



MOUNT ZION LUTHERAN CHURCH
2164 MOUNT ZION ROAD + YORK, PENNSYLVANIA 17406
www.mtzionnyork.org + www.facebook.com/mountzionnyorkpa

Reformation Sunday
October 26, 2025
10:30 AM
Holy Communion

Greeting/Announcements

Prelude

Foundation

Barrett

Cinda Roteman, piano

Confession and Forgiveness

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

The assembly kneels or sits. Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

Opening Hymn

A Mighty Fortress is Our God

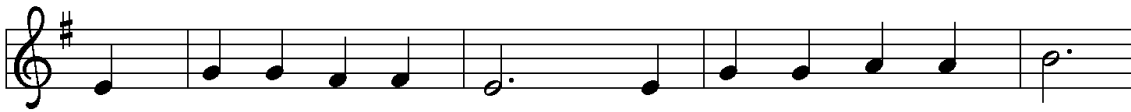
ELW 504

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

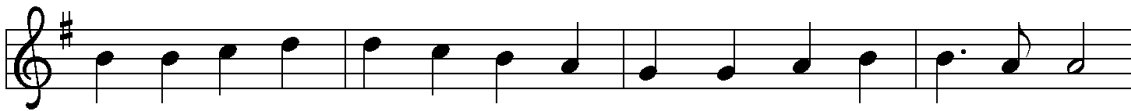


- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Hymn of Praise



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

A: Let us pray... Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus

Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

The Lessons

First Lesson: *Jeremiah 31:31-34*

L: A reading from Jeremiah:

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L: The Word of the Lord.

C: Thanks be to God.

Psalm: *Psalms 46*

L: We will now read the psalm responsively:

¹God is our refuge and strength,
a very present | help in trouble.

²**Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**

³though its waters | rage and foam,
and though the mountains tremble | with its tumult.

⁴**There is a river whose streams make glad the city of God,
the holy habitation of | the Most High.**

⁵God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.

⁶**The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away.**

⁷The LORD of | hosts is with us;
the God of Jacob | is our stronghold.

⁸**Come now, regard the works | of the LORD,
what desolations God has brought upon the earth;**

⁹behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the | shields with fire.

- ¹⁰**"Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth."**
- ¹¹The LORD of hosts is with us;
the God of Jacob is our stronghold.

Second Lesson: *Romans 3:19-28*

L: A reading from Romans:

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God.

²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

L: The Word of the Lord.

C: Thanks be to God.

GOSPEL: *John 8:31-36*



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

P: The Holy Gospel according to St. John, the 8th chapter.

C: Glory to you, O Lord.

³¹Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed."

P: The Gospel of the Lord

C: Praise to you, O Christ.

Sermon

Hymn of the Day

My Hope Is Built on Nothing Less

ELW 597

Affirmation of Baptism

P: Dear friends, we give thanks for the gift of baptism as we come before God to make public affirmation of baptism into Christ.

P: Let us pray...Merciful God, we thank you that you have made us your own by water and the Word in baptism. You have called us to yourself, enlightened us with the gifts of your Spirit, and nourished us in the community of faith. Uphold us and all your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

C: I renounce them.

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

**was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

C: I do, and I ask God to help and guide me.

P: People of God, do you promise to support and pray for one another in your life in Christ?

C: We do, and we ask God to help and guide us.

P: Let us pray...We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

C: Amen.

Prayers of the Church

A: Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

A brief silence.

Free your church, O God, with grace, mercy, and love to be transformed by your word.

Direct your church to be united in word and deed so that all creation knows the uniting and transforming power of the gospel. God of grace,

C: receive our prayer.

A: Renew creation, O God, so that all living creatures thrive together. Guide those who work to restore and renew creation. Preserve and care for endangered species throughout the world. God of grace,

C: receive our prayer.

A: Bring peace among the nations, O God, so violence and terror are not the norm on your earth. Inspire leaders of communities to work for peace and justice. Unite our politicians with a common mission and purpose. God of grace,

C: receive our prayer.

A: Heal all who suffer, O God, and bring them peace. Draw near to people who are incarcerated. Give hope to people experiencing housing or employment insecurity, oppression, or discrimination. Heal those who are ill. Be our stronghold at all times. God of grace,

C: receive our prayer.

A: Forgive us our sins, O God, and grant us your grace. Move us to understanding and reconciliation between people of other faiths and other Christian traditions in our community. Mend hurt feelings and heal wounds we have caused one another. God of grace,

C: receive our prayer.

