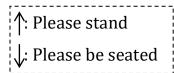


# MOUNT ZION LUTHERAN CHURCH

2164 MOUNT ZION ROAD + YORK, PENNSYLVANIA 17406 www.mtzionyork.org + www.facebook.com/mountzionyorkpa



# 3<sup>rd</sup> Sunday of Easter April 14, 2024 10:30 AM Holy Communion



**Greeting/Announcements** 

<u>Prelude</u> Simple Gifts

arr. Hayes

Cinda Roteman, piano

# Confession and Forgiveness

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

The assembly kneels or sits. Silence is kept for reflection.

P: Most merciful God.

- C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

**Opening Hymn** 

Alleluia! Jesus is Risen!

**ELW 377** 

### **Apostolic Greeting**

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.



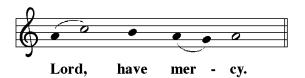


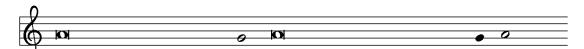
In peace, let us pray to the Lord.



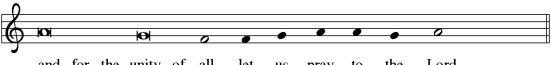


For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



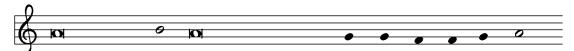


For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.





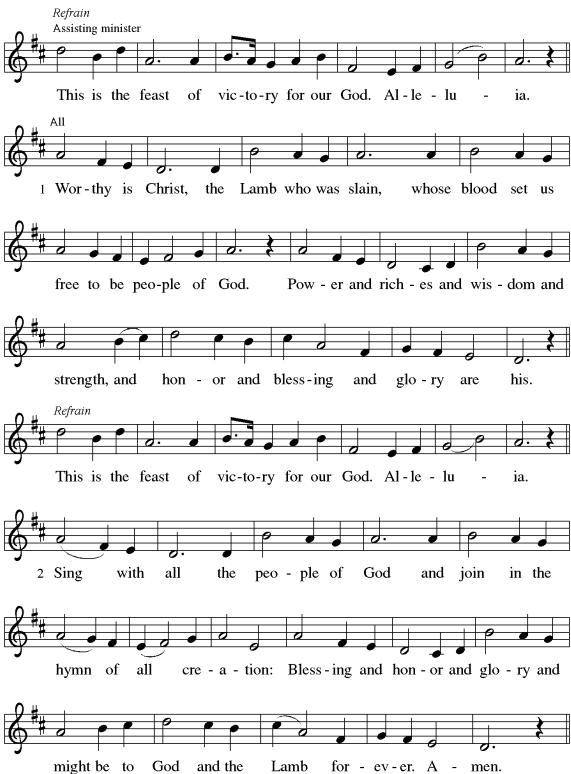
For this holy house, and for all who offer here their wor-ship and praise,





Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

### **Hymn of Praise**





This is the feast of vic-to-ry for our God, for the Lamb who was slain



### Prayer of the Day

A: Let us pray...Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### C: Amen

## The Lessons

First Lesson: *Acts 3:12-19* L: A reading from Acts:

<sup>12</sup>[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. <sup>14</sup>But you rejected the Holy and Righteous One and asked to have a murderer given to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

<sup>17</sup>"And now, friends, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. <sup>19</sup>Repent therefore, and turn to God so that your sins may be wiped out."

L: The Word of the Lord.

C: Thanks be to God.

Psalm: Psalm 4

L: We will now sing the psalm responsively:



<sup>1</sup>Answer me when I call, O God, defender | of my cause; you set me free when I was in distress; have mercy on me and | hear my prayer.

<sup>2</sup>"You mortals, how long will you dishon- | or my glory; how long will you love illusions and seek | after lies?"

<sup>3</sup>Know that the LORD does wonders | for the faithful; the LORD will hear me | when I call.

<sup>4</sup>Tremble, then, and | do not sin; speak to your heart in silence up- | on your bed.

<sup>5</sup>Offer the appointed | sacrifices, and put your trust | in the LORD.

<sup>6</sup>Many are saying, "Who will show us | any good?" Let the light of your face shine upon | us, O LORD.

<sup>7</sup>You have put gladness | in my heart, more than when grain and | wine abound.

<sup>8</sup>In peace, I will lie | down and sleep; for you alone, O LORD, make me | rest secure.

Second Lesson: *1 John 3:1-7* L: A reading from First John:

<sup>1</sup>See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup>And all who have this hope in him purify themselves, just as he is pure.

<sup>4</sup>Everyone who commits sin is guilty of lawlessness; sin is lawlessness. <sup>5</sup>You know that he was revealed to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him sins; no one who sins has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

L: The Word of the Lord.

C: Thanks be to God.

