



MOUNT ZION LUTHERAN CHURCH
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↑: Please stand
↓: Please be seated

1st Sunday of Advent
December 3, 2023
10:30 AM
Holy Communion

Greeting and Announcements

Prelude

Wachet Auf, Ruft uns die Stimme (Sleepers Awake)

Bach

Christine Kates, organ

↑ Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the Lord, the God of Israel, who has done marvelous things for us.

C: Blessed be God's name forever. Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

↓

The assembly kneels or sits. Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

↑ Opening Hymn

Fling Wide the Door

ELW 259

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you

Lighting of the Advent Candle

P: Advent is a time to wait.

C: We wait in hope for the Lord; he is our help and our shield.

P: During Advent we wait for the light in the darkness.

C: We wait in hope for the Lord; he is our help and our shield.

P: During Advent we wait for freedom from captivity.

C: We wait in hope for the Lord; he is our help and our shield.

P: During Advent we wait for comfort in sorrow.

C: We wait in hope for the Lord; he is our help and our shield.

P: During Advent we wait for power in weakness.

C: We wait in hope for the Lord; he is our help and our shield.

P: This morning we light the first candle. The first candle reminds us that, as we wait upon the Lord, God's light never ceases to shine, God's will never ceases to unfold, and God's grace never ceases to be felt. As we begin the journey of Advent, may we learn to wait upon the Lord with hopeful expectation by celebrating all God has done and anticipating all he will do.

We Wait in Hope

A Candle Lighting Ceremony for Advent

Words and Music by
JOEL RANEY

Congregation:
Refrain

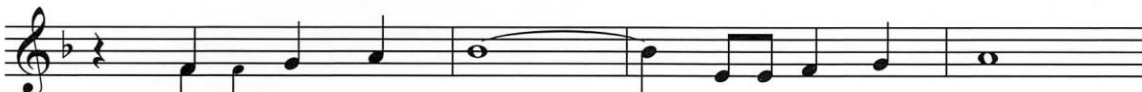


(1st Sunday) We wait in
(2nd Sunday) We watch in
(3rd Sunday) We pre - pare in
(4th Sunday) We praise with
(Christmas Eve) We pro - claim with

} hope _____ for the morn - ing Light,



for the love of Christ to il - lu - mi - nate _____ the night. _____



We wait with
We watch with
We pre - pare with
We praise with
We pro - claim with

} joy _____ for the Sav - ior's birth;



we wait in
we watch in
we pre - pare in
we praise with
we pro - claim with

} hope for peace on earth.

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A: Let us pray...God in heaven, as we begin this season of Advent, we pray that you will teach us to wait with patience, endurance and trust. Holding to the eternal promises revealed to u through the power of your Word, we ask that you remind us of your everlasting presence.

C: Amen.

↓The Lessons

First Lesson: *Isaiah 64:1-9*

L: A reading from Isaiah:

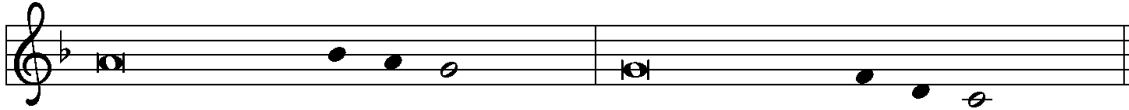
- ¹O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
²as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
³When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
⁴From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
⁵You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
⁶We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
⁷There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
⁸Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
⁹Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.

L: The Word of the Lord.

C: Thanks be to God.

Psalm: *Psalm 80:1-7, 17-19*

L: We will now sing the psalm responsively:



¹Hear, O Shepherd of Israel, leading Joseph | like a flock;
shine forth, you that are enthroned up- | on the cherubim.

²**In the presence of Ephraim, Benjamin, | and Manasseh,
stir up your strength and | come to help us.**

³Restore | us, O God;
let your face shine upon us, and we | shall be saved.

⁴**O LORD | God of hosts,
how long will your anger fume when your | people pray?**

⁵You have fed them with the | bread of tears;
you have given them bowls of | tears to drink.

⁶**You have made us the derision | of our neighbors,
and our enemies laugh | us to scorn.**

⁷Restore us, O | God of hosts;
let your face shine upon us, and we | shall be saved.