A: We give you thanks, O God, for the life and witness of all your saints. Give us hope in your son's victory through the cross. God of grace,

C: receive our prayer.

A: God of mercy, we pray for all who are sick or suffering, especially..., the shut-in members of our congregation, all who are on our prayer list, and the ones we name in our hearts.

A brief silence.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

C: Amen.

Peace

A: The peace of the Lord be with you always.

C: And also with you.

A: Let us share God's peace.

The assembly is invited to spread God's peace in whatever way is most comfortable to them: peace sign, fist bump, elbow bump, air kiss, prayer hands with a bow, heart hands, etc.

Offering

At this time we give thanks for the members of Mount Zion who are able to give financially to further our mission of spreading the Gospel in accordance with God's plan by ministering to the spiritual and human needs of all people through our gifts, talents, and our love in Jesus Christ.

Be Still and Know

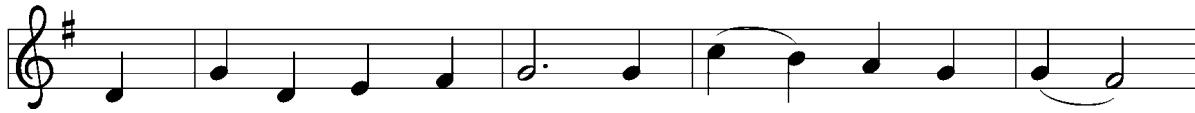
Schram

Cinda Roteman, piano

Offertory Hymn

We Give Thee but Thine Own

ELW 686



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Offertory Prayer

A: Let us pray... Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord.

C: Amen.

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

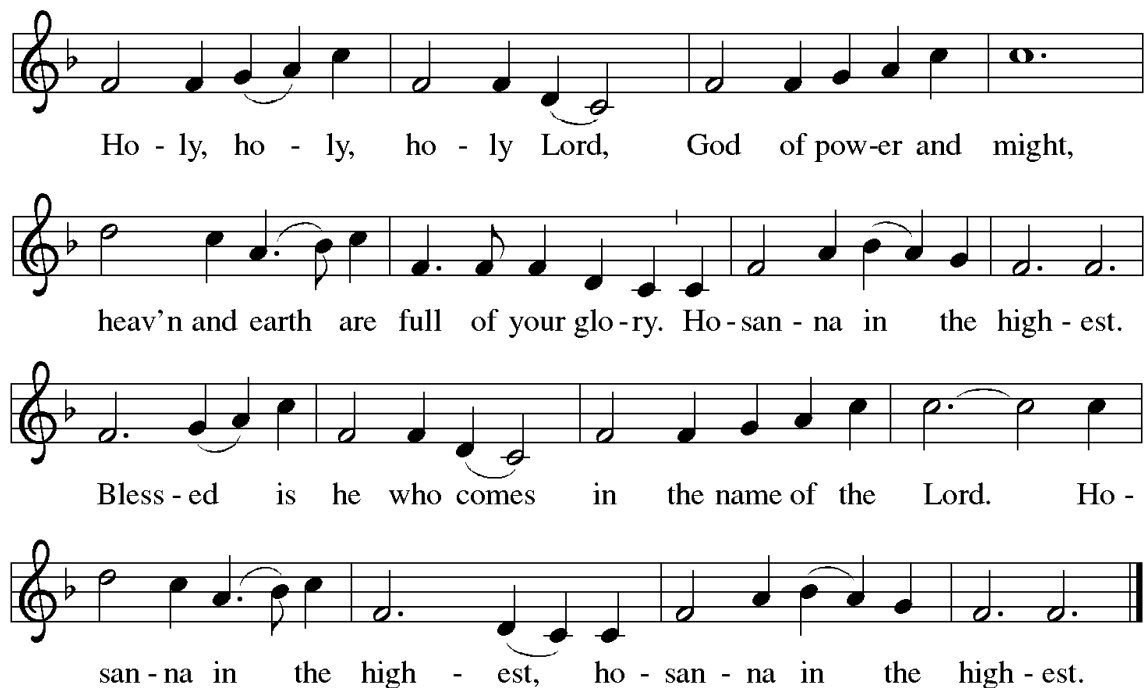
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

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Mount Zion





Eucharistic Prayer

P: Brothers and sisters, the time has come for us to remember:

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,**

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

Invitation to Communion

P: Come now faithful servants, our Master's Table is prepared. Come now and enter into His Grace.

C: Thanks be to God.