↑GOSPEL: *Luke 24:36b-48* 



P: The Holy Gospel according to St. Luke, the 24th chapter.

C: Glory to you, O Lord.

<sup>36b</sup>Jesus himself stood among [the disciples] and said to them, "Peace be with you." <sup>37</sup>They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup>He said to them, "Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence.

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things."

P: The Gospel of the Lord

C: Praise to you, O Christ.

# <u> Sermon</u>

# ↑Hymn of the Day

As We Gather At Your Table

**ELW 522** 

Holy Baptism

ELW page 227

Please join us in welcoming Henry Ernest Boop to the body of Christ.

# Prayers of the Church

A: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

O God our holy one, you feed our deepest hungers. As we share the holy meal that is the body and blood of Jesus given for us, lead us to share all that we have, and find, in generosity, abundant life. God of grace,

# C: hear our prayer.

A: O God our creator, you bring forth all life on earth. Calm storms, bring water to parched places, and protect the climate, that this planet would sustain life in all its variety. God of grace,

# C: hear our prayer.

A: O God our savior, you offer wisdom and guidance beyond all human knowledge. Instruct lawmakers, judges, and elected officials to make decisions grounded in your justice and care for all people. God of grace,

# C: hear our prayer.

A: O God our elder, you care for all your children. Encourage those who are in times of transition, facing the loss of old ways and routines and anticipating change. Guide those who journey in grief, hope, and uncertainty. God of grace,

### C: hear our prayer.

A: O God our center, you bring all people together in you. Help us to remember our identity and purpose in our ministry. Move us to love our neighbors as ourselves and to share in beloved community. God of grace,

### C: hear our prayer.

A: O God our resting place, your Son Jesus promised that we are held in your love forever. We remember our beloved who have died. As we remember and share their love, comfort those who mourn. God of grace,

### C: hear our prayer.

A: God of mercy, we pray for all who are sick or suffering, especially..., the shut-in members of our congregation, all who are on our prayer list, and the ones we name in our hearts.

#### A brief silence.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

#### C: Amen.

#### Peace

A: The peace of the Lord be with you always.

## C: And also with you.

A: Let us share God's peace.

The assembly is invited to spread God's peace in whatever way is most comfortable to them: peace sign, fist bump, elbow bump, air kiss, prayer hands with a bow, heart hands, etc.

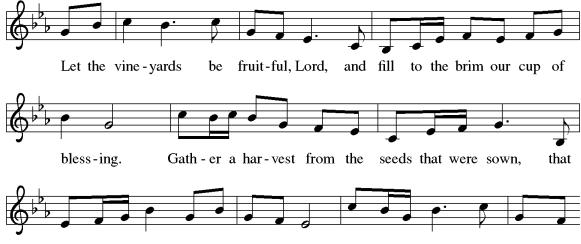
# Offering

God So Loved the World

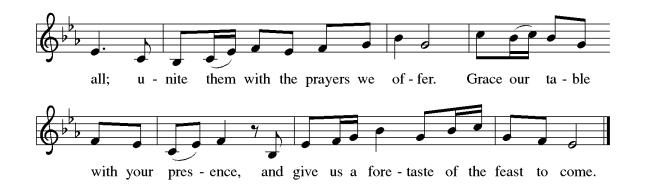
arr. Stainer

## Cinda Roteman, organ

# ↑<u>Offertory Hymn</u>



we may be fed with the bread of life. Gath-er the hopes and dreams of



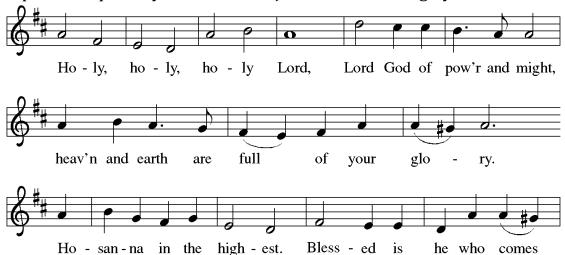
### Offertory Prayer

A: Let us pray...Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord.

#### C: Amen.

### The Great Thanksgiving

- P: The Lord be with you.
- C: And also with you.
- P: Lift up your hearts.
- C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God.
- C: It is right to give our thanks and praise.
- P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:





### **Eucharistic Prayer**

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

#### C: Amen.

## The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;

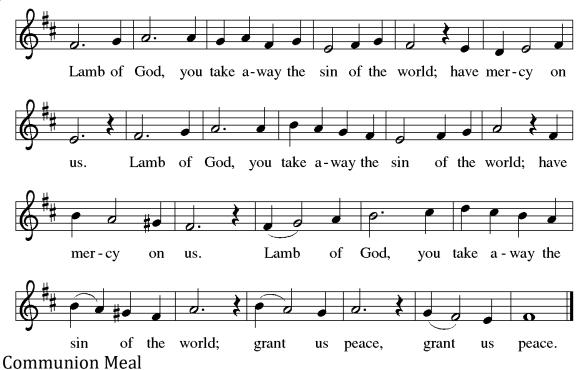
and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

#### **Invitation to Communion**

P: Come to the banquet. Behold the risen Christ.