¹⁷**Let your hand be upon the one at | your right hand,
the one you have made so strong | for yourself.**

¹⁸And so will we never turn a- | way from you;
give us life, that we may call up- | on your name.

¹⁹**Restore us, O LORD | God of hosts;
let your face shine upon us, and we | shall be saved.**

Second Lesson: *1 Corinthians 1:3-9*

L: A reading from First Corinthians:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

L: The Word of the Lord.

C: Thanks be to God.

↑GOSPEL: *Mark 13:24:37*

C: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

P: The Holy Gospel according to St. Mark, the 13th chapter.

C: Glory to you, O Lord.

[Jesus said:] ²⁴“In those days, after that suffering,
the sun will be darkened,
and the moon will not give its light,
²⁵and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

²⁶Then they will see ‘the Son of Man coming in clouds’ with great power and glory. ²⁷Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly I tell you, this generation will not pass away until all these things have taken place. ³¹Heaven and earth will pass away, but my words will not pass away.

³²“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. ³³Beware, keep alert; for you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. ³⁵Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, ³⁶or else he may find you asleep when he comes suddenly. ³⁷And what I say to you I say to all: Keep awake.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

↓Sermon

↑Hymn of the Day

Wake, Awake, for Night is Flying

ELW 436

The Apostle’s Creed

P: Let us affirm our faith together with the Apostles’ Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only son, our Lord.

**He was conceived by the power of the Holy Spirit
and was born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Prayers of the Church

A: With hope and expectation, we offer our prayers for the church, the world, and all who await God's day of restoration.

A brief silence.

Call your church into holy fellowship as we await the restoration of all things. Reenergize your faithful people to live with hope and compassion, especially those who serve as missionaries near and far. Center us on your promise to come among us and make all things new. Merciful God,

C: receive our prayer.

A: All creation signals your presence, O God: the vastness of the cosmos, the turn of the seasons, and living things that both rest and flourish. Rekindle our commitment to care for the earth. Merciful God,

C: receive our prayer.

A: Let the nations tremble at your holy presence, that justice and liberation prevail in all corners of the earth. Restore peace to nations in conflict, teach righteousness to corrupt leaders and systems, and bring stability to areas facing uncertain futures. Merciful God,

C: receive our prayer.

A: Enrich the spirits of all who feel hopeless, fearful, or despairing. Stay close to those who await healing or relief. Deliver all in any need. Merciful God,

C: receive our prayer.

A: Be with those who keep awake at night: nurses working overnight shifts, caregivers of newborns and aging adults, stargazers, those who are anxious, or those who are traveling. Reveal to all that the dark can be a place of calm and comfort filled with your presence. Merciful God,

C: receive our prayer.

A: You have sent out your angels and gathered your faithful people from every time and place, calling them into one fellowship of saints. Bless the witness of those who dwell in your eternal presence. Merciful God,

C: receive our prayer.

A: God of mercy, we pray for all who are sick or suffering, especially..., the shut-in members of our congregation, all who are on our prayer list, and the ones we name in our hearts.

A brief silence.

Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy.

C: Amen.

Peace

A: The peace of the Lord be with you always.

C: And also with you.

A: Let us share God's peace.

The assembly is invited to spread God's peace in whatever way is most comfortable to them: peace sign, fist bump, elbow bump, air kiss, prayer hands with a bow, heart hands, etc.

↓ Offering

Lo, How a Rose Er Blooming

Brahms

Christine Kates, organ

↑ Offertory Hymn

O Come, O Come, Emmanuel (verse 1)

ELW 257



1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things
3 O come, O come, O Lord of might, as to your tribes on
4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
far and nigh: in strength and beau - ty come and stay;
Si - nai's height in an - cient times you gave the law
tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
teach us your will and guide our way. Re-joyce! Re-joyce!
in cloud, and maj - es - ty, and awe.
and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

Offertory Prayer

A: Let us pray...God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

C: Amen.

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C: Holy, holy, holy Lord, God of pow'r and might, heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer

P: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

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Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C: Amen.

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

Invitation to Communion

P: Come now, faithful servants, our master's table is prepared. Come now, and enter into
His grace.

C: Thanks be to God.