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Meal

*We ask that anyone unable to approach the altar for communion please stay seated and notify the usher.
The pastor and assistants will gladly come down to give communion to those who remain seated.*

Hymns during distribution:

Built on a Rock

ELW 652

Lord, Keep Us Steadfast in Your Word

ELW 517

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Cantic

O Lord, Now Let Your Servant

ELW 313



1 O Lord, now let your ser - vant de - part in heav'n-ly peace,
2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:
till earth-ly shad - ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,
till rap-tured saints shall gath - er up - on that shin-ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.
where Christ, the bless-ed day - star, shall light them ev - er - more.

Post Communion Prayer

A: Let us pray...God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: Amen.

Benediction

P: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C: Amen

Closing Hymn

The Church's One Foundation

ELW 654

Dismissal

A: Go in peace! Serve the Lord!

C: Thanks be to God!

Postlude

Lead On, O King Eternal

arr. Thygerson

Cinda Roteman, organ

THIS WEEK AT MOUNT ZION
Week of October 26

Wednesday	12:30 PM and 6:00PM Bible Study
Sunday	10:30 AM Worship

ABOUT TODAY'S THEME: Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

ABOUT TODAY'S LESSONS:

First Lesson: *The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

Second Lesson: *Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

Gospel Lesson: *Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

Assisting Today in Worship

Celebrant	Rev. Robert Burkhart
Organist	Cinda Roteman
Lay Assistant	Jessica Nolt
Communion Assistant	Ellen Gibb
Lector	Jessica Nolt
Ushers	Pat Hauer Kollene Stauffer
Cashier	Ellen Gibb
Camera	Cheyanna Snyder

Announcements

Welcome Visitor: We thank you for visiting our church family. Please fill out a visitor card and sign our guest register found in the narthex.

Large Print Worship Books are available for those in need of larger print. Ask an usher if you would like one.

We ask that anyone unable to approach the altar during communion stay seated and notify the usher. The Pastor will gladly come down and give communion.

The Altar Flowers are given today in memory of my grandparents' and parents' wedding anniversary and in honor of my brother and his wife's wedding anniversary by Ellen Gibb.

Altar Flowers: These beautiful arrangements are provided every Sunday (except Lent and Advent) by sponsors from our congregation. There is a sign-up sheet on the bulletin board in the narthex. Sponsors can take arrangements home after the service. Please remember to take a white slip when you sign up and return it with your payment to the office or place in the offering plate.

Coffee and Catch Up: Please join us from 9:30- 10:10 on the last Sunday of each month. The next one is November 30. Enjoy some breakfast items and conversation with other members of the congregation. Please come and join us and start your day in brew-tiful way!

Choir Rehearsals for upcoming services: Here are the rehearsal dates for the anthems we will be singing. We will meet in the balcony at the following times: Nov 2- 9:30 AM practice we sing during offering and run through Advent and Christmas Eve. Nov 16- 9:30 AM- rehearsal for Advent 4 and Christmas Eve, Nov 23-9:30 AM rehearsal- this is also the congregational meeting date, Dec 7- 9:30 AM practice -rehearsing Advent and Christmas Eve. We will also be singing on Dec. 21 at 10:30AM and Christmas Eve at 4PM. More rehearsal dates to come.

Hershey Bell Ensemble concert is December 5. Doors open at 7PM. You will not be able to enter the church before 7PM. Please share the info with your family and friends. We hope to see you there for a night of wonderful music.

Help Needed	Contact Person
Contact Person/s for roof repairs	Pat Hauer
Property Manager	Member of Council
175th Anniversary	Kollene Stauffer or Cheyanna Snyder
Hershey Handbell Ensemble	Kollene Stauffer or Kathy Gable
Worship Leaders: ushers, lay assistants, communion assistants	Ellen Gibb
Altar Guild	See the sign up on the bulletin board
Food Pantry Volunteers	Kathie Boop
Food Pantry Money and Supplies	Marked envelope for money, items needed on back table, and paper grocery bags leave in the narthex in the baskets
LifePath Ministry Donations for Pantry – drop off at stores under Mt Zion’s name	Kathy Gable (717-318-9041)