C: Thanks be to God.

## Lamb of God



We ask that anyone unable to approach the altar for communion please stay seated and notify the usher. The pastor and assistants will gladly come down to give communion to those who remain seated.

# Hymns during distribution:

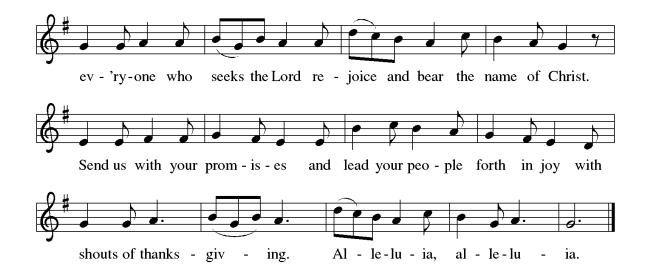
This Joyful Eastertide ELW 391 Let Us Talents Tongues Employ ELW 674

# Post Communion Blessing and Canticle

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

#### C: Amen.





### Post Communion Prayer

A: Let us pray...Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

#### C: Amen.

#### Benediction

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always.

C: Amen

### <u>Dismissal</u>

A: Go in peace. Serve the Risen Lord.

C: Thanks be to God!

# <u>Postlude</u>

Jubilee! Martin

Cinda Roteman, organ

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**ABOUT TODAY'S THEME:** The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Sunday. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures, the two main elements of our Sunday worship.

#### **ABOUT TODAY'S LESSONS:**

**First Lesson:** After healing a man unable to walk, Peter preaches to the people, describing how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.

**Second Lesson:** God has loved us in order to make us children of God. Though we do not yet know the full details of our future existence, we trust that God will reveal it just as God revealed Jesus to take away our sins.

**Gospel Lesson:** In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.

# Alleluia! Jesus Is Risen!



Text: Herbert F. Brokering, b. 1926 Music: David N. Johnson, 1922−1987 Text © 1995 Augsburg Fortress.

Music © 1969 Contemporary Worship 1, admin. Augsburg Fortress.

# As We Gather at Your Table

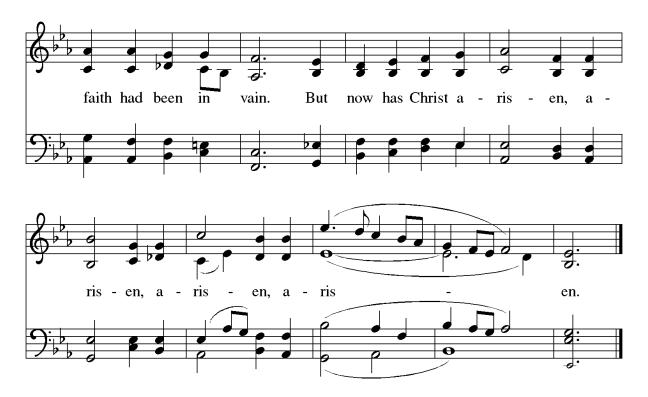


Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, Oude en Nieuwe Hollantse Boerenlities en Contradansen, 1710; arr. Julius Röntgen, 1855–1932 Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

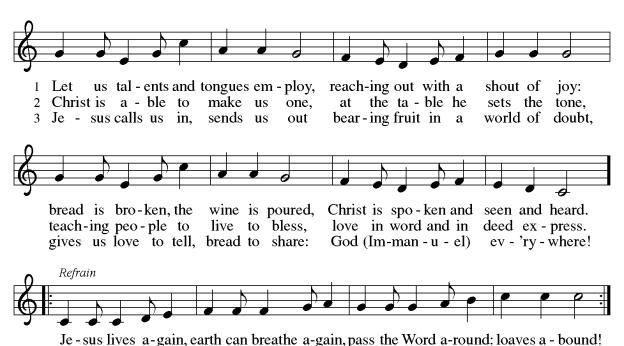
# This Joyful Eastertide





Text: George R. Woodward, 1848–1934 Music: Dutch folk tune, 17th cent.; arr. hymnal version Arr. © 2006 Augsburg Fortress.

# Let Us Talents and Tongues Employ



Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980
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# MOUNT ZION LUTHERAN CHURCH STAFF

**Interim Pastor:** The Rev. Robert Burkhart **Rod Robles** Sexton: Kathy Gable Administrative Assistant: Administrative Assistant for Worship: Kristi Conover Treasurer: **Kathy Swords** Financial Secretary: Brian Hinderer Minister of Music, Emeritus: Sue Hoffheins