↓ Communion Meal

*We ask that anyone unable to approach the altar for communion please stay seated and notify the usher.
The pastor and assistants will gladly come down to give communion to those who remain seated.*

Hymns during distribution:

Christ, Be Our Light

ELW 715

The King Shall Come

ELW 260

↑ Post Communion Prayer and Blessing

P: Now many the precious body and blood of our savior Jesus Christ strengthen and
preserve you in his grace.

C: Amen.

A: Let us pray...O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

C: Amen.

Benediction

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✝ give you peace.

C: Amen

Dismissal

A: Go in peace. Serve the Lord.

C: Thanks be to God!

Postlude

Savior of the Nations, Come

Christine Kates, organ

Manz

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ABOUT TODAY'S THEME: Stir up your power, and come! The psalmist's plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When we hear Jesus describing the coming of the Son of Man with stars falling from heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of people God loves, we can share the hope that God would tear open the heavens and come.

ABOUT TODAY'S LESSONS:

First Lesson: *This lament comes from a people who have had their hopes shattered. The visions of a rebuilt Jerusalem and a renewed people of God, spoken of in Isaiah 40–55, have not been realized. Instead, the people experience ruin, conflict, and famine. This lament calls God to account—to be the God who has brought deliverance in the past.*

Second Lesson: *As the Christians in Corinth await the advent of Jesus, Paul reminds them how the Lord has already enriched them through spiritual gifts and will continue to strengthen them until the coming day of the Lord.*

Gospel Lesson: *Jesus encourages his followers to look forward to the day when he returns in power and glory to end all suffering.*

Fling Wide the Door

1 Fling wide the door, un - bar the gate; the King of glo - ry
 2 He is the rock of our be - lief, the heart of mer - cy's
 3 Oh, hap - py towns and bless - ed lands that live by their true
 4 Come, Lord, our Sav - ior, Je - sus Christ; our hearts are o - pen

comes in state; the Lord of lords and King of kings, the
 gen - tle self. His king - ly crown is ho - li - ness; his
 king's com - mands. And bless - ed be the hearts he rules, the
 wide in trust. Oh, show us now your love - ly grace, up -

Sav - ior of the world who brings his great sal - va - tion
 scep - ter is his love - li - ness; he brings our sor - rows
 hum - ble plac - es where he dwells. He is the right - ful
 on our sor - rows shine your face, and let your Ho - ly

to the earth. So raise a shout of ho - ly mirth and
 to an end. Now glad - ly praise our king and friend, and
 Son of bliss who fills our lives and makes us his, cre -
 Spir - it guide our jour - ney in your grace so wide. We

praise our God and Lord, Cre - a - tor, Spir - it, Word.
 wor - ship him with song for sav - ing us from wrong.
 a - tor of the world, our on - ly strength for good.
 praise your ho - ly name, from age to age the same!

Text: Georg Weissel, 1590–1635; tr. Gracia Grindal, b. 1943
 Music: MACHT HOCH DIE TÜR, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704; arr. hymnal version
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Wake, Awake, for Night Is Flying

1 Wake, a - wake, for night is fly - ing, the watch-men
 2 Zi - on hears the watch-men sing - ing, and all her
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and

on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
 heart with joy is spring - ing. She wakes, she ris - es from her gloom.
 an - gels sing be - fore you, with harp and cym - bal's clear - est tone.

Mid - night hears the wel - come voic - es, and at the
 Her dear friend comes down, all glo - rious, the strong in
 Gates of pearl, twelve por - tals gleam - ing, lead us to

thrill - ing cry re - joic - es: "Come forth, you maid - ens! Night is past.
 grace, in truth vic - to - rious: her star is ris'n; her light is come.
 bliss be - yond all dream - ing, with an - gel choirs a - round your throne.

The bride - groom comes! A - wake; your lamps with glad - ness take!"
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.
 No eye has caught the light, no ear the thun - d'ring might

Al - le - lu - ia! Rise and pre - pare the feast to share;
 Sing ho - san - na! Oh, hear the call! Come one, come all,
 of such glo - ry. There we will go: what joy we'll know!

go, meet the bride - groom, who draws near.
 and fol - low to the ban - quet hall.
 There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556-1608; tr. composite
 Music: WACHET AUF, Philipp Nicolai
 Text © 1999 Augsburg Fortress.

Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

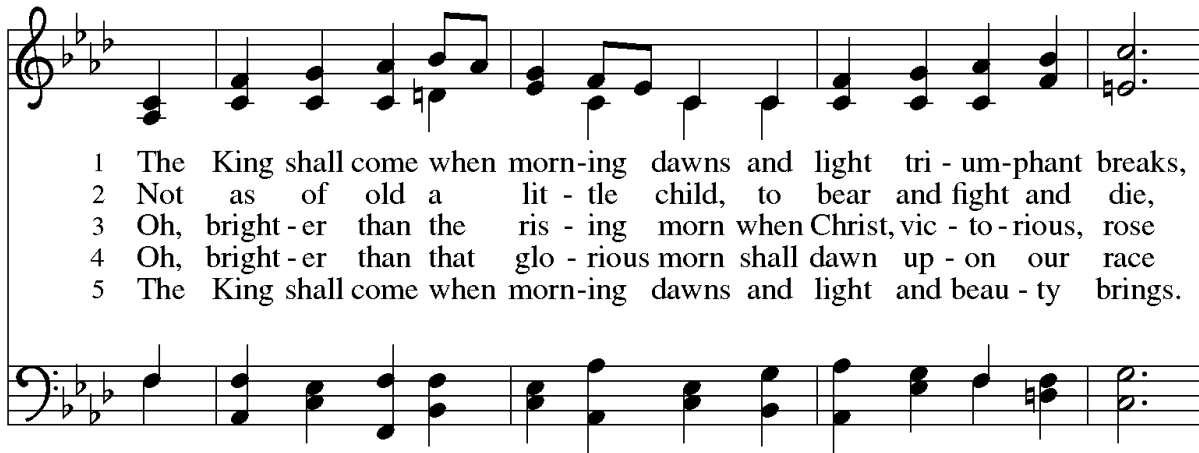
Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

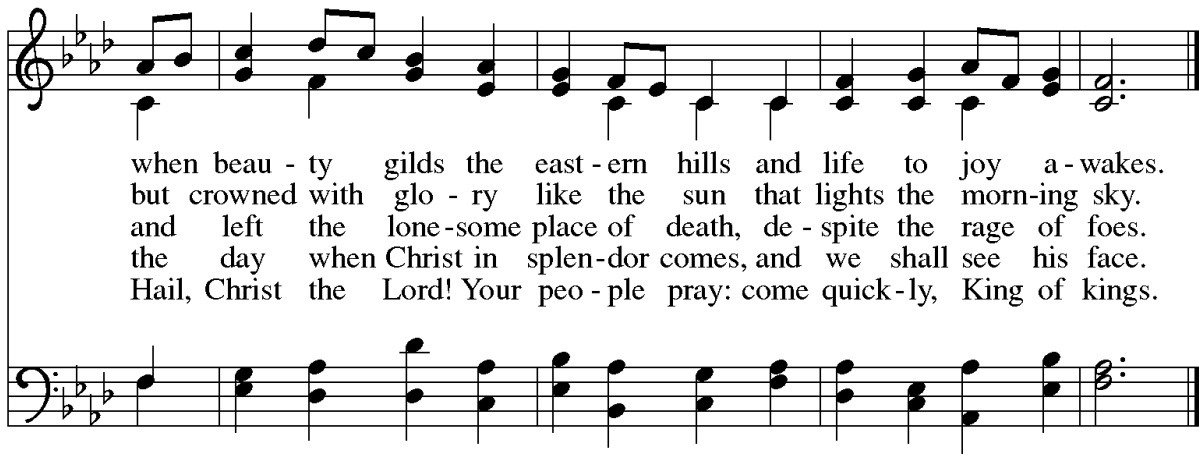
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The King Shall Come



1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
2 Not as of old a lit - tle child, to bear and fight and die,
3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
5 The King shall come when morn-ing dawns and light and beau - ty brings.



when beau - ty gilds the east - ern hills and life to joy a - wakes.
but crowned with glo - ry like the sun that lights the morn-ing sky.
and left the lone - some place of death, de - spite the rage of foes.
the day when Christ in splen - dor comes, and we shall see his face.
Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

Text: John Brownlie, 1859-1925
Music: CONSOLATION, A. Davissou, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003
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MOUNT ZION LUTHERAN CHURCH STAFF

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