Mt. Zion Prayer List

Continue to pray for: Raven Ambrose, Bonita Anderson, Fran Anderson, Jerry Arnold, Shannon Arnold, Janet Shermyer Berkheimer, Lauren Beyer, Jacklyn Billet, James Billet, Mary Bishop, Mary Sue Bottstein, Joan Brenner, Joyce Brown, Ralph Brown, Robert Brown, Sarah Brown, Scott Brown, Ted Brown, Eric Bruner, Joseph Bruggerman, Julie Christy, Jess Combs, Phyllis Comery, Ian Conover, Billee Couch, Tim Couch, Lizzy Cowit, Steven Cowit, Tana Cox, Jason Crowley, Madeline Crowley, Lynn Deitzer, Winnie & Tom Demler, Dee DeVeney, Annie Diehl, Gerri Deller, Kendall Dellinger, Zoe Doll, Andrew Doughty, Joe Ellis, Carol Emswiler, Layla Esteves, Pastor Courtney Erzkus, Chris Farmer, Pam Fay, Dudley Fink, Jason Frederick, Martha Frederick, Scott Frederick, Jacinda Frigm, Gloriann Green, Rev. Donald Green, Lonnie Ginter, Ronnie Ginter Jr., Gina Goodrich, Linda Grone, Jeannie Grove, Bob Gundlach, Mary & Tom Haberkorn, Jay Hammel, Dolly Harbolt, Donna Hayes, Mike Healey, Alicia Hedrick, George Heller, Sharon Harvey, Brian Hinderer, Ruth Hoak, Linda Hodgson, Bob Hoffheins, Dennis Hummel, Christa Johnson, Colleen Jones, Gladysmae Keeney, Jolene Klinger, Gene Krisukas, Mike Kowslik, Sarah Kuhn, Kelly Lehr, Lou Ann Leibensperger, Jean Leiphart, Kacie Longenberger, Heather Luchka, Dick Lynn, Bob Lyon, Fran Marple, Brad March, Sharon March, Amy Martzall, Cindy McDaniel, Rose McGowan, Kenneth & Sue Miller, Sally Miller, Jennifer Mitterholtzer, Jodi Mitterholtzer, Matthew Mitterholtzer, Otto Mitterholtzer, Rebecca Mitterholtzer, E.T. Moore, Angy-Mike Mossengo, David Murphy, Sandy Murphy, Ellen Myers, Karen Naugle, Tom Needhum, Sandy Nelson, Nancy & Lou Orndorff, Deb Overly, Sue Pries, Ben Renner, Alison Reppert, Carrie Roman, Jeff Sargen, Kaeley Saylor, Craig Schaszberger, Joan Schildt, William Schmeed, Maxine & Larry Shaffer, Tom Shaffer, Max Shaull, Anthony Shaw, Zach Shiffer, Rick Shreve, Heather Smith, Condoda Smith-Boyle, Heidi Snyder, Thomas Somerville, Candy Stambaugh, Judy Stambaugh, Herb Stauffer, Bud Stevens, Carol Stickles, Lisa Striebig, Jennifer Torok, Debra Tracey, Micheal Tudino, Bernnie Truax, Jace Valenti, Jane Van Zant, David Walker, Andrew Walter, Ruth Ward, Bob Warren,

Bonnie Warren, Bruce Weaver, Dodie Weaver, Victor White, Bob Wolf, Larry Wood, Donald Zepp, Rich Zerbe, Ben Zelinski, and the shut-in members of our parish.

The Prayer List is reviewed each month. Though names may remain on the prayer list for an unlimited time, periodic updates are appreciated. Contact KATHIE BOOP (717-855-6763) for any additions or subtractions from the prayer list. If a name has been mistakenly deleted, please notify KATHIE BOOP.

Financial Snapshot for October 21, 2025

FULTON BANK

Administration	\$ 2,439.71
Pastor's Discretionary	\$ 167.51
Rental	\$ 3,633.35
Memorial @ .02%	\$ 1,450.13
Special Needs	\$ 27,192.56

received proceeds from Fulton Loan for Sound System installation
Line of Credit available \$20,000
Commercial Loan \$20,000 at 8.77% payments begin December 1st \$414.36

CITIZENS BANK

Business Checking @ .05%	\$ 3,050.00
Business Money Market @3.08%	\$ 15,073.31
6 mo CD @4%	\$ 90,601.81

Total Contributions - Offering/Electronic October 19th \$ 1,455.59 Weekly Budget \$ 3,430

Contributions to Sound System for October \$ 548 Monthly Budget \$ 867

YTD JULY THROUGH October 19th \$ 3,653 We have exceeded our goal! Thank you!

PLEASE USE GREEN ENVELOPE FOR YOUR \$5 PER WEEK OFFERING FOR THE SOUND SYSTEM

Bills paid but not yet cleared bank	\$ 12,643.72
Estimated monthly bills as of October 31, 2025	\$ 56,617.26

Food Bank: October: Deposits \$ 475 Expenses \$ 250 Balance \$ 954.08

Disbursements to Food Pantry for restocking are 2 checks each month for a total of \$500. Additional checks are issued on need.

Thank you for remembering our consecrated commitment we made in 2024; just as God is faithful to His promises to us, we are faithful to our promises to Him.

If you have any questions, please feel free to contact Kathy Swords, Treasurer at mtzionyorktreasurer@gmail.com.

or call at 717-503-0527 (cell)

A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat-'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg-ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king-dom's ours for - ev - er!

The image shows a musical score for a hymn. It consists of two staves, a treble staff on top and a bass staff on the bottom. The treble staff begins with a treble clef and a key signature of one sharp (F#). The bass staff begins with a bass clef and the same key signature. The lyrics are written between the two staves, aligned with the musical notes. The lyrics are: 'he arms him - self to fight. On earth he has no e - qual. God's on - ly Son, a - dored. He holds the field vic - to - rious. God's judg-ment must pre - vail! One lit - tle word sub - dues him. they can - not win the day. The king-dom's ours for - ev - er!'. The music is written in a simple, hymn-like style with block chords and single notes. The piece ends with a double bar line and a repeat sign on the bass staff.

My Hope Is Built on Nothing Less

1 My hope is built on noth - ing less than
 2 When dark - ness veils his love - ly face, I
 3 His oath, his cov - e - nant, his blood sus -
 4 When he shall come with trum - pet sound, oh,

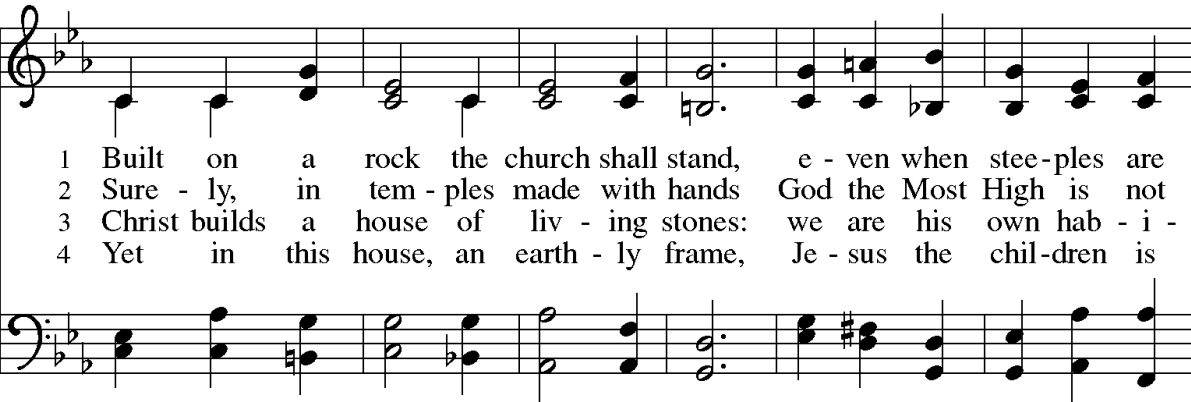
Je - sus' blood and righ - teous - ness; no mer - it of my
 rest on his un - chang - ing grace; in ev - 'ry high and
 tain me in the rag - ing flood; when all sup - ports are
 may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 washed a - way, he then is all my hope and stay.
 ness a - lone, re - deemed to stand be - fore the throne!

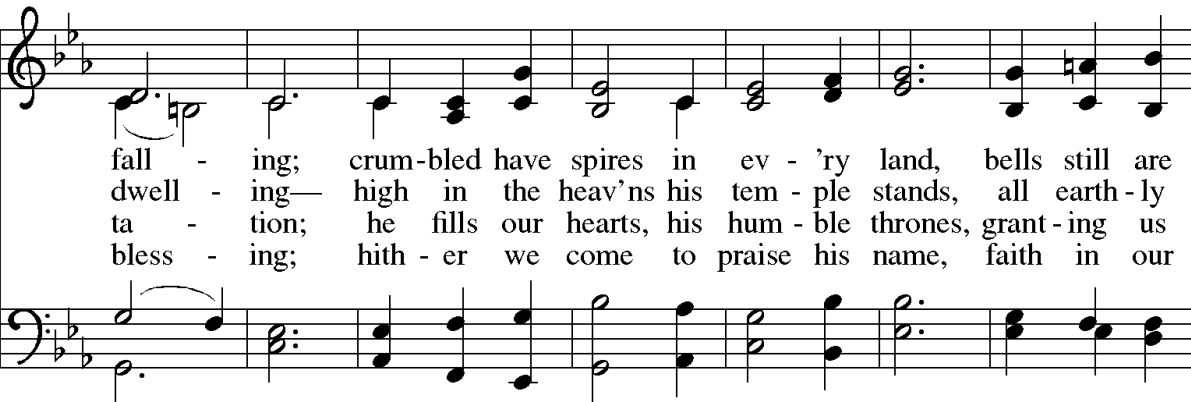
Refrain

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

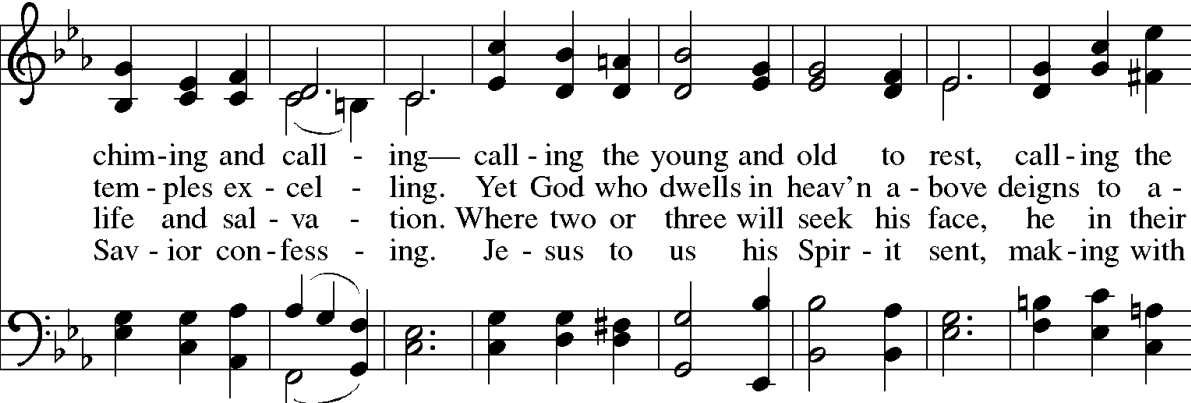
Built on a Rock



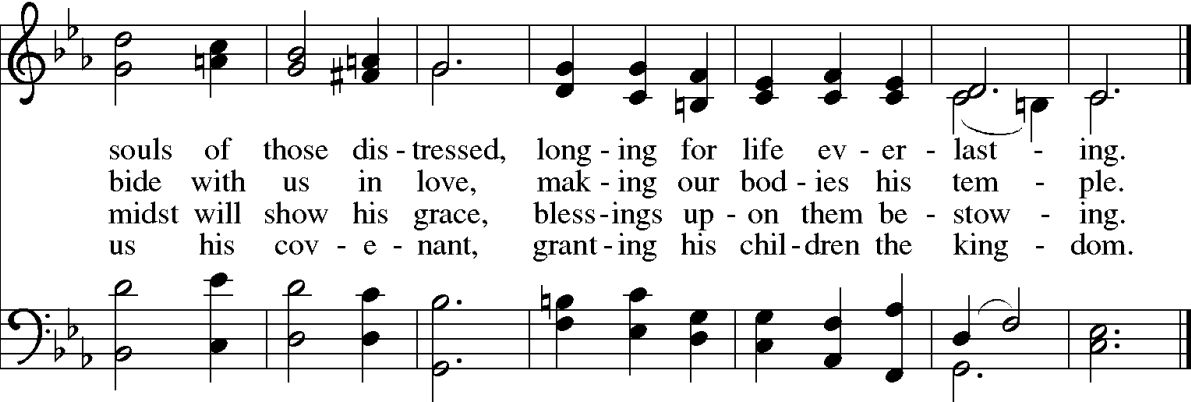
1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing— high in the heav'n's his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with



souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

Lord, Keep Us Steadfast in Your Word

1 Lord, keep us stead - fast in your word; curb those who
 2 Lord Je - sus Christ, your pow'r make known, for you are
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

The Church's One Foundation

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.



MOUNT ZION LUTHERAN CHURCH STAFF

Interim Pastor:	The Rev. Robert Burkhart
Sexton:	Rod Robles
Administrative Assistant:	Kathy Gable
Treasurer:	Kathy Swords
Financial Secretary:	Brian Hinderer

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