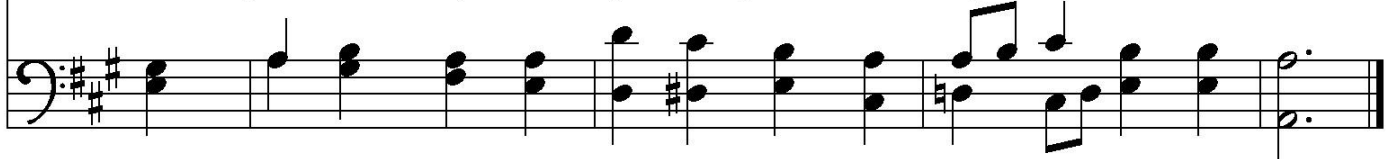
Rise Up, O Saints of God!



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!



MOUNT ZION LUTHERAN CHURCH STAFF

Pastor:	Rev. Deborah Shearer-Mahady
Sexton:	Rod Robles
Administrative Assistant:	Kathy Gable
Treasurer:	Kathy Swords
Financial Secretary:	Brian Hinderer

OUR MISSION

To spread the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.

COME TO THE BANQUET

On a weekly basis, Mount Zion Lutheran Church celebrates Holy Communion. God invites all who believe in the Real Presence in, with, and under the bread and wine to come to the banquet table of grace. Through the life, death, and resurrection of our Lord and Savior Jesus Christ, God calls us to be a part of His gracious love.

Therefore, Mount Zion Lutheran Church will not be similar to the world. We will not conform to a life that separates, nor that categorizes and justifies acts of elitism and lifestyles built on anxiety. We are one body, as we come together knowing that God reconciles all sinners. God calls us all to repent and ask for forgiveness – to be loved for who we are, people of God empowered to share His love to the entire world. We at Mount Zion will always extend an invitation to all to join us at the banquet table of grace.

If you would rather have a blessing instead of communion, place your hand over your heart, and the pastor will bless you.

If you have a spiritual or pastoral need, please contact Pastor Debbie at (717) 509-2729 or mtzionyorkpastordm@gmail.com . She will get back to you ASAP. Or stop in the office if she is